THE WHOLE BOOKE OF PSALMES:

Collected into Engliſh Metre, by T. STERNH. I. HOPK. W. WHITTINGHAM *and o-* thers, conferred with the *Hebrew, with apte notes* to ſing them with- *all.*

Newly ſet forth and allowed to bee ſong in all Churches, of all the people togi- *ther before and after Morning and Euening prayer, as alſo* before and after Sermons: Moreouer, in priuate *houſes for their godly ſolace and comfort, laying apart all vngodly ſonges and balades, which tend* [illegible] *to the nouriſhing of vice, and cor- rupting of youth.*

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HONI · SOIT · QVI · MAL · PENSE
DIEV · ET · MON · DROIT



A Treatise made by Athanasius the great, concerning the vse and vertue of the Psalmes.

ALl holy Scripture is certeinly the teacher of all vertue & of the true fayth: but the booke of the Psalmes doth expresse after a certayne maner the very state and condition of the soule. For as he which entendeth to present himselfe to a king, will first compound with hymselfe to set in good order both his gesture and speache, least els he might be reputed rude and ignorant: Euen so doth this godly booke informe all such as be desirous to lead their life in vertue and to know the life of our Sauior, which he lead in his conuersation, putting them in mind in the reading thereof, of all their affections & passiõs wherto their soule is inclined.

Moreouer, the Psalmes enforme and teach euery man with diuers instructions, wherby he may not onely espy the affections and state of hys soule, and to winne a good paterne and discipline, how he may please God, but also with what forme of wordes he may amend himselfe, and how to geue GOD due thankes, least if he should speak otherwise then were conuenient, he should fall into impietie by his vnreuerent estimation of God, for we must all make an ac-

count to the iudge, as well of our idle wordes, a
our euill deedes.

IF therefore thou wouldest at any time de-
scribe a blessed man, who he is, and what
thing maketh him to be so: thou hast the 1,
32.41.112.128.Psalmes.
2 If thou wouldest rebuke the Iewes for
their spite they haue to Christ: thou hast the
2.Psalme.
3 If thine owne familiars pursue thee: and if
many rise agaynst thee, say the 3.143. psalms.
4 If thus in trouble thou hast called on God,
and hast taryed vpon his helpe: and wouldest
geue him thanks for that he hath heard thee
with his helpe, sing the 4 40.116.Psalmes.
5 If that thou seest that euill men laye snares
for thee, and therefore desirest Gods eare
to heare thy prayer, sing the 5.Psalme.
6 If thou feelest Gods dreadfull threates, and
seest thy selfe afrayde of them: thou mayest
say the 6 38.88.Psalmes.
7 If any take counsell agaynst thee as Achito-
phell did agaynst Dauid, if thou be admoni-
shed therof, sing the 7.Psalme.
8 If thou in beholding the grace of our Sa-
uiour spread on euery side, specially for the
restoring of mankinde to saluation, wouldest
speake thereof in meditation to God, sing the
8.Psalme.
9 If so agayne thou wilt sing in geuing thanks
to God for the prosperous gathering of thy
fruites, vse the 8.Psalme.
10 If thou wouldest haue thine aduersary
kept backe, and thy soule saued, trust not in
thy selfe but in the sonne of God singing the
9.Psalme.
11 If thou perceiuest God to be wroth with

his people, as though he regarded them nothing, thou haſt to pacify him to complayne thereof, the 10.60.74. Pſalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and ſing the 11. Pſalm.

13 If thou beholdeſt the pride of many men, & ſeeſt malice to abound, ſo that there is no godlynes among men, repayre then to God and ſay the 12. Pſalme.

14 If thine aduerſarye lye long in wayte agaynſt thee, diſpayre not as though God had forgotten thee, but call vpon the Lord, and ſing the 13 16 22 Pſalmes.

15 If thou heareſt any to blaſpheme God in his prouidence, be not partaker with them in wickedneſſe, but make haſte to God, and ſay the 14.55. Pſalmes.

16 If thou deſireſt to know who is a Citizē of heauen, ſing the 15. Pſalme.

17 If thou haſt neede of prayer for ſuch as be agaynſt thee, and haue cloſed thy ſoule on euery ſide, ſing the 16.17.86.141. Pſalmes.

18 If thou haſt eſcaped from thine enemies, & art deliuered from them who purſued thee ſing thou the 18.89. Pſalmes.

19 If thou doeſt wōder at the order of things created by God, conſidering the grace of the diuine prouidence ſing the 19.24. Pſalmes.

20 If thou ſeeſt any man in aduerſity, cōfort him and pray for him with the 20. Pſalme.

21 If thou perceiueſt thy ſelfe to be defended and fed by God, and to liue proſperouſly, reioyce therein and ſing the 23. Pſalme.

22 If thine enemies conſpire agaynſt thee, lift vp thy ſoule to God and ſay the 23. Pſalme, & thou ſhalt eſpye them to labour but in vayne agaynſt thee.

23 If thine enemies cluſter agaynſt thee, and

go about with their bloudy hands to destroy thee, go not thou about by mans helpe to reuenge it, for all mens iudgements are not trusty but require God to be iudge, for he alone is iudge, and say the 26. 35. 43. Psalmes.

24 If they presse more fiercely on thee, though they be in numbers like an armed hoast, feare them not, which thus reiect thee: as though thou were not annoynted and elect by God, but sing the 27. Psalme.

25 If they be yet so impudent that lay wayte agaynst thee, so that it is not lawfull for thee to haue any vocation by them, regarde them not but sing to God the 48. Psalme.

26 If thou wilt exhort and prouoke kings & princes to submit their powers to God, and to regard his honor, sing the 29. 82. Psalmes.

27 If thou renue and build thine house, both of thy soule, whereto thou receiuedst GOD to hoast, and of thy temporall habitatiō, sing the 30. 48. 127. Psalmes.

28 If thou seest thy selfe had in hate for the truthes sake of thy frends and kinsfolk, leaue not off thy purpose, nor feare them which be agaynst thee, but thinke on them which follow, and sing the 31. Psalme.

29 If thou beholdest such as be baptised and so deliuered frō the corruption of their birth, prayse thou the bountifull grace of God and sing the 32. Psalme.

30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. Psalme.

31 If by chaunce thou fallest amongest thine enemies, & yet hast fortunately escaped them, if therefore thou wilt geue thankes, call together meeke men, and sing the 34. Psalme.

32 If thou seest wicked men contend amon[g]

themſelues to do miſchiefe, thinke not that their nature doth impell them by neceſſity to worke ſinne agaynſt their will, as certayne heretikes ſuppoſe, but conſider this pſalme. 36 and thou ſhalt perceiue that they be to them ſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men doe much wickedneſſe and that yet ſimple folke prayſe ſuch, when thou wilt admoniſh any man not to follow them, to be like vnto them, becauſe they ſhalbe ſhortly rooted out & deſtroyed: ſpeake to thy ſelfe, and to other the 37. pſal.

34 If thou haſt decreed to take heede of thy ſelfe, & ſeeſt thine enemie approch nigh thee, as agaynſt one whom the aduerſarye is more prouoked to come with aſſault, and therfore wilt prepare thy ſelfe, ſing the 39. Pſalme.

35 If thou ſeeſt many poore men to beg, and wilt ſhew pity to them, thou mayſt both thy ſelfe, receiue them to mercy, and alſo exhort other to do the ſame, ſaying the 41 Pſalme.

36 If thou haſt a deſire to Godward, & hareſt thine enemies to vpbraide thee, be not troubled: but conſider what fruit of immortality riſeth to thee for this deſire, cõfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the heauines of thy lyfe, ſay the 42. Pſalme.

37 If thou wilt remember Gods benefites which he did to the fathers, both in their outgoyng from Egypt, as in the deſert, and how good God was vnto them, but they vnthankefull to him. Thou haſt the 44. 78. 89. 102. 106. 114. 117. Pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch trouble as was prepared agaynſt thee, if thou wilt geue thanks & ſhew out his kindnes to thee, ſing the 46. Pſalme.

39 If thou wilt know how to geue thankes to God, when thou doeſt reſort to him with ſound vnderſtanding, ſing the 47. 48. pſalms

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all things aboundantly to good mens vſe: & blame the madneſſe of the world: which ſerueth their God Mammon ſo inordinately, ſing the 49. Pſalme.

41 If thou wouldeſt call vpō the blind world for their wrong confidence of their bruite ſacrifices, and ſhewe them what ſacrifice God moſt hath required of them, ſing the 50 pſal.

42 If thou haſt ſinned and art conuerted and mooued to doe penaunce, deſirous to haue mercy. thou haſt the wordes of confeſſion in the 51. Pſalme.

43 If thou haſt ſuffered falſe accuſation before the king, and ſeeſt the Deuill to tryumph thereat, go aſide and ſay the 52. Pſalme.

44 If they which perſecute thee with accuſations would betray thee, as the Pharaſies did Ieſus, and as the aliauntes did Dauid, diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 54. 69. 57. Pſalmes.

45 If thine aduerſaryes which trouble thee doe vpbraid thee, and that they which ſeeme to be thy frendes, ſpeake moſt againſt thee: wherupon if in thy meditation thou art ſomewhat greued thereat, thou mayſt call on God, ſaying the 55. Pſalme.

46 If perſecution come fierce on thee, and vnbewares chaunce to enter into the Caue where thou hideſt thy ſelfe, feare not: for in this ſtrayte thou ſhalt haue expedient words both to comfort thee, and to put thee in remembraunce of his olde mercy with the 57. 142. Pſalmes.

47 If thou wilt confound hipocrites which make glorious ſhewes outwardlye, ſpeake their conuerſion with the 58. Pſalme.

48 If thy purſuers commaund thy houſe to be watched, when thou art eſcaped, geue thankes to God, and graue it in the tables of thine hart for a perpetual remembraunce, and ſay the 59. Pſalme.

49 If thine enemies cruelly aſſault thee, and would catch thy life, offer thy ſubiection to God againſt them, and be of good comfort: for the more they rage, the more ſhall God ſubdue them and ſay the 62. Pſalme.

50 If thou fleeſt perſecutiō, and getteſt thee into wildernes, feare thou not, as thogh thou were there alone but hauing God nigh vnto thee, riſe to him earely in the morning ſinging the 63 Pſalme.

51 If thine enemies would put thee in feare, and neuer ceaſe to lay traynes for thee, and picke all maner quarrels againſt thee though they be very many, geue no place to thē, for the dartes of babes ſhalbe their deſtruction, if thou ſayſt the 61.68.70.71. Pſalmes.

52 If thou wilt laud GOD with a Pſalme or Himne, ſing the 65.66. Pſalmes.

53 If thou aske mercye of God, ſing the 67. Pſalme.

54 If thou wouldeſt ſing to the Lord, thou haſt what to ſay in the 96.98. Pſalmes.

55 If thou haſt neede to confeſſe God with thankes, ſing the 71.75.92.108.111.118. 136.138.195. Pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended therat, but ſay the 73. Pſal.

57 If thine enemies haue beſette the wayes whither thou fleeſt, and art thereby in great anguiſh yet in this trouble diſpayre not, but

pray

pray, and if thy prayer be heard, geue God thankes and say the 77. psalme.

58 If they perseuere still, and defile the house of God, kill the elect, and cast their bodies, to the foules of the ayre, feare not their cruelty, but shew pitye to them which be in suche agony and say the 79. Psalme.

59 If thou wilt informe any man with the mistery of the resurrection, sing the 81 Psal.

60 If thou wilt sing to the Lord cal together Gods seruauntes on the feastiual day, and sing the 81. 95. 134. Psalmes.

61 If thine aduersaries flock together on euery side, and threaten to destroy the house of God, and make their conspiracies agaynst the Religion let not their number & power trouble thee for thou hast an anker of the wordes of the 83. Psalme.

62 If thou casteſt an eye to Gods house and to his eternall tabernacles, and hast a desire thereto as the Apostle had: say thou also the 84. Psalme.

63 If Gods wrath be ceased, & the captiuitye ended, thou hast cause how to geue thankes to God with Dauid recounting his goodnes to thee and others with the 76. 85. 116. psa.

64 If thou wilt rebuke Paynims & heritikes, for that they haue not the knowledge of god in them, thou mayest haue an vnderstanding to sing to God the 86. 115. Psalmes.

65 If thou wilt see & know the dissent that the Catholicke Churche hath from schisme: and wouldst conuert them, or to discerne the church concerning the outward appearance, and formes thereof: thou mayst say, the 87. Psalme.

66 If thou wouldst know how Moises prayed to God, and in his meditation, recounting the

the brittle ſtate of mans life, deſired God to direct ſo his ſhort life, that he might follow wiſedome, read the 90. Pſalme.

67 If thou wouldeſt comfort thy ſelfe and others in true Religion, and teach them, that hope in God wil neuer ſuffer a ſoule to be cõfounded but make it bold and without feare for Gods protection, ſing the 91. pſalme.

68 If thou wilt ſing on the Sabbaoth daye, thou haſt the 92. Pſalme.

69 If thou wilt ſing on the Sonday in meditation of gods word, deſiring to be inſtructed therein, wherby thou mayſt reſt in Gods holy will, and ceaſe from all the workes and doctrines of vayne men, reuolue that notable pſalme. 119.

70 If thou wilt ſing in the ſecond daye of the Sabboth thou haſt the 95. Pſalme.

71 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96. 98. Pſalmes.

72 If thou wilt ſing the fourth daye of the Sabboth, ſing the Pſalme 94. for then when the Lord was betrayd, he began to take vengeance on death, and to tryumph of it: therefore when thou readeſt the Goſpell, wherein thou heareſt the Iewes to take counſell againſt the Lord & that he ſtandeth bodyly agaynſt the Deuill, then ſing the foreſayd pſal.

73 If thou wilt ſing on good Friday, thou haſt a commendation of the Pſalme. 93. for then was the houſe of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cauſe ſing to God the ſonges of tryumphant victorye, with the ſayd Pſalme, and with the 98. and 129. Pſalmes.

74 If there be anye captiuitye wherein thy houſe is layd waſte and yet builded agayne,

ſing

ſing the 96. Pſalme.

75 If the land be vext with enemies, and after come to any reſt by the power of God, if thou wilt ſing therefore, ſing the 97. Pſalme.

76 If thou conſidereſt the proudence of God in his gouernance ſo ouer all, and wilt inſtruct any with true fayth and obedience, when thou haſt firſt perſuaded them to confeſſe themſelues ſing the 100. 147. Pſalmes.

77 If thou doeſt acknowledge in God hys iudiciall power, and that in iudgement he mixeth mercy, if thou wilt draw nigh vnto him thou haſt the wordes of this Pſalme 101. to the end.

78 If for the imbicilitye of thy nature thou art weary with the continuall miſeries and griefes of this life, and wouldeſt comfort thy ſelfe, ſing the 102. Pſalme.

79 If thou wilt geue thankes to God as it is moſt conuenient and due for all his giftes: when thou wilt ſo doe thou haſt how to reioyce thy ſoule thereunto, with the 103. and 104. Pſalmes.

80 If thou wilt prayſe God, and alſo know how & for what cauſe, & with what wordes thou maiſt beſt doe it, conſider the 113. 117. 133. 146. 147. 148. 149. 150. Pſalmes.

81 If thou haſt fayth to ſuch thinges as God ſpeaketh, & beleeueſt that which in prayer thou vttereſt: ſay the pſalme 116. to the end.

82 If thou feeleſt thy ſelfe to riſe vpward in degrees of well working: as though thou ſaydſt with S. Paule, I forget thoſe thinges which be behinde me, and ſet mine eyes on thinges which be before me, thou haſt the 120. Pſalme.

83 If thou be holden in thraldome vnder ſtraying and wandring thoughts, and feeleſt thy

thy ſelfe drawne by them, whereof thou art ſory, then ſtay thy ſelfe from thenceforth, & tary where thou haſt found thy ſelfe in fault, ſit thee downe and mourne thou alſo as the Hebrue people did, and ſay with them the 137. Pſalme.

84 If thou perceiueſt that temptations bee ſent to prooue thee, thou oughteſt after ſuch temptations to geue God the thanks and ſay the 139. Pſalme.

85 If yet thou bee in bondage by thine enemies, and wouldeſt fayne be deliuered, ſay the 140. Pſalme.

86 If thou wouldeſt pray and make ſupplication, ſay the 141. 142. 143. Pſalmes.

87 If any tyrannous enemie riſe vp agaynſt the people, feare thou not, no more then Dauid did Goliah, but beleue like Dauid & ſing the 144. Pſalme.

88 If thou art elect out of low degree, ſpecially before other to ſome vocation to ſerue thy brethren, aduaunce not thy ſelfe to hie agaynſt them in thine owne power, but geue God his glory who did chooſe thee, & ſing thou the 145. Pſalme.

89 If thou wilt ſing of obedience, prayſing God with Allelaya, thou haſt the 105. 106. 107. 111. 112 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. Pſalmes.

90 If thou wilt ſing ſpecially of our Sauiour Chriſt, thou haſt of him in euery pſalme but moſt chiefly in the 25. 45. 110. Pſalmes.

91 Such Pſalmes as ſhew his lawfull generation of his father, and his corporall preſence be the 11. 69. Pſalmes.

92 Such as do Prophecy before of his moſt holy croſſe and paſsion, telling howe many deceitfull aſſaultes he ſuſtayned for vs, and

how

how much he suffered be the 2.119.Psalmes.
93 Suche as expresse the malicious enmityes of the Iewes, and the betraying of Iudas, are the 21.50.55.69.71.109.psalmes.
94 Such as describe his agony in his passion, death, and sepulture be the 22.88.Psalmes.
95 For his dominion & presence in the flesh, read the 116.Psalme.
96 Suche as shewe the glorious resurrection of his body be the 24.47.Psalmes.
97 Such as set out his Ascention into heauen are the 93.96.98.99.Psalmes.
98 And that he sitteth on the right hand of his father, the 110.Psalme maketh manifest.
99 Such as shew that he hath authoritye of his father to iudge, expressing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 72.50. 82. Psalmes.

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Veni Creator.



Ome holy Ghoſt, eternall

God, proceeding from

aboue, both from the Father and the

Sonne, the God of peace and loue. Viſite

our minds, and into vs, thy heauenly grace

inſpire: That in all truth and godlineſſe,

we may haue true deſire.

Thou

Veni Creator,

Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt hye,
which no tongue can expreſſe.
The fountayne and the liuely ſpring,
of ioy celeſtiall:
The fire ſo bright the loue ſo cleare,
and vnction ſpirituall.

Thou in thy giftes art manifolde,
whereby Chriſtes Church doth ſtand:
In faythfull hartes writing thy law,
the finger of Gods hand.
According to thy promiſe made,
thou geueſt ſpeech of grace:
That through thy helpe the prayſe of God,
may ſtand in euery place.

O holy Ghoſt into our wittes,
ſend downe thine heauenly light:
Kindle our hartes with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weaknes,
ſo feeble and ſo frayle:
That neither fleſh, the world, nor diuill,
agaynſt vs do preuayle.

Put backe our enemies farre from vs,
and graunt vs to obtayne:
Peace in our hartes with God and man,
without grudge or diſdayne.
And graunt O Lord, that thou being,
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord graunt we thee pray:
That thou mayſt be our comforter

at the laſt dreadfull day.
Of all ſtrife and diſſention,
O Lord diſſolue the bandes:
And make the knots of peace and loue,
throughout all Chriſten landes.

Graunt vs (O Lord) through thee to know,
the Father moſt of might:
That of his deare beloued ſonne,
we may attayne the ſight.
And that with perfect fayth alſo,
we may acknowledge thee:
The ſpirite of them both alway,
one God in perſons three.

Laud and prayſe be to the Father,
and to the ſonne equall:
And to the holy ſpirite alſo,
one God coeternall.
And pray we that the onely ſonne,
vouchſafe his ſpirite to ſend:
To all that do profeſſe his name,
vnto the worldes end.

The humble ſute of a Sinner. M.



The humble ſute of a Sinner.



But onely thou whoſe ayde I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute (O Lord)
marke well my playnt and mone.

For ſinne hath ſo encloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man cannot releaſe,
or mitigate this payne:

But

But euen thy Chriſt my Lord and God,
which for my ſinne was ſlayne,

Whoſe bloudy woundes are yet to ſee,
though not with mortall eye:
Yet do thy Sayntes beholde them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his woundes and bloud.

And as thine Angels and thy Sayntes,
do now beholde the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.
But whileſt I liue here in this vale,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace,
and geue them my conſent:
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe then of my ſelfe,
cannot recouer that.

Wherefore this is yet once agayne.
my ſute and my requeſt:
To graunt me pardon for my ſinnes,
that I in thee may reſt.
Then ſhall my hart, my tongue, and voyce,
be inſtruments of prayſe:
And in thy Church and houſe of Sayntes,
ſing Pſalmes to thee alwayes.

Venite

Venite exultemus.

PSAL. XCV.

Sing this at the Benedicite.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence:
Confeſsing all our former ſinnes,
And that with diligence.

To thanke him for his benefites,
Alway diſtributing:
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forſake,
At any time or tide:
And in his handes are all the coaſtes,
Of all the world ſo wide.
And with his louing countenaunce,
He looketh euery where:
And doth beholde the tops of all,
The mountaynes farre and neare.

The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned:
The earth which doth not fade.
O come therefore and worſhip him,

and

And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voyce,
Yet harden not your hart:
As in the bitter murmuring,
When ye were in desart.

Which things was of their negligence,
Committed in the time:
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tryed euery way:
They prooued me and saw my workes,
What I could do or say.

These forty yeares I haue bene grieued,
With all this generation:
And euermore I sayd, they erde
In their imagination.
Wherwith their hattes were sore cõbred
Long time and many dayes:
Wherfore I know assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be bleſt:
Nor see my ioy celeſtiall,
Nor enter in my reſt.

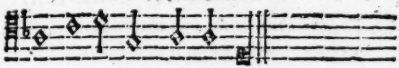
Gloria Patri.

All laud and prayse be to thee Lord,
O that of might art most:

To God the Father and the Sonne,
And to the holy Ghoſt.
As it in the beginning was,
For euer heretofore:
And is now at this preſent time,
And ſhall be euermore.

The ſong of S. Ambroſe, called TE DEVM.





phin, to cry they do not linne.

O holy, holy, holy Lord,
of Sabaoth Lord the God:
Through heauen and earth thy praiſe is ſpred
and glory allabroad.
Thapoſtles glorious company,
yeld prayſes vnto thee:
The Prophets goodly fellowſhip,
prayſe thee continually.

The noble and victorious hoaſt,
of Martyrs ſound thy prayſe:
Thy holy Church throughout the world,
doth knowledge thee alwayes.
Father of endleſſe maieſty,
they do acknowledge thee:
Thy Chriſt thine honourable true,
and onely ſonne to be.

The holy Ghoſt the comforter,
of glory thou art king:
O Chriſt and of the Father art,
the ſonne euerlaſting.
When ſinnefull mans decay in hand,
thou tookeſt to reſtore:
To be encloſed in virgins wombe,
thou diddeſt not abhorre.

When thou hadſt ouercome of death,
the ſharpe and cruell might:
Thou heauens kingdom didſt ſet ope,
to each beleeuing wight.
In glory of the Father, thou
doeſt ſit on Gods right hand:
We truſt that thou ſhalt come our iudge,
our cauſe to vnderſtand.

Lord

The song of the three Children.

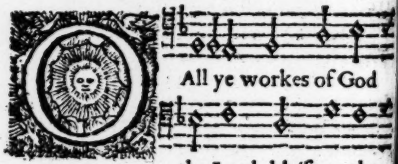
Lord helpe thy ſeruauntes, whom thou haſt
bought with thy precious bloud:
And in eternall glory, ſet
them with thy ſayntes ſo good.
O Lord do thou thy people ſaue,
bleſſe thine inheritaunce:
Lord gouerne them, and Lord do thou
for euer them aduaunce.

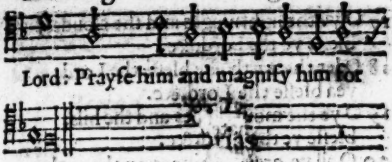
We magnify thee day by day,
and world withouten end:
Adore thy holy name O Lord,
vouchſafe vs to defend
From ſinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all,
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me neuer be.

The ſong of the iij. Children

prayſing God, prouoking all *creatures to do the ſame.*





2 O ye the Angels of the Lord,
bleſſe ye the Lord, &c.
3 O ye the ſtarry heauens hye,
bleſſe ye the Lord, &c.
4 O ye waters aboue the skie,
bleſſe ye the Lord, &c.
5 O ye the powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtring Starres of heauen,
bleſſe ye the Lord, &c.
8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing windes of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heat,
bleſſe ye the Lord, &c.
11 Ye winter and the ſummer tide,
bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſtes,
bleſſe ye the Lord, &c.
13 O ye the froſtes and chilling colde,
bleſſe ye the Lord, &c.
14 O ye congeled Iſe and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nightes and lightſome dayes,
bleſſe ye the Lord, &c.
15 O ye the darckeneſſe and the light,
bleſſe ye the Lord, &c.

17 O ye the lightninges and the cloudes,
bleſſe ye the Lord,&c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord,&c.
19 O ye the mouny paes and the hils,
bleſſe ye the Lord,&c.
20 O all ye greene thinges on the earth,
bleſſe ye the Lord &c.
21 O ye the euerſpringing welles,
bleſſe ye the Lord &c.
22 O ye the ſeas and ye the flouds,
bleſſe ye the Lord,&c.
23 Whales and all that in waters moue,
bleſſe ye the Lord,&c.
24 O all ye flying foules of the ayre,
bleſſe ye the Lord,&c.
25 O all ye beaſtes and cattell eke,
bleſſe ye the Lord,&c.
26 O ye the children of mankinde,
bleſſe ye the Lord,&c.
27 Let Iſrael eke bleſſe the Lord,
yea bleſſe the Lord,&c.
28 O ye the Prieſtes of God the Lord,
bleſſe ye the Lord,&c.
29 O ye the ſeruauntes of the Lord,
bleſſe ye the Lord,&c.
30 Ye ſprites and ſoules of righteous men,
bleſſe ye the Lord,&c.
31 Ye holy and ye meeke of hart,
bleſſe ye the Lord,&c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord,&c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord,prayſe him and
magnify him for euer.
And Miſaell bleſſe thou the Lord,
bleſſe thou the Lord,prayſe him and
magnify him for euer.

Benedictus. Luke, 1.

Zacharias.



In Dauids houſe his ſeruaunt true,
According to his minde:
And alſo his annoynted king,
As we in Scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,

His wayes for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the handes,
Of all that do vs hate.
The mercy which he promiſed,
Our fathers to fulfill:
And thinke vpon his couenaunt made,
According to his will.

And alſo to performe the othe,
Which he before had ſworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would geue himſelfe for vs,
And vs from bondage bring:
Out of the handes of all our foes,
To ſerue our heauenly king.

And that without all maner feare,
And eke in righteouſneſſe:
And alſo for to lead our life,
In ſtedfaſt holyneſſe.
And thou (O childe) which now art borne
And of the Lord elect:
Shalt be the Prophet of the higheſt;
His wayes for to direct.

For thou ſhalt goe before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all thy daies.
To geue them knowledge how that their
Saluation is neere:
And that remiſſion of their ſinnes,
Is through his mercy neere.

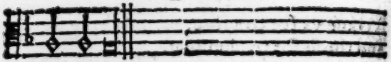
Whereby the dayſpring from on high,

Is

Is come vs for to viſite:
And thoſe for to illuminate,
Which do in darcknesſe ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide their feet,
The way to peace and reſt.

The ſong of bleſſed Mary, called Magnificat.





mighty gee.

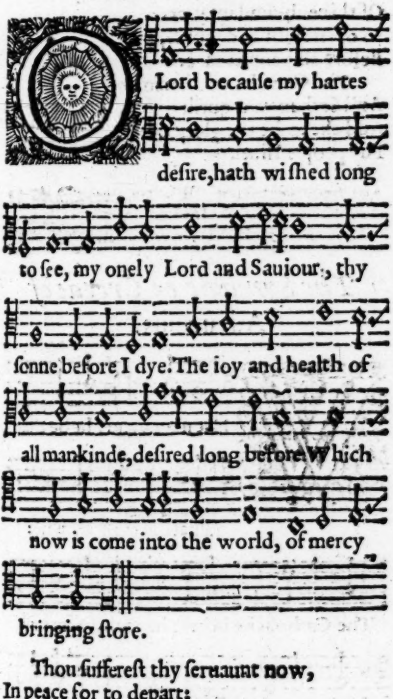
For now beholde, all nations,
And generations all:
From this tyme forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And prayſed day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart:
With all imaginations,
That they bare in their hart.

He hath put downe the mighty ones,
From their ſupernall ſeat:
And did exalt the meeke in hart,
As he hath thought it meet.
The hungry he repleniſhed:
With all thinges that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembraunce,
His mercy euery deale:
Hath holpen vp aſſiſtauntly,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before:
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

The ſong of Simeon, called Nunc dimittis.



Thou ſuffereſt thy ſeruaunt now,
In peace for to depart:
According to thy holy word,

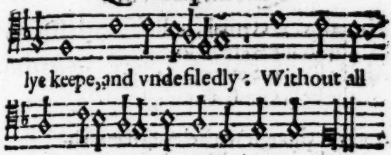
Which lighteneth my hart.
Becauſe mine eies which thou haſt made,
To geue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet,
Of thine aboundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſrael.

The Symbole or Creede of Athanaſius.



ly



lye keepe, and vndefiledly: Without all

doubt eternally, he ſhalbe ſure to dye.

The Catholicke beliefe is this,
that God we worſhip one:
In Trinity, and Trinity,
in vnity alone.
So as we neither do confound,
the perſons of the three:
Nor yet the ſubſtaunce whole of one,
in ſunder parted be.

One perſon of the Father is,
an other of the Sonne:
An other perſon proper of
the holy ghoſt alone.
Of Father, Sonne, and holy Ghoſt,
but one the Godhead is:
Like glory, coeternall eke,
the maieſty likewiſe.

Such as the Father is, ſuch is
the ſonne in ech degree:
And ſuch alſo we do beleue
the holy ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is echone.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy ghoſt of none.

The father is eternall, and
the ſonne eternall ſo:
And in like ſort eternall, is
the holy Ghoſt alſo.

And yet though we beleue, that each
of theſe eternall be:
Yet there but one eternall is,
and not eternalles three:
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate holde to be.

Almighty ſo the Father is,
the ſonne almighty ſo:
And in like ſort almighty is,
the holy Ghoſt alſo.
And albeit that euery one
of theſe almighty be:
Yet there but one almighty is,
and not almightyes three.

The Father God is, God the ſonne,
God holy Ghoſt alſo:
Yet are there not three Gods at all,
but one God and no moe.
So likewiſe Lord the father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt, yet are
there not three Lordes but one.

For as we are compeld to graunt,
by Chriſtian verity:
Ech of the perſons by himſelfe,
both God and Lord to be.
So Catholicke Religion,
forbiddeth vs alway:
That either Gods be three, or that

there

there Lordes be three to say.

Of none the Father is,ne made,
ne create,nor begot:
The Sonne is of the Father,not
create,ne made but got.
The holy ghost is of them both,
the Father and the Sonne:
Ne made,ne create,nor begot,
but doth proceed alone.

So we one Father holde,not three,
one sonne also not three:
One holy Ghost alone,and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is:
Nor any greater then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as sayd it is before:
And Trinity in Vnity:
in all thinges we adore.

Therefore what man soeuer,that
saluation will attayne:
This fayth touching the Trinity,
of force he must retayne.
And needfull to eternall life,
it is,that euery wight:
Of the incarnating of Christ,
our Lord beleue aright.

For this the right fayth is,that we

beleue

beleue and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
God of his Fathers substaunce, got
before the world began:
And of his mothers substaunce, borne
in world a very man.

Both perfect God and perfect man
in one, one Iesus Christ:
That doth of reasonable soule,
and humaine flesh subsist.
Touching his Godhead, equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substaunce into one:
But onely by the Vnity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person, God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose agayne from death,
to heauen he did ascend.

He

He ſits at the right hand of God,
the almighty father there:
From thence to iudge the quicke and dead
agayne he ſhall retyre.

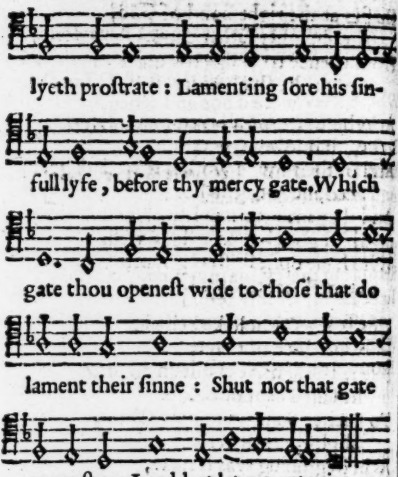
At whoſe returne all men ſhall riſe,
with bodyes new reſtord:
And of their owne workes they ſhall geue,
account vnto the Lord.
And they into eternall life,
ſhall goe, that haue done well:
Who haue done ill ſhall go into
eternall fire to dwell.

This is the Catholicke beliefe,
who doth not faythfully:
Beleue the ſame, without all doubt,
he ſaued cannot be.
To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhalbe euermore.

The Lamentation of a Sinner. M.



thy face, from him that
lyeth



And call me not to mine accompts,
How I haue liued here:
For then I know right well (O Lord)
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I haue bene, and what I am,
I know thou knoweſt it well.

O Lord thou knowſt what things be paſt
And eke the thinges that be:
Thou knowſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made
Thou knowſt what thinges were then:
As all thinges els that hath bene ſince,
Among the ſonnes of men.

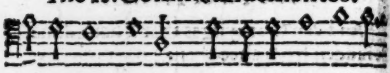
And can the thynges that I haue done,
Be hidden from thee then:
Nay, nay, thou knoweſt them all (O Lord)
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreat
Euen as the childe that hath done euill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I do beg or craue:
Thou knoweſt (O Lord) before I aske,
The thing that I would haue.

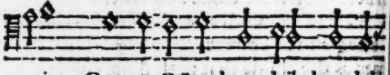
Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſuite,
Lord let thy mercy come.

The Lordes prayer.

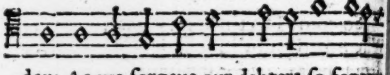




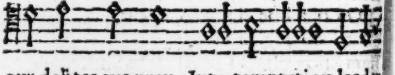
will be done in earth, euen as the same in hea-



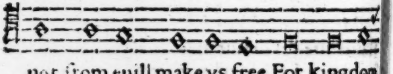
uen is. 2. Geue vs O Lord our daily bread thi



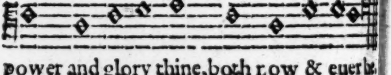
day: As we forgeue our debters, so forgeu



our debtes we pray. Into temptation lead w



not, from euill make vs free, For kingdom

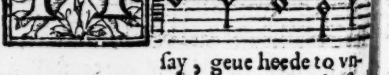


power and glory thine, both now & euer

Audi Israel. Exod. 20.



Arke Israel, and what I



say, geue heede to vn-

derstā



derſtand: I am the Lord thy God that brought thee out of Egypt land. Euen from the houſe wherein thou didſt in thraldome liue a ſlaue. None other Gods at all before my preſence ſhalt thou haue.

No maner grauen Image ſhalt
thou make at all to thee:
Nor any figure like by thee,
ſhall counterfayted be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou ſhalt not bow

Nor ſhalt them ſerue, the Lord thy God,
a ielous God am I:
That puniſh parentes faultes vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy do diſplay
To thouſands of ſuch as me loue,
and my preceptes obay.

The name thou of the Lord thy God,

in vayne ſhalt neuer vſe:
For him that takes his name in vayne,
the Lord will not excuſe.
Remember that thou holy keepe,
the ſacred Sabbaoth day:
Sixe dayes thou labor ſhalt, and do
thy needfull workes alway.

The ſeuenth day is ſet by the Lord
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou, nor yet thy ſonne.
Thy daughter, ſeruaunt, nor handmayd,
thine Oxe, nor yet thine Aſſe:
Nor ſtraunger that within the gates,
hath his abiding place.

For in ſixe dayes, God heauen and earth,
and all therein did make:
And after thoſe, his reſt he did,
vpon the ſeuenth day take.
Wherefore he bleſt the day, that he
for reſting did ordayne:
And ſacred to himſelfe alone,
appoynted to remayne.

Yelde honour to thy parentes, that
prolongd thy dayes may be:
Vpon the land the which the Lord
thy God hath geuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery:
Thou ſhalt not ſteale. Nor witneſſe falſe,
agaynſt thy neighbor be.

Thou ſhalt not conet houſe, that to
thy neighbor doth belong:
Ne couet ſhalt in hauing of
his wife, to do him wrong.

Nor

Nor his manſeruaunt, Nor his mayd,
nor Oxe, nor Aſſe of his:
Nor any other thing, that to
thy neighbor proper is.

The Complaynt of a Sinner.



But if it be thy will,
With ſinners to contend:

Then all thy flocke ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay:
He ſinneth not in thy ſight,
Full oft and euery day.

The Scripture playne telth me,
The righteous man offendeth:
Seuen tymes a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path,
But he falth now or than,
In daunger of thy wrath.

Then ſith the caſe ſo ſtandes,
That euen the man rightwiſe:
Falth oft in ſinnefull bandes,
Whereby thy wrath may riſe,
Lord I that am vniuſt,
And righteouſnes none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue.

But truely to that poſt,
Whereto I cleaue and ſhall,
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we periſh all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare,
To ſhed ech drop for me.
Now let thoſe drops moſt ſweet,

So moyſt my hart ſo drye:
That I with ſinne repleat,
May liue, and ſinne may dye.

That being mortified,
This ſinne of mine in me,
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne,
That my foes infernall,
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſonges,
Confirmed with the iuſt:
That vnto thee belonges,
Which art mine onely truſt.

FINIS.

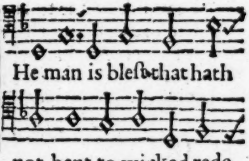

MAKE·ME·A·CLEANE HART·O·GOD·AND
RENEW·A·RIGHT·SPIRIT
WITHIN·ME·PSAL·51·VER·10

¶ Pſalmes of Dauid *in Metre.*

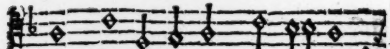
Beatus vir. Pſal. 1. T.S.

This Pſalme is ſet firſt as a Preface to exhort all godly men to ſtudy and meditate the heauenly wiſedome: for they be bleſſed that ſo doe, but the wicked contemners therof at length ſhall come to miſery.

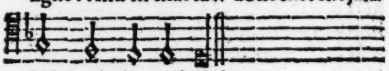




He man is bleſſed that hath not bent to wicked rede his eare: Nor led his life as ſinners do, nor ſate in ſcorners chayre. 2. But in the law of God the Lord, doth ſet his whole de-



light: And in that law doth exercise, him-



selfe both day and night.

3 He shalbe like the tree that groweth
fast by the riuer side:
Which bringeth forth most pleasaunt fruite,
in her due time and tyde.
Whose leafe shall neither fade nor fall,
but flourish still and stand:
Euen so all thinges shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the windes driue to and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

For why? the way of Godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. 2. T.S,

Dauid reioyceth that albeit worldly power rage, God will aduance his kingdom euen to the end. Therefore hee exhorteth Princes to submit themselues.

Why

Sing this as the 1. Psalme.

WHy did the Gentiles tumults rayſe,
what rage was in their brayne?
Why did the Iewiſh people muſe,
ſeing all is but vayne?
2 The kinges and Rulers of the earth,
conſpire and are all bent
Agaynſt the Lord and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauens dwelth,
their doinges will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annoynted him my king,
vpon my holy hill:
I will therefore Lord, preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will geue to thee,
as heyres at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

9 Thou ſhalt them bruſe euen with a mace,
as men vnder foot trod:
And as the potters ſheardes ſhalt breake,

them with an iron rod.
10 Now ye O kinges and rulers all,
be wise therefore and learnd:
By whom the matters of the world,
be iudged and discernd.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like maner.
12 See that ye kisse and eke embrace,
his blessed sonne I say:
Least in his wrath, ye sodenly
perish in the midway.

13 If once his wrath neuer so small,
shall kindle in his brest:
Oh then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. 3. T.S.

Dauid driuen out of his kingdom by his sonne Absalon, was tormented in mind for his sinne. Therefore calling vpon God, & is bold in his promises, agaynst the terrors of enemies & death: the he reioyceth for the victory ouer his enemies.



increast, which vexe me more



4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layd me downe, and quietly,
I slept and rose agayne:
For why? I know assuredly,
the Lord will me sustayne.
6 If ten thousand had hemd me in,
I could not be afrayd:
For thou art still my Lord my God,
my Sauiour and mine ayde.
7 Rise vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.
8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doest bestow vpon thy folke,
thy blessing and thy loue.



Cum inuocarem Psal. 4. T.S.

Dauid persecuted by Saul, calleth vpon God with assured trust, reproueth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the 3. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bond and thrall.

2 Haue mercy Lord therefore on me,
and graunt me this request.
For vnto thee vncessauntly,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise:
Why wander ye in vanity,
and follow after lyes?

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my playnt,
he doth me not refuse.

5 Sinne not but stand in awe therefore
examine well your hart:
And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousnesse I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenaunce,

thy fauour and thy grace.
8 For thou thereby ſhalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.



Verba mea auribus. Pſal. 5. T.S.

Dauid perſecuted by Doeg & Achitophel, Saules flatterers, calleth vpon God to punish their malice: then aſſured of ſucceſſe, he conceiueth comfort.

INcline thine eares vnto my wordes,
O Lord my playnt conſider:
2 And heare my voyce, my king my God,
to thee I make my prayer.
3 Heare me betime Lord, tary not
for I will haue reſpect:
My prayer earely in the morne,
to thee for to direct.

Sing this as the 3. Pſalme.

4 And I will truſt through patience.
in thee my God alone:
That art not pleaſde with wickedneſſe,
and ill with thee dwelth none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Lord:
Vayne workers of iniquity,
thou haſt alwayes abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them than:

And God will hate the bloudthirſty,
and the deceitfull man.
7 Therefore will I come to the houſe,
truſting vpon thy grace:
And reuerently will worſkip thee,
toward thine holy place.
8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is not trueth,
their hartes are foule and vayne:
10 Theyr throat an open Sepulchre,
their tongues do gloſe and fayne.
11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne,
which haue rebellion wrought.
13 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and geue thy name the prayſe.
14 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. 6. T. S.

Dauid for his ſinnes felt gods hand, and conceiued the horror of euerlaſting death, therefore he deſireth forgeueneſſe, and not to die in Gods indignation: then ſodēly feeling Gods mercy, he rebuketh his enemies.

Lord



3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my misery.
4 Lord turne thee to thy wonted grace,
my sely soule vp take:
O saue me not for my desertes,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:

Or who ſhall worſhip thee O Lord,
in the infernall pit.
6 So grieuous is my playnt and mone,
that I waxe wondrous faynt:
All the night long I waſh my bed,
with teares of my complaynt.

7 My ſight is dim and waxeth olde,
with anguiſh of mine hart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquity:
For why? the Lord hath heard the voyce,
of my complaynt and crye.

9 He heard not onely the requeſt,
and prayer of my hart:
But it receiued at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus. Pſal. 7. T.S.

Dauid falſly accuſed by Chu
Saules kinſmā calleth God
to be his defender. Firſt for
that his cōſcience accuſed
him of no euill to Saule.
Next that it touched gods
glory to award ſentence a-
gainſt the wicked. And ſi
is bolde in Gods promiſes,
threatning that that shal
fall on their neckes, which
they purpoſed for others.

O Lord

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon he me teare,
and rent in peeces ſmall:
Whileſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guilty in thy ſight.
4 Or to my frende rewarded ill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt:
Vnto the earth and alſo lay,
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to payne:
Performe the kingdome promiſed,
to me which wrong ſuſtayne.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to my righteouſneſſe,
and mine integrity.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide.
10 By whom the ſecrets of all hartes,

ſing this as the 3. Pſalme.

are

are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and smart:
That doth preſerue all thoſe that be,
of pure and perfect hart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feelth his mighty hand,
euen euery day and houre.
13 Except he chaunge his minde I dye,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bendes,
ayming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and ſharpe:
For them that do me perſecute,
whileſt he doth miſchiefe warpe.
15 But loe though he in trauell be,
of his diuelliſh forecaſt:
And of his miſchiefe once conceiued,
yet bringes forth nought at laſt.

16 He digs a ditch and delues it deepe.
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt,
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will geue thankes to God therefore,
that iudgeth righteouſly:
And with a ſong will prayſe the name,
of him that is moſt hye.



Domine Deus noſt. Pſal.8.T.S.

The Prophet conſidering the excellent liberalitye & fatherly prouidence of God towardes man, whom he made as it were a God ouer all his workes, geueth thanks, & is aſtonied with the admiratiō of the ſame.

O God our Lord how wonderfull,
are thy workes euery where?
Whoſe fame ſurmountes in dignity,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes thy might is ſeene,
thy graces they diſcloſe.
3 And when I ſee the heauens hye,
the workes of thine owne hand:
The Sunne and Moone, and all the Starres,
in order as they ſtand.
4 What thing is man Lord thinke I then,
that thou doeſt him remember?
Or what is mans poſterity,
that thou doeſt it conſider?
5 For thou haſt made him litle leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignity.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feet haſt ſet all thinges,
that he ſhould keepe them vnder.
7 As ſheep and neat, and all beeſtes elſe,
that in the fieldes do feede:

Sing this at the 3. Pſalme.

8 Foules of the ayre, fish in the sea,
and all that therein breed.
9 Therefore must I say once agayne,
O God thou art our Lord:
How famous and how wonderfull,
are thy workes through the world.



Confitebor tibi. Psal. 9. T.S.

David geuing thankes for his victoryes receiued, desireth the same helpe agayne against his new enemies, & their malicious arrogancye to be destroyed.

Sing this as the 3. Psalme.

WIth hart and mouth vnto the Lord,
will I sing laud and prayse:
And speake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord most high:
And make my songes extoll thy name,
aboue the starry skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fell downe flat and were destroyd,
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memory,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroyd:

Thou

Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equity,
true iudgement will mayntayne.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſity,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit,
in their neceſsity.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwelth in Syon hill:
Publiſh among all nations,
his noble actes and will.
12 For he is mindefull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted hart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remayne:
Which from the gates of death are wont,
to rayſe me vp agayne.
14 In Syon that I may ſet forth,
thy prayſe with hart and voyce:
And that in thy ſaluation Lord,

my

my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues preparde:
And in their net that they did ſet,
their owne feet faſt are ſnarde.
16 God ſhewes his iudgementes that were (good
for euery man to marke:
When as you ſee the wicked men,
lye trapt in their owne warke.
17 The wicked and the ſinnefull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and payne:
The patient people neuer looke,
for helpe of God in vayne.
19 O Lord ariſe, leaſt men preuayle,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror feare and dread,
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſa 10. T.S

He complayneth of all thoſe wronges which worldly men vſe becauſe of their proſperity, who therefore without all feare of God think they may do all thinges vncontrolled. He calleth for remedy & is comforted.

What

Sing this at the 3. Psalme

WHat is the cauſe that thou (O Lord)
art now ſo farre from thine?
And keepeſt cloſe thy countenaunce,
from vs this troublous tyme.
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne hart,
the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God ſayth he,
for thus he thinkes in hart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe agaynſt,
ſuch as would him correct.
6 Tuſh, tuſh (ſayth he) I haue no dread,
leaſt mine eſtate ſhould chaunge:
And why? for all aduerſity:
to him is very ſtraunge.

7 His mouth is full of curſednеſſe,
of fraud, deceit and guile:
Vnder his tongue doth miſchiefe ſit,
and trauaile all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Agaynſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.

10 And

10 And for the nonce full craftily,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

The second part.

12 Tush God forgetteth this sayth he,
therefore I may be bolde:
His countenaunce is cast aside,
he doth it not beholde.
13 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppresst.

14 What blasphemy is this to thee?
Lord doest thou not abhorre it?
To heare the wicked in their hartes,
say tush, thou carest not for it?
15 But thou seest all their wickednesse,
and well doest vnderstand:
16 That frendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may perish altogether.
18 The Lord shall raigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of his land echone.

19 Thou hearst (O Lord) the poore mēs plaint,
theyr prayer and request:
Their hartes thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and Fatherlesse,
and

and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſa. 11. T. S.

This Pſalm sheweth first the assaults of temptation and anguish of mind he sustained in persecutiō. Next he reioiceth that god sent him succour in necessity, declaring his iustice, as well in gouerning the good & wicked men, as the world.

I Truſt in God, how dare ye then,
ſay thus my ſoule vntill?
Flye hence as faſt as any fowle,
and hide you in your hill.
2 Beholde the wicked bend their bowes,
and make theyr arrowes preſt:
To ſhoot in ſecret and to hurt,
the ſound and harmeleſſe breſt.

3 Of worldly hope all ſtayes were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought.
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauens hath his ſeat,
of royall maieſty:

The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narowly.
the maners of mankinde.

5 And with a chearefull countenaunce,
the righteous man will vse:
But in his hart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any rayne:
Fire and brimstone, and whirlewindes thicke
appoynted for their payne.
7 Ye see then how a righteous God,
doth righteousnesse embrace:
And to the iust and vpright men,
shewes forth his pleasaunt face.

Saluum me fac. Psa. 12. T.S.

The Prophet seing the miserable decay of all good order, desireth God spedily to send reformation: then comforted with the assurance of Gods helpe & promise, concludeth, that when all orders are most corrupted then God wil deliuer his.

Sing this as the 3. Psalme

HElpe Lord for good and godly men,
do perish and decay:
And fayth and trueth from worldly men,
is parted cleane away.
2 Who so doth with his neighbor talke,
his talke is all but vayne:
For euery man bethinketh how
to flatter, lye, and fayne.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words, & make great brags
the Lord soone cut them out.

4 For

4 For they say still, we will prevayle,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaynt and cry,
of poore and men oppreſt:
Arise will I now sayth the Lord)
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seuen times,
in fire bene purified.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full,
of mischieses manifolde:
When vanity with mortall men,
so highly is extolde.

Vsquequo Domine. Psa. 13. T.S.

Dauid at it were ouercome with afflictiõs, flyeth to god his only refuge, and encouraged through gods promises, he conceiueth confidẽce against the extreme horrors of death.

HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In hart and minde how long shall I,
with care tormented be?
How long eke shall my deadly foes,

Sing this as the 5. Psalme.

thus

thus tryumph ouer me?

3 Beholde me now (O Lord my God)
and heare me ſore oppreſt:
Lighten mine eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemy ſay to me,
beholde I do preuayle:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quayle.

5 But for thy mercyes and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhalbe my hart.
6 I will geue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and graunted my wiſhing.

Dixit inſipiens. Pſa. 14. T. S

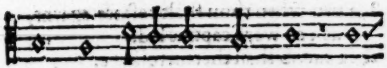
He deſcribeth the wickedne of men ſo grown to ſuch li centiouſnes that God wa brought to vtter cõtempt for which albeit hee wa greatly grieued, yet perſua ded that God would redre it, he is comforted.

THere is no God as fooliſh

men affirme in their ma mood



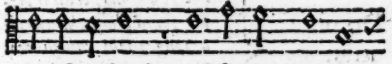
moode: Their driftes are all corrupt and



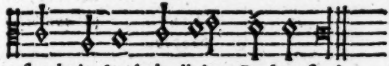
vayne, not one of them doth good. 2. The



Lord beheld from heauen high, the whole



race of mankinde: and ſaw not one that



ſought in deed, the liuing God to finde.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage, then ſodenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will mayntayne them all.
6 Ye mocke the doinges of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name,

7 But

7. But who shall geue thy people health,
and when wilt thou fulfill:
Thy promise made to Israell,
from out of Sion hill.
8. Euen when thou shalt restore agayne,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psa. 15. T.S.

Here is taught why God chose the Iewes his peculiar people, and placed his temple among them which was that they by liuing vpright ly, might witnes that they were his speciall and holy people.

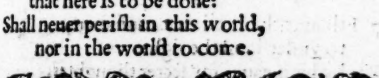
Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose hart doth thinke the very trueth,
whose tongue speakes no deceit.
3 Nor to his neighbor doth none ill,
in body goods or name:
Nor willingly doth moue false tales,
which might impayre the same.
4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
5 His othe and all his promises,
that keepeth faythfully:

Although

Although he make his couenaunt so,
that he doth loose thereby.
6 That putteth not to vsury,
his money and his coyne.
Ne for to hurt the innocent,
doth bribe or els purloyne.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.



Conserua me. Psa. 16. T.S.

Dauid prayeth to god for succour not for his workes, but for his fathers sake, protesting that he hateth all Idolatry, taking God onely for his comfort, who suffereth his to lacke nothing.

LOrd keepe me for I trust in thee,
and do confesse in deed:
Thou art my God and of my goods,
O Lord thou hast no need.

sing this as the 14. Psalme.

2 I geue my goodnesse to the sayntes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heds,
which runne as they were mad:
To offer to the Idoll Gods,
alas it is to bad.

4 As for theyr bloudy sacrifice,
and offringes of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For:

5 For why? the Lord the portion is,
of mine inheritaunce:
And thou art he that doeſt mayntayne,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſsignd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughtes,
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my hart and tongue alſo,
doth both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt geue thy holy one,
corruption for to ſee.

11 But wilt teach me the way to life,
of all treaſures and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſa. 17. T. S.

Here he complayneth to God of the cruell pride and arrogācy of Saule, who raged without any cauſe: therefore he deſireth God to deliuer him.

O Lord

Sing this as the 3. Psalme.

O Lord geue eare to my iuſt cauſe,
attend when I complayne:
And heare the prayer that I put forth,
with lips that do not fayne.
2 And let the iudgement of my cauſe,
proceed alwayes from thee:
And let thine eyes beholde and ſee,
this my ſimplicity.

3 Thou haſt well tride me in the night,
and yet couldſt nothing finde.
That I haue ſpoken with my tongue,
that was not in my minde.
4 As from the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee (O Lord)
ſurely thou wilt me ayde:
Then heare my prayer, and waigh right wel,
the wordes that I haue ſayd.
7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
agaynſt thy maieſty.
8 O keepe me Lord as thou wouldſt keepe,
the apple of thine eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,

and dayly me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and eke ſo fat:
That in theyr pride they do not ſpare,
to ſpeake they care not what.

11 They lye in wayte where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in theyr mindes,
to caſt me to the ground.
12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

13 Vp Lord with haſte preuent my foe,
and caſt him at my feet:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrantes handes:
Which now ſo long tyme raygned haue,
and kept vs in theyr bandes.

15 I meane from worldly men to whom,
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies filleſt,
with pleaſures to their minde:
Their children haue enough and leaue,
to theirs the reſt behinde.

17 But I ſhall with pure conſcience,
beholde thy gracious face:
So when I wake, I ſhalbe full,
with thine Image and grace.

Diligen

Diligam te Domine. Psa. 18. T.S.

Dauid geueth thanks entring into his kingdom extelling the maruailous graces of GOD in his preseruation. Herein is the Image of Christes kingdome, which shal cõquer through Christ, by the vnspeakeable loue of GOD, though all the world resist.



God my strength and for-

titude, of force I must loue

thee: Thou art my castle and defence, in

my necessity. 2. My God, my rocke, in

whom I trust, the worker of my wealth:

My refuge, buckler, and my shielde, the



horne of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhalbe preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſlie and ſubtle ſnares of hell,
were round about me ſet:
And for my death there was preparde,
a deadly trappyng net.
6 I thus beſet with payne and griefe,
did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Baſan for to ſhake.
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hoat conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hye:
And vnderneath his feet he caſt,
the darckenes of the skye.
10 On Cherubes and on Cherubins,
full royally he rod:
And on the winges of all the windes,
came flying all abroad.

The

The second part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and ayry cloudes,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then cloudes conſume and in theyr ſtead,
came haile and coales of fire.

13 Theſe fiery dartes and thunderboltes,
diſperſe them here and there:
And with his often lightnings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The ſpringes and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were to ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I was an innocent,

so did he me regard:
And to the cleannesse of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
agaynst my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commaundementes,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeard before thy face.
And did refrayne from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my handes,
appearing in his sight.
24 For Lord with him that holy is,
thou wilt be holy to:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou doest saue the simple folke,
in trouble when they lye:
And doest bring downe the countenaunce,
of them that looke full hye.

27 The Lord will light my candle so,

that

that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darckeneſſe to be light.
28 For by thy helpe an hoaſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is truely tride:
He is a ſure defence to ſuch
as in his fayth abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
ſauing our God alone?

The fourth part.

13 The God that girded me with ſtrength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Hartes,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my handes,
to battayle and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill encreaſe my power.

35 And vnder me thou makeſt playne,

the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyd:
And from the field do not returne,
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſword,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp agaynſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They calde for helpe but none gaue eare,
nor helpt them with reliefe:
Yea to the Lord they calde for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt agaynſt the winde,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſtinketh in the ſtreet.
42 Thou keepſt me from ſedicious folke,
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoynt me to be head.

43 A people ſtraunge to me vnknowne,
and

and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I will be irkeſome to mine owne,
they wyll not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For God is he that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
the people vnto me.

47 And from my foes me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp agaynſt me roſe.
48 And for this cauſe O Lord my God,
to thee geue thankes I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 That gaueſt great proſperity,
vnto the king I ſay:
To Dauid thine annoynted king,
and to his ſeed for aye.

Cœli enarrant. Pſa, 19. T.S.

He moueth the faythfull to glorifye God by the workemanship, proportion, and ornamentes of the heauens, and by the law, wherin god is reuealed familiarly to his choſen people.

The

sing this as the 14. Psalm

THe heauens and the firmament,
do wondrously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes succesſe:
The nightes which likewiſe their race ranne,
the ſelfe ſame thinges expreſſe.

3 There is no language tongue, or ſpeech,
where their ſound is not heard:
In all the earth and coaſtes thereof,
their knowledge is conferd.
4 In them the Lord made for the ſunne,
a place of greet renowne:
Who like a bridegrome redy trimd,
doth from his chamber come.

5 And as a valiaunt champion,
who for to get a priſe:
With ioy doth haſte to take in hand,
ſome noble enterpriſe.
6 And all the skye from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure:
Conuerting ſoules, and making wiſe
the ſimple and obſcure.
8 Iuſt are the Lordes commaundementes,
and glad both hart and minde:
His preceptes pure, and geueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgementes of the Lord are true,

and

and righteous altogether.
10 And more to be embracde alwayes,
then fined golde I say:
The hony and the hony combe,
are not so swet as they.

11 By them thy seruaunt is forewarnde,
to haue God in regarde:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errors of this life:
Then clense my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumtuous sinnes,
preuayle not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my hart.
my wordes and thoughtes echone:
For my redemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psa. 20. T.S.

¶ *The people pray to God to heare their king & receiue his sacrifice which he offred before he went to battayle agaynst the Ammonites, declaring that the Heathen put their trust in horses: But they trust only e in his name. Wherefore the other shall fall, but the king and his people shall stand.*

In

Sing this at the 14. Psalm.

IN trouble and aduersity,
the Lord God heare thee still:
The maiesty of Iacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery need:
And so in Syon stablish thee,
and make thee strong in deed.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankefully,
thy burnt offringes echone.
4 According to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs saueſt,
and our banners display:
Vnto the Lord which thy requests,
fulfilled hath alway.
6 The Lord will his annoynted saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In charets some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp steadfastly:
9 Now saue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute. Psa. 21. T. S.

¶ *Dauid in person of the people, prayseth God for the victorye geuen them against the Syrias & Ammonites. 1. Sam. 21. VVher in he was crowned with the crowne of the king of Ammon. 2. Sam. 12. and indued with the manifold blessinges of God.*



Lord how ioyfull is the king, in thy strength and thy power: How vehemently doth he reioyce, in thee his Sauiour. For thou hast geuen vnto him, his godly hartes desire: to him nothing hast thou denyde, of that he



he did require.

3 Thou didſt preuent him with thy giftes,
and bleſſinges manifolde:
And thou haſt ſet vpon his head,
a crowne of perfect golde.
4 And when he asked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefites and ayde:
Great worſhip and great honor both,
thou haſt vpon him layd.
6 Thou wilt geue him felicity,
that neuer ſhall decay:
And with thy chearefull countenaunce,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to preuayle:
Therefore his goodneſſe and his grace,
will not that he ſhall quayle.
8 But let thine enemies feele the force,
and thoſe that thee withſtand.
Finde out thy foes, and let them feele,
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth,
their fruit that ſhould encreaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For

11 For why? much mischiefe did they muse,
agaynst thy holy name:
Yet did they fayle and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstringes readily,
agaynst thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnely,
praysing thy might and power.

Deus Deus meus. Psa. 22. T.S.

Dauid complayneth of his desperate extremities, & declareth whereof he recouereth himselfe from temptation. Vnder his person is figured Christ.

O God my God wherefore doest thou,
forsake me vtterly:
And helpest not when I do make,
my great complaynt and cry.
2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night and yet,
thou hearest not at all.

Sing this as the 21. Psalm

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our Fathers olde,
had all their hope for euer.
And when they put their trust in thee,
so didst thou them deliuer.

5 They

5 They were deliuered euer, when
they called on my name:
And for the fayth they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spight they can.

7 And me despise as they beholde
me walking on the way:
They grin, they mocke, they nod their heads,
and in this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
he power if he will proue.

9 But Lord, out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest.
10 I was committed from my byrth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Buls do compasse me,
that be full strong of head:
Yea Buls so fat as though they had
in Basan field bene fed.

13 They gape vpon me greedely,

as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioyntes in ſunder breake:
My hart doth in my body melt,
like waxe agaynſt the heat.

15 And like a potſheard dryeth my ſtrength,
my tongue it cleaueth faſt:
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire agaynſt me curſedly,
they pearce my handes and feet.

17 I was tormented ſo, that I
might all my bones haue tolde:
Yet ſtill vpon me they do looke,
and ſtill they me beholde.
18 My garmentes they deuided eke,
in partes among them all:
And for my coat they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword, Lord ſaue my ſoule,
by thy might and thy power.
And keepe my ſoule thy darling deare,
from dogs that would deuour.

21 And from the Lyons mouth, that would
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.

22 And

22 And I shall to my brethren all,
thy maiesty record:
And in thy Church shall prayse the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awry:
His countenaunce when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therefore proclayme:
Thy prayse, and keepe thy promise made,
for setting forth thy name.
26 The poore shall eat and be suffisde,
and those that do their deuer:
To know the Lord shall prayse his name,
their hartes shall liue for euer.

27 All coastes of earth shall prayse the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour,
and king for euermore.

29 The rich man of his goodly giftes,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.

30 And

30 And all that ſhall go downe to duſt,
of life by him muſt taſte:
My ſeed ſhall ſerue and prayſe the Lord,
while any world ſhall laſt.

31 My feet ſhall playnely ſhew to them,
that ſhalbe borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.



Dominus regit. Pſ. 23. vv. vv.

¶ *Dauid hauing tried Gods manifolde mercyes diuers tymes and in ſundry manners, he gathereth aſſurance that God will continue his goodneſſe for euer.*

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need.

Sing this at the 23. Pſalm.

2 He doth me folde in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which run moſt pleaſauntly.

3 And when I feele my ſelfe nere loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.

4 And though I were euen at deathes dore,
yet would I feare none ill:
For with thy rod and ſhepheardes crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:

Thou

Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

An other of the ſame, by T.S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures fayre with waters calme,
he ſet me for to feed.
2 He did conuert and glad my ſoule,
and brought my minde in frame:
To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoynt my head.

5 Through all my life thy fauour is,
ſo franckly ſhewd to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini est terra. Psa. 24. I. H.

The grace of God being now vttered in the tẽple, more glorious then before in the Tabernacle, Dauid with exclamation setteth forth the honour thereof moouing the consideration of the eternall mansions prepared in heauen, whereof that was a figure,

THe earth is all the Lordes, withall her store and furniture:
Yea his is all the world, and all that therein do endure.

Sing this at the 21. Psalm.

2 For he hath fastly founded it, aboue the sea to stand:
And layd alow the liquid flouds, to flow beneath the land.

3 For who is he O Lord, that shall, ascend into thy hill?
Or passe into thy holy place, there to continue still.

4 Whose handes are harmelesse and whose no spot there doth defile: (hatt,
His soule not set on vanity, who hath not sworne no guile.

5 Him that is such a one, the Lord shall place in blissfull plight:
And God his God and sauiour, shall yeld to him his right.

6 This is the brood of trauellers, in seeking of his grace:
As Iacob did the Israelite, in that time of his race.

7 Ye

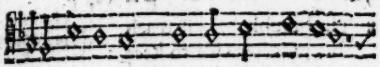
7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
8 What is the king of glorious ſtate,
the ſtrong and mighty Lord:
The mighty Lord in battayle ſtout,
and triall of the ſword.

9 Ye Princes open your gates ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
10 What is the king of glorious ſtate,
the Lord of hoaſtes he is:
The kingdome and the royalty,
of glorious ſtate is his.

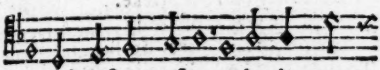
Ad te Domine Pſa. 25, T.S.

Dauid grieued at his ſinne and troubled with the malice of his enemies, feruently prayeth for ſ... geuenes, eſpecially of ſ... as he committed in you...

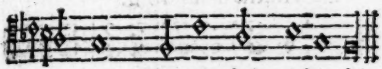
LIft mine hart to thee,
my God and guide moſt
iuſt: Now ſuffer me to take no ſhame, ſo



in thee do I truſt. 2. Let not my foes reioice



nor make a ſcorne of me: & let them not



be ouerthrown, that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord deſcry.
4 Direct me in thy trueth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wayt alway.

5 Thy mercyes manifolde,
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and fraylety of my youth:
Remember not how ignoraunt,
I haue bene of thy trueth.

6 Nor after my deſertes,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy minde.
7 His mercy is full ſweet,
his trueth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The

8 The humble he will teach,
his preceptes for to keepe.
He will direct in all his wayes,
the lowly and the meeke.
9 For al the wayes of God,
are trueth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee entreat:
To graunt me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct:
To lead his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posterity,
inherite shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

14 Mine eyes and eke my hart,
to him I will aduaunce:
That pluckt my feet out of the snare,
of sinne and ignoraunce.
15 With mercy me beholde,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my hart,

are:

are multiplied in deed:
Bring me out of this miſery,
neceſſity and need.
17 Behold my pouerty,
mine anguiſh and my payne:
Remitt my ſinne and mine offence,
and make me cleane agayne.

18 O Lord beholde my foes,
how they do ſtill encreaſe:
Purſuing me with deadly hate,
that fayne would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me.
And let me not be ouerthro wen,
becauſe I truſt in thee.

20 Let my ſimple purenes,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their payne and griefe.

Iudica me Domine. Pſa. 26. T.S.

Dauid iniuriouſlye oppreſſed, and helpleſſe yet aſſured of his integrity to Saule, calleth god to defend him being afflicted. Then he deſireth to be in the companye of the faythful, whē he was banished by Saule, promiſing godly life, open praiſes, thankeſgeuing, & ſacrifice for his deliuerance.

Sing this as the 18. Psalm.

LOrd be my iudge and thou shalt see,
my pathes be right and playne:
I trust in God and hope that he,
will strength me to remayne.
2 Proue me my God I thee desire,
my wayes to search and trye:
As men do proue their golde with fire,
my raynes and hart espye.

3 Thy goodnes layd before my face,
I durst beholde alwayes:
For of thy trueth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deedes are vayne:
To come in house I do refuse,
with the deceitfull trayne.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges deuise.
6 My handes I wash and do proceed,
in workes that walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the prayse
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to me.
8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 Oh shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life, among those men,
that

that seeke much bloud to spill.
10 Whose handes are heapt with craft and (guile,
their liues thereof is full:
And their right hand with wrech and wile,
for bribes doth plucke and pull.

11 But I in righteousnesse entend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerue.
12 My foot is stayd for all assayes,
it standeth well and right.
Wherefore to God will I geue prayse,
in all the peoples sight.



Dominus illumi. Psa. 27. I. H.

Dauid deliuered from great perils, geueth thanks, wherin we see his constant fayth against the assaultes of all enemies, and the ende why he desireth to be deliuered. Then he exhorteth to fayth and to attend on the Lord.

THe Lord is both my health and light,
shall man make me dismayd?
Sith God doth geue me strength and might,
why should I be afrayd?
2 While that my foes with all their strength
begin with me to braule:
And thinke to eat me vp at length,
themselues haue caught the fall.

Sing this as the 18. Psalme.

3 Though they in campe agaynst me lye,
my hart is not afrayd:
In battayle pight if they will trye,

I truſt in God for ayde,
4 One thing of God I do require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lordes good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I,
geue ſacrifice of prayſe:
With Pſalmes and ſonges I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My hart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſayſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,

be

be ſtill my God and guide.
12 My parentes both their ſonne forſooke,
and caſt me off at large.
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forthright:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My hart would faynt, but that in me,
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe, and ſtrength thy hart,
if thou in him do truſt.

Ad te Domine. Pſa. 28. I. H.

Being in feare and perſuaſion of his ſoe God diſcouered in wicked men, he cryeth for vengeance againſt them, and being aſſured that God hath heard him, he rendreth to all due ſeruice and thankes.

THou art O Lord my ſtrength and ſtay, *Ecce hic ut ſæpe alias.*
the ſuccour which I craue:
Neglect me not, leaſt I be like,

I truſt in God for ayde.
4 One thing of God I do require,
that he will not deny:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beauty of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

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THou art O Lord my ſtrength and ſtay, *Sing this at the 21. Pſalme.*
the ſuccour which I craue:
Neglect me not, leaſt I be like,

to them that go to graue.
2 The voyce of thy ſuppliant heare,
that vnto thee doth crye:
When I lift vp my handes vnto
thy holy arke moſt hye.

3 Repute me not among the ſort,
of wicked and peruert:
That ſpeake right fayre vnto theyr frendes,
and thinke full ill in hart.
4 According to their handy worke,
as they deſerue in deed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I:
My voyce, my prayer, and my complaynt,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my hartes reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength, and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guid and preſerue:
Increaſe them Lord and rule their hartes,
that they may neuer ſwerue.



Afferte Domino Pſa.29.T.S.

¶ *Dauid exhorteth Princes (who for the moſte parte thinke there is no God) as the leaſt to feare him for the thunders and tempeſts, for feare whereof all creatures tremble. And albeit it threateneth ſinners, yet it moueth his to prayſe his name.*

GEue to the Lord ye potentates,
ye rulers of the world:
Geue ye all prayſe, honour and ſtrength,
vnto the liuing Lord.
2 Geue glory to his holy name,
and honour him alone:
Worſhip him in his maieſty,
within his holy throne.

Sing this as the 21. Pſalm.

5 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouernes all the ſeas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and much magnificent.

5 The voyce of God doth rend and breake,
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:

Not onely trees but mountaynes great,
whereon the trees are borne.

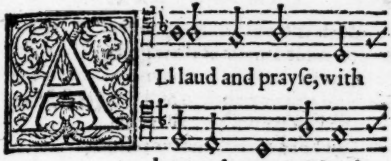
7 His voyce deuides the flames of fire,
and shakes the Wilderneſſe:
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert playne:
Then in his temple euery man,
his glory doth proclayme.

10 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen ſolke,
with euerlaſting peace.

Exaltabo te Dom Pſa. 30. I. H.

¶ *VVhen Dauid should dedicate his houſe to the Lord, he fell extreme ſicke, without all hope of life, and therefore after recouery, he thanketh God, exhorting others to doe the like, and to learne by him that GOD is rather merciful then ſeuere towardes hys, alſo that aduerſitye is ſodaine. Then he prayeth and promiſeth to prayſe God for euer.*

All



All laud and prayſe, with hart and voyce, O Lord I geue to thee: Which didſt not make my foes reioyce, but haſt exalted me. 2. O Lord my God to thee I cride, in all my paine and griefe: Thou gaueſt an eare, & didſt prouide to eaſe me with reliefe.

3 Of thy good will thou haſt calde backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.
4 Sing prayſe ye ſayntes that proue and ſee,
the goodneſſe of the Lord:
In memory of his maieſty,
reioyce with one accord.
5 For why? his anger but a ſpace,

doth

doth last and slacke agayne:
6 But in his fauour and his grace,
alwayes doth life remayne.
Though gripes of griefe and panges full sore,
shall lodge with vs all night:
7 The Lord to ioy shall vs restore,
before the day be light.

8 When I enioyed the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
9 For thou (O Lord) of thy good grace,
hadst sent me strength and ayde:
But when thou turndst away thy face,
my minde was sore dismayd.

10 Wherefore agayne yet did I crye,
to thee (O Lord) of might:
My God with playntes I did apply,
and prayd both day and night.
11 What gayne is in my blond sayd I,
if death destroy my dayes?
Shall dust declare thy maiesty,
or yet thy trueth doth prayse?

12 Wherefore my God some pity take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.
13 Then didst thou turne my griefe and wot,
into a chearefull voyce:
The mourning weed thou tookst me fro,
and madest me to reioyce.

14 Wherfore my soule vncessantly,
will sing vnto thy prayse:
My Lord, my God to thee will I,
geue laud and thankes alwayes.

In



In te Domine ſpe. Pſa. 31. I.H.

¶ *Dauid deliuered from great danger, sheweth first what meditation hee had by the power of fayth, when death was before his eyes, & how the fauour of God alwayes to those that loue & feare him. Hee exhorteth the faythfull to put their truſt in God because hee preſerueth them.*

Sing this at the 21. Pſalm.

O God I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord, and that anon,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feet out of the ſnare,
which they for me haue layd:
Thou art my ſtrength and all my care,
is for thy might and ayde.

5 Into thy handes Lord I commit,
my ſprite which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thinges that be abhord:

When

When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knowſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,
ſome pity on me take:
Mine eyes waxe dim, my might doth fayle,
my wombe for woe doth ake.
10 My life is worne with griefe and payne,
my yeares in woe are paſt:
My ſtrength is gone and through diſdayne,
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my frendes are all diſmayd:
My neighbors and my kinſmen borne,
to ſee me are afrayd.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my minde did fray:
How they conſpird and went about,
to take my life away.
14 But Lord I truſt in thee for ayde,
not to be ouertrod:

For I confesse and still haue sayd,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruaunt Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnes,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on theee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 Oh, how great good hast thou in store,
layd vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guyde,
from all proud brags and wronges:
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thankes to the Lord, that hath declarde,
on me his grace so far:
Me to defend with watch and ward,
as in a towne of war.

21 This did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Sayntes loue ye the Lord I say,
the faythfull he doth guide:

And

And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your hart,
be bolde and haue a lust:
For sure the Lord will take your part,
sith you on him do trust.

Beati quorum. Psa. 32. T.S.

¶ *Dauid punished with grieuous sickenesse for his sinne counteth them happye to whom god doth not impute their transgressions. And after that he had confessed his sinnes, & obtayned pardon, he exhorteth the wicked man to liue godly, and the good to reioyce.*

sing this as the 32. Psalm

THe man is blest, whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is he, to whom the Lord
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constrayne:
My bones did weare and waste away,
with dayly mone and playnt.

4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moyst,
to drynesse did conuert.

5 I did therefore confesse my fault,

and

and all my ſinnes diſcouer:
Then thou O Lord didſt me forgeue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds and waters great,
ſhall haue no power on him.

7 When trouble and aduerſity,
do compaſſe me about:
Thou art my refuge and my ioy,
and thou didſt rid me out.
8 Come hether and I ſhall thee teach,
how thou ſhalt walke aright:
And will thee guid as I my ſelfe,
haue learnd by proofe and ſight.

9 Be not ſo rude and ignoraunt,
as is the Horſe or Mule:
Whoſe mouth without a rayne or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifolde
ſorrowes and griefe ſuſtayne:
But vnto him that truſtes in God,
his goodneſſe ſhall remayne.

11 Be mery therefore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iuſti. Pſa. 33. T.S.

He exhorteth all mē to praiſe god for creating all things, for his promiſes, for ſcattering the wicked, teaching that no creature preſerueth any mā but only his mercy.

Ye

Sing this as the 30. Psalm.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankefull voyce,
should prayse the God of might.
2 Prayse ye the Lord with harpe and song,
in Psalmes and pleasaunt thinges:
With Lute and instrument among,
that soundeth with ten stringes.

3 Sing to the Lord a song most new,
with courage geue him prayse:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement, equity, and right,
he hath a great good will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Theyr hoastes and powers euerychone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in an house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.
9 What he commaunded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect in deed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,

of

of theyr deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
12 The motions of his minde and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guid is knowne:
Whom he doth chooſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by byrth:
Conſidering from his ſeat of might,
the dwellers on the earth.

The Lord I ſay whoſe hand hath wrought,
mans hart and doth it frame:
15 For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,
ſhall nought preuayle at length:
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

17 The troupes of horſemen eke ſhall fayle,
their ſturdy ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuayle,
the rider to preſerue.
18 But loe the eyes of God attend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may ſet their ſoules from dread:
And if that dearth the land oppreſſe,

in

in hunger them to feed.
20 Wherefore our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game,
reioysing in his might:
For why? in his most holy name,
we hope and haue delight.
22 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwayes with one accord,
do onely trust in thee.

Benedicam Domi. Psa. 34. T.S.

Dauid hauing escaped Achis 1. Sam. 21. prayseth GOD for his deliueraunce, geuing other example to trust in God, to feare & serue him, who defendeth the godly with his Angels, and vtterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalm.

I Will geue laud and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his prayse.
2 I do delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnify,
with me the liuing Lord:
And let vs now exalt his name,

toge-

together with one accord.
4 For I my selfe besought the Lord,
he answered me agayne:
And me deliuered incontinent,
from all my feare and payne.

5 Who so they be that him beholde,
shall see his light most cleare:
Their countenaunce shall not be dasht.
they need it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tentes in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shalbe hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

Come neare therefore my children deare,
and to my wordes geue eare:
I shall you teach the perfect way,

how

how ye the Lord ſhould feare.
12 Who is that man that would liue long,
and lead a bleſſed life?
13 See thou refrayne thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the playnt,
of the poore innocent.

But he doth frowne and bend his browes,
vpon the wicked trayne:
16 And cuts away the memory,
that ſhould of them remayne.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of payne and miſery,
forthwith he lets them go.

18 The Lord is kinde and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrow full,
the meeke and poore in ſprite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſityes,
the Lord will them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alway:
That not ſo much as one of them,
doth periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:

And

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica Domine. Psa. 35. I.H.

¶ *Saules flatterers persecuted Dauid who prayeth for reuenge, that his innocencie may be declared, and that suche as take his part may reioyce, for which he promiseth to magnifie gods name all the dayes of his life.*

LOrd plead my cause agaynst my foes,
confound their force and might:
Fight on my part agaynst all those,
that seeke with me to fight.

Sing this as the 21. Psalme.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as winde doth driue the dust:
And that the Angell of our God,

their

their might away may thruſt.
6 Let all their wayes be voyd of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.
8 When they thinke leaſt and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my hart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my partes ſhall all agree:
O Lord though they do ſeeme full gay,
what man is like to thee.

The ſecond part.

11 Thou doeſt defend the weake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoyle and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe thinges vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with diſdayne:
That they ſhall pay my good with ill,
my

my soule doth sore complayne.
14 When they were sick, I mourn'd therfore,
and clad my selfe in sacke:
With fasting I did fayne full fore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly Gods and flattering trayne,
that all good thinges deride:
At me do grin with great disdayne,
and plucke their mouth aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
Oh rid my soule mine onely deare,
out of these Lyons clawes.

19 And then I will geue thankes to thee,
before thy Church alwayes:
And where as most of people be,
there will I shew thy prayse.
20 Let not my foes preuayle on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,

all

all thoſe that peace enſue.
21 With open mouth they runne at me,
they gape, they laugh, they fliere:
Well, well, ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what paines they take,
ceaſe not this geare to mend:
Be not far of, nor me forſake,
as men that fayle theyr frend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and ayde me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor tryumph ouer me.
26 Let not their hartes reioyce and crye,
there, there this geare goeth trim:
Nor geue them cauſe to ſay on hye,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with hart and voyce,
ſhall prayſe the Lord and ſay.

29 Great is the Lord, and doth excell,
for why? he doth delight:
To ſee his ſeruauntes proſper well,
that is his pleaſaunt ſight.
30 Wherefore my tongne I will apply,
thy righteouſneſſe to prayſe:

Vnto

Vnto the Lord my God will I,
sing laud with thankes alwayes.



Dixit iniustus. Psa. 36. I.H.

David vexed by the wicked, complayneth of their malice, but considering Gods great mercye to all creatures specially toward his children, by fayth therof he is comforted and assured of his deliverance.

Sing this as the 35. Psalme.

THe wicked with his workes vniust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.
3 His workes are wicked, vile and nought,
his tongue no trueth doth tell:
Yea at no hand will he be taught,
which way he may do well.
4 When he should sleepe then doth he muse
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.
5 But Lord thy goodnesse doth ascend,
aboue the heauens hye:
So doth thy trueth it selfe extend,
vnto the cloudy skye.
6 Much more then hils so high and steepe,
thy iustice is expreſt:
Thy iudgement like to seas most deepe,
thou saueſt both man and beast.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In truſt whereof as in thy winges,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delight they ſhall be ſped,
and take thereof their fill:

9 For why the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright hart.

11 Let not the proud on me preuayle,
O Lord of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuiſe ſhall fall,
that wicked workes maintayne:
They ſhall be ouerthrowne withall,
and neuer riſe agayne.

Noli æmulari. Pſ. 37. vv. vv.

Becauſe the godly ſhould be daunted to ſee wicked men proſper, Dauid ſheweth that all things ſhall graunted vnto them deſire, to theim that feare God: but the albeit they flouriſh for time, ſhall at length

Grudge

sing this as the 35. Psalme

GRudge not to see the wicked men,
in wealth to florish still:
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as greene grasse and florish'ag herbes,
are cut and wither away:
So shall their great prosperity,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well gene thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.
4 In God set all thy hartes delight,
and looke what thou would'st haue:
Or els canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affayres,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The perfect life and godly name,
he will cleare as the light:
So that the sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and steadfastly,
on God see thou wayt then:
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake of despight, enuy and hate,
at least in any wise:
Their wicked steps auoyd and flye,
and follow not their guise.

9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in him, are sure

the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee,
no more the wicked trayne:
No not ſo much as houſe or place,
where once he did remayne.

The ſecond part.

11 But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The leud men and malicious,
agaynſt the iuſt conſpire:
They gnaſh their teeth at him as men,
which do his bane deſire.

13 But while that leud men thus do think,
the Lord laughes them to ſcorne:
For why? he ſeeth their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſword out dra
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhal pearce their h
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuer,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will geue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard besteade:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shall quayle, yea melt, euen as Lambes grease,
or smoke that flyes abroad.

The third part.

21 Beholde the wicked boroweth much,
and neuer payeth agayne:
Whereas the iust by liberall giftes,
makes many glad and fayne.
22 For they who God doth blesse, shall haue
the land for heritage:
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth guid,
and geues him good succesle:
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall yet is he sure,
not vtterly to quayle:
Because the Lord stretches out his hand,
at need and doth not fayle.

25 I haue bene young and now am olde,
yet neuer did I see
The iust man left, nor yet his seed
to beg for misery.
26 But geues alwayes most liberally,

and lendes whereas is need:
His children and posterity,
receiue of God their meed.

27 Flye vice therefore and wickednesse,
and vertue do embrace:
So God shall graunt thee long to haue,
in earth a dwelling place.
28 For God so loueth equity,
and shewth to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lordes all thinges therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and hye:
His tongue doth talke to edify,
with trueth and equity.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he go or walke,
his foot can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,
yet God would succour send:
Though men agaynst him sentence geue,
God would him yet defend.
34 Waite thou on God and keepe his way,
he shall preserue thee then:
The earth to rule, and thou shalt see,
destroyd

destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:
Florishing in all wealth and store,
as doth the laurell tree.
36 But sodenly he passeth away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.
37 Marke and beholde the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyd they shall all be:
God shall cut off their budding race,
and rich posterity.
39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them ayd,
of his meere grace and loue.
40 God doth them helpe, saue and deliuer,
from leud men and vniust:
And still will saue them, whilest that they
in him do put their trust.

Domine ne in furore. Psa. 38. I.H.

Dauid sicke of a grieuous disease, acknowledgeth that he is chastised of the Lord for his sinnes, & so prayeth god to turn away his wrath but in the end commeddeth his cause to God, hoping for speedy helpe at his hand.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,
appeareth any more,

And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doinges Lord,
aboue my head are gone:
As greater lode then I can beare,
they lay me sore vpon.

5 My woundes stincke and are festred so,
as lothsome is to see:
Which all through mine owne foolishnes,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I go wayling all the day,
my dolefull heauinesse.

7 My loynes are fild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of hart.
9 Thou knowest Lord my desire, my grones
are open in thy sight:
10 My hart doth pant, my strength hath fail'd
mine eies haue lost their light.

11 My louers and my wonted frendes,
stand looking on my woe:
And eke my kinsmen farre away,

are

are me departed fro.
12 They that did seeke my life layd snares,
and they that sought the way:
To do me hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumme that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholy set on thee:
16 O Lord, thou Lord that art my God,
thou shalt geue eare to me.

17 Thus did I craue that they my foes,
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
And truely I poore wretch am set
in plague a woefull wight:
And eke my grieuous heauines,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinnefull deedes,
my sorrowes do expresse.
19 My foes do still remayne alive,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand agaynst me that my good,
with euill doe repay:
Because that good and honest thinges,

I do ensue alway.
21 Forsake me not O Lord my God,
be thou not far away:
22 Haste me to helpe my Lord my God,
my safety and my stay:

Dixi custodiam. Psa. 39. I.H.

¶ *David having determined silence yet braste forth into wordes that he would not, through his bitter griefe. For he maketh certayne questis which taste of mans infirmities, yet mixed with many prayers, & at length shewe a minde wonderfully troubled, that it may appeare how he did striue against death and desperation.*

Sing this as the 35. Psalm.

I Sayd I will looke to my wayes,
for feare I should go wrong:
I will take heed all times that I,
offend not in my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refrayne,
but sore agaynst my will.
4 My hart waxt hote within my brest,
with musing, thought, and doubt:
Which did encrease and stirre the fire,
at last these wordes braste out:

5 Lord

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt poynted out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vayne is euery man.

7 Man walketh like a ſhade and doth
in vayne himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame,
what helpe do I deſire?
Of truth my helpe doth hang on thee,
I nothing els require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dum and to complayne,
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge & plague,
I can them not withſtand:
I ſaynt and pine away for feare,
of thy moſt heany hand.
12 When thou for ſinne doeſt man rebuke,
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
ſo vayne a thing is man.

13 Lord

13 Lord heare my sute and geue good heed,
regard my teares that fall:
I soiourne like a straunger here,
as did my fathers all.
14 O spare a litle geue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.



Expectans expectaui. Psa. 40. I. H.

Dauid deliuered from great danger, doth magnifye God therfore and commendeth his prouidence, towarde all mankinde. Then he promiseth to geue himselfe wholy to Gods seruice, and declareth how God is truely worshipped. Afterward he geueth thanker, & hauing complayned of his enemies, he calleth for ayd & succor.

Sung this as the 35. Psalme

I Wayted long, and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from that lake so deepe,
out of the myre and clay:
And on a rocke did set my feet,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songes of thankes alwayes,
vnto the Lord our God.
4 When all thy folke these thinges shall see,

as people much afrayd:
Then they vnto the Lord will flee,
and truſt vpon his ayde.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remayne:
That with the proud doth take no part,
nor ſuch as lye and fayne.
9 For Lord my God thy wondrous deedes,
in greatnes farre do paſſe:
Thy fauour towardes vs exceedes,
all thinges that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhew:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offringes thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meat offeringes and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then ſayd I, beholde and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſayd of me.

11 That I O God ſhould do thy minde,
which thing doth like me well:
For in my hart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſnes,
in great reſortes I tell:
Beholde my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The

The second part.

13 I haue not hid within my breſt,
thy goodnes as by ſtealth:
But I declare and haue expreſt,
thy trueth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy trueth I finde,
to all the church I ſhew.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpye them out.
15 For why? in number they exceed,
the heares vpon my head:
My hart doth faynt for very dread,
that I am almoſt dead.

16 With ſpeed ſend helpe and ſet me free,
O Lord I thee require:
Make haſte with ayde to ſuccour me,
O Lord at my deſire.
17 Let them ſuſtayne rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh and would me ill.

18 For their ill feates do them deſcry,
that would deface my name:
Alwayes at me they rayle and cry,
fie on him fie for ſhame.
19 Let them in thee haue ioy and wealth,
that ſeeke to thee alwayes:
That thoſe that loue thy ſauing health,
may ſay to God be prayſe.

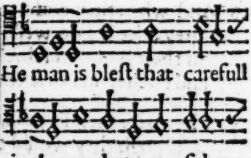
20 But

30 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.
31 For why? thou art my hope and truſt,
my refuge, helpe and ſtay:
Wherefore my God as thou art juſt,
with me no time delay.

Beatus qui intelligit. Pſa. 41. T. S.

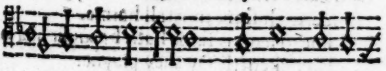
¶ *Dauid grieuously afflicted, bleſſeth them that pity hys caſe, complayning of fayth-leſſe frindes ſuch as Iudas. Iohn. 15. Then hee geueth thankes for Gods mercy in chaſtiſing him gently, not ſuffring his enemies to triumph.*





He man is bleſt that carefull

is, the needy to conſider:

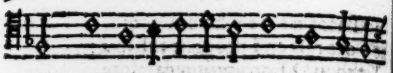


For in the ſeaſon perilous, the Lord wil him

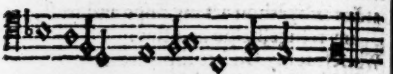


deliuer: The Lord will make him ſafe

and



and ſound,& happy in the land: and he will



not deliuer him into his enemies hand.

3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickeneſſe and his ſore.
4 Then in my ſickeneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſht me ill in hart,
and thus of me did ſay:
When ſhall he dye that all his name,
may vaniſh quite away.
6 And when they come to viſite me,
they aske if I do well:
But in their hartes miſchiefe they hatch,
and to their mates it tell.

7 They bite their lippes and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickeneſſe ſay they playne:
He is ſo low that without doubt,
riſe can he not agayne.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,

the

the ſame for me layd wayt:
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the thinges they haue deſerued.
11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and mayntayned alway:
And in thy preſence place aſsignde,
where I ſhall dwell for aye.
13 The Lord the God of Iſrael,
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſa. 42. I. H.

Dauid is greeued that through perſecutors he could not be preſent in the congregation, proteſting his preſence in hart, albeit in bodye ſeperate. At laſt he sheweth that notwithſtanding theſe ſorrowes and thoughtes, yet he continually putteth his confidence in the Lord.

LIke as the Hart doth breath and bray,
the welſpringes to obtayne:
So doth my ſoule deſire alway,
with the Lord to remayne.
2 My ſoule doth thirſt & would draw neare
the liuing God of might:
Oh when ſhall I come and appeare,

Sing this as the 35. Pſalme.

in

in presence of his sight.

3 The teares all times are my repast,
which from mine eies do slide:
When wicked men crye out so fast,
where now is God thy guide.
4 Alas what griefe is this to thinke,
what freedome once I had:
Therefore my soule as at pits brinke,
is most heauy and sad.

When I did march in good aray,
furnished with my trayne:
Vnto the temple was our way,
with songes and hartes most fayne.
5 My soule why art thou sad alwayes,
and frettst thus in my brest:
Trust still in God for him to prayse,
I holde it alwayes best.

By him I haue succor at need,
agaynst all payne and griefe:
He is my God which with all speed,
will haste to send reliefe.
6 And thus my soule within me Lord,
doth faynt to thinke vpon:
The land of Iordan and record,
the little hill Hermon.

The second part.

7 One griefe an other in doth call,
as cloudes burst out their voyce:
The flouds of euill that do fall,
run ouer me with noyce.
8 Yet I by day felt hys goodnesse,
and helpe at all assayes:
Likewise by night I will not cease,
the liuing God to prayse.

9 I am perſuaded thus to ſay,
to him with pure pretence:
O Lord thou art my guid and ſtay,
my rocke and my defence.
Why do I then in penſiueneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they pearce mine inward parts,
with pangs to be abhord:
When they crye out with ſtubberne hartes,
where is thy God thy Lord?
11 So ſoone why doeſt thou faint and quaile
my ſoule with paynes oppreſt:
With thoughtes why doeſt thy ſelfe aſſayle,
ſo ſore within my breſt.

12 Truſt in the Lord thy God alwayes,
and thou the tyme ſhalt ſee:
To geue him thankes with laud and prayſe,
for health reſtorde to thee.

Iudica me Deus. Pſa 43. T. S.

¶ *He prayeth to be deliuered from them which conſpire with Abſalon, to the end that hee might ioyfully praiſe God in his holy congregation.*

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro:
And why walke I ſo heauily,
oppreſſed with my foe.

Sing this the 35. Pſalme.

3 Send

3 Send out thy light and eke thy trueth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to thine altar goe,
O God my ioy and cheare:
And on my harpe geue thankes to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and fretst thus in my brest?
Still trust in God for him to prayse,
I holde it alwayes best.
6 By him haue I deliueraunce,
agaynst all payne and griefe:
He is my God which doth alway,
at need send me reliefe.

Deus auribus. Psa. 44. T.S.

A most earnest prayer made in the name of the faythfull in persecution, for sustayning of the quarrell in Gods word, as in S. Paule, Rom. 8.



Vr eares haue heard our fathers tell & reuerently record: The wondrous workes that thou hast



3 They conquered not by ſword nor ſtregth
the land of thy beheſt:
But by thy hand, thine arme, and grace,
becauſe thou louedſt them beſt.
4 Thou art my king O God that holpe
Iacob in ſundry wiſe:
5 Led with thy power we threw down ſuch
as did againſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou

10 Thou madeſt vs flee before our foes,
and ſo were onertrod:
Our enemies robd and ſpoyld our goods,
while we were ſparſt abroad.
11 Thou haſt vs geuen to our foes,
as ſheepe for to be ſlayne:
Among the heathen euery where,
ſcattred we do remayne.

12 The people thou haſt ſolde like ſlaues,
and as a thing of nought:
For profite none thou haſt thereby,
no gayne at all was ſought.
13 And to our neighbors thou haſt made,
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grinne and mocke.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mocke, they ſcorne, they nod their heds
where euer they go or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why? we heare ſuch ſlandrous words
ſuch falſe reportes and lyes:
That death it is to ſee their wronges,
their threatninges and their cryes.
17 For all this we forgot not thee,
nor yet thy couenaunt brake:
18 We turne not backe our hartes from thee,
nor yet thy pathes forſake.

19 Yet

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersity.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tride this out,
for he doth know our thought.

22 Nay nay, for thy names sake O Lord,
alwayes are we slayne thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou, awake
and leaue vs not for all:
24 Why hidest thou thy countenaunce,
and doest forget our thrall.

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude,
vnto the ground cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech of thy goodnesse,
to rescue vs with speed.



Eructauit cor meum. Psa. 45. I. H.

Salomon his maiestye, honor, strength, beauty, riches and power are praised, his mariage with the Egyptian an Heathen woman is blest, if that she renounce her country. Here is figured the maiesty of Christes kingdom and the church his spouse.

My

Sing this as the 25. Psalm.

MY hart doth take in hand,
some ioyfull song to sing:
The prayse that I shall shew therein,
pertayneth to the king.

2 My toung shall be as quicke
his honour to indite:
As is the pen of any Scribe,
that vseth fast to write.

3 O fayrest of all men,
thy speech is pleasaunt pure:
For God hath blessed thee with giftes,
for euer to endure.

4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renowme,
thy person pure is deckt.

5 Goe forth with Godly speed,
in meekenes, trueth and right:
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 The arrowes sharpe and keene,
their hartes so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O king.

7 Thy royall seat O Lord,
for euer shall remaynes:
Because the scepter of thy might,
doth righteousnesse mayntayne.

8 Because thou loueſt the right,
and doest the ill detest:
God euen thy God hath noynted thee,
with ioy about the rest.

9 With mirre and sauors sweet,
thy clothes are all bespread:
When thou dost from thy pallace passe,
therein

therein to make thee glad.
10 Kinges daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in golde and garmentes gay.

The ſecond part.

11 O daughter take good heed,
incline and geue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty fayre and trim:
For why he is the Lord our God,
and thou muſt worſhipp him.
13 The daughters then of Tyre,
with giftes full rich to ſee:
And all the wealthy of the land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to beholde:
Within her cloſet ſhe doth ſit,
all deckt in beaten golde.

15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins fayre on her to wayt,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the king,
and there they do abide.

17 In ſtead of parentes left,
(O Queene) the chaunge ſo ſtandes:
Thou ſhalt haue ſonnes whō thou mayſt ſet,

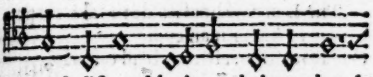
as Princes in all landes.
18 Wherefore thy holy name,
all ages ſhall record:
Thy people ſhall geue thankes to thee,
for euermore O Lord.

Deus noſter refug. Pſa. 46. I. H.

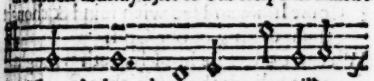
¶ *A ſong of thanksgeuing for the deliueraunce of Ieruſalem after Senacharib with his army was driuen away, or ſome other like ſodayne & maruaylous deliueraūce by the mighty hand of God whereby the Prophet commending this great benefite, doth exhort the faythfull to geue them ſelues wholye into the handes of GOD, doubtyng nothing but that vnder his protection they ſhall bee ſafe agaynſt all the aſſaultes of their enemies.*



THe Lord is our defence
and ayde, the ſtrength
wherby we ſtand: When we with woe
are



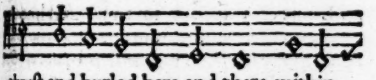
are much dismayd, he is our helpe at hand.



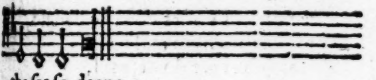
2. Though the earth remoue, we will not



feare, though hils so high and steepe, be



thrust and hurled here and there, within



the sea so deepe.

3 No though the waues do rage so sore,
that all the bankes it spilles:
And though it ouerflow the shore,
and beat downe mighty hilles.

4 For one fayre floud doth send abroad,
his pleasaunt streames apace:
To fresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All thinges agaynst her that rebell,
the Lord will truely stay.

6 The heathens flocke the kingdoms feare,
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoastes doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Iacobs God doth lye.
8 Come heare and see with mind & thought
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all warres are husht and gone,
which countryes did conspire:
Their bowes he brake, and speares echone,
their chariots burnt with fire.
10 Leaue off therefore (sayth he) and know,
I am a God most stout:
Among the heathen hye and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and power:
On Iacobs God we do depend,
and on his might and power.

Omnes gentes. Psa. 47. I.H.

¶ *An exhortation to worship God for his mercies toward Iacobs posterity. Herein prophecied the kingdom of Christ, in the tyme of the Gospell.*

Sing this at the 46. Psalm

YE people all with one accord,
clap handes and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasaunt voyce.
2 For high the Lord and dreadfull is,
with wonders manifolde:
A mighty king he is truely,

vnto

in all the earth extold.

3 The people ſhall he make to be,
vnto our bondage thrall:
And vndernęath our feet, he ſhall
the nations make to fall.
4 For as the heritage he choſe,
which we poſſeſſe alone.
The floriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcendeth vp on hye,
with ioy and pleaſaunt noyſe:
The Lord goeth vp aboue the skye,
with trumpets royall voyce.
6 Sing prayſes to our God, ſing prayſe,
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.

7 God on the heathen raignes and ſits,
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one.
To Abrahams people, for our God
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſa. 48. I.H.

Thankes are geuen to God for the notable deliuerance of Ieruſalem from the handes of many kinges: the eſtate whereof is prayſed, for that God is preſent at all times to defēd it: this Pſalm ſeemeth to bee made in the time of Ahaz.

GReat is the Lord. and with great prayſe,
to be aduaunced ſtill:
Within the City of our Lord,
vpon his holy hill.
2 Mount Syon is a pleaſaunt place,
it gladdeth all the land:
The City of the mighty king,
on her Northſide doth ſtand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kinges are gathered, and
together eke were gone.
4 But when they did beholde it ſo,
they wondred, and they were
Aſtonied much, and ſodenly
were driuen backe with feare.

5 Great terror there on earth did fall,
for very woe they cry:
As doth a woman when ſhe ſhall
go trauaile by and by.
6 As thou with Eaſterne winde, the ſhips,
vpon the ſea doeſt breake:
So they were ſtayd, and euen as
we heard our fathers ſpeake.

7 So in the Citie of the Lord,
we ſaw as it was tolde:
Yea in the City which our Lord,
for euer will vpholde.
8 O Lord we wayt and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayſe:
And thy right hand O Lord is full,

of righteousnesse alwayes.
10 Let for thy iudgements Syon mount,
fulfilled be with ioyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.
11 Go walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a row.
12 And marke you well her bulwarkes all,
beholde her towers there:
That ye may tell thereof to them,
that after shall be here.
13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hęc omnes. Psa. 49. T.S.

Gods spirit moueth the consideration of mans life, shewing that the wealthiest are not happyest, but noteth how all thinges are ruled by Gods prouidence, who as he iudgeth these worldlye misers to euerlasting torments: so doth he preserue his, and will reward them in the daye of the resurrection. 1. Thes. 1.

All people harken and geue eare,
to that that I shall tell:
Both high and low, both rich and poore.
that in the world do dwell.

ging this as the 46. Psalme

3 For why? my mouth shall make discourse,
of many thinges right wise:
In vnderstanding shall my hart,
hys study exercise.

4 I will incline mine eares to know,
the parables so darcke:
And open all my doubtfull speech,
in Metre on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attayne:
9 Or that he might his life prolong,
or not in graue remayne.
10 They see wise men as well as fooles,
subiect vnto deathes handes:
And being dead straungers possesse,
their goods, their rentes, their landes.

11 Their care is to build houses fayre,
and so determine sure:
To make their name right great on earth,
for euer to endure.
12 Yet shall no man alwayes enioy,
high honor, wealth and rest:
But shall at length taste of deathes cup,
as

as well as the brute beast.

The second part.

13 And though they try their foolish thoghts
to be most kud and vayne:
Their children yet approue their talke,
and in like sinne remayne.
14 As sheepe into the folde are brought,
so shall they into graue:
Death shall them eat, and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.
16 But God will surely preserue me,
from death and endlesse payne:
Because he will of his good grace,
my soule receiue agayne.

17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house,
encreaseth more and more.
18 For when he dyeth of all these thinges,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he liue as long,
as did his fathers olde:
Yet must he needes at length geue place,
and be brought to deathes folde.

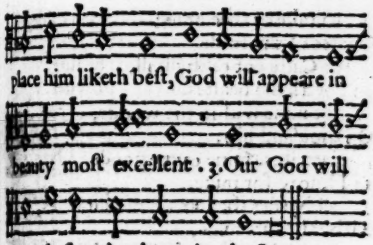
21 Thus

21 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and powder.

Deus Deorum. Psa. 50. I.H.

He propheſieth how God will call all nations by the Gſpell, and require no other ſacrifice of his people, but confeſſion of his benefite, and thankſgeuing, and how hee deteſteth all ſuche as ſeeme zelous of Ceremonies, and not of the pure word of God onely.

THe mighty God, the eter-
nall hath thus ſpoke:
And all the world, he will call and pro-
uoke: Euen from the East, and ſo forth
to the West. 2. From toward Sion, which
place



Deuouring fire,
ſhall go before his face,
A great tempeſt,
ſhall round about him trace,
4 Then ſhall he call,
the earth and heauens bright,
To iudge his folke,
with equity and right.
5 Saying go to,
and now my Sayntes aſſemble:
My peace they keepe,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſnes,
For God is iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale,
Liſt Iſrael,
I will thee nought conceale,
Thy God, thy God
am I, and will not blame thee:
8 For geuing not
all maner offringes to me,

9 I haue no need

to take of thee at all:
Goates of thy folde,
or Calfe out of thy ſtall.
10 For all the beaſtes,
are mine within the woods,
On thouſand hils.
cattell are mine owne goods.
11 I know for mine,
all byrdes that are on mountaynes,
All beaſtes are mine,
which haunt the fieldes and fountaynes.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eat I the fleſh,
of great Bulles or Bullocks?
Or drinke the bloud,
of Goates and of the flocks.
14 Offer to God,
prayſe and harty thankeſgeuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honor me,
16 To the wicked,
thus ſayth the eternall God,
Why doeſt thou preach,
my lawes and heſtes abroad.
Seing thou haſt
them with thy mouth abuſed.
17 And hateſt to be,
by diſcipline reformed.
My wordes I ſay,

thou

thou doest reiect and hate:
18 If that thou see
a thiefe, as with thy mate.
Thou runst with him,
and so your pray do seeke,
And art all one,
with baudes and ruffians eke,
19 Thou geuest thy selfe,
to backebite and to slaunder:
And how thy tongue
deceiueth it is r wonder.
20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These thinges thou didst,
and whilst I held my tong,
Thou didst me iudge,
(because I stayd so long)
Like to thy selfe,
yet though I kept long silence,
Once shalt thou feele,
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not, when
he threatneth with his word,
Least without helpe,
I spoyle you as a pray,
23 But he that thankes
offreth, prayseth me aye.
Sayth the Lord God
and he that walketh this trace,
I will him teach,
Gods sauing health to embrace.

An other of the same
by I.H.

THe God of Gods, the Lord
hath calde the earth by name:
From where the sunne doth rise,
vnto the setting of the same.
2 From Syon his fayre place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste.
and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call forth, to iudge and try,
his folke he doth deuise.

5 Bring forth my sayntes (sayth he)
my faythfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when these thinges are tride,
the heauens shall record:
That God is iust, and all must bide,
the iudgement of the Lord.

7 My people O geue heed,
Israel to thee I cry:
I am thy God, thy helpe at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:

Thou

Thou offreſt dayly vnto me.
much more then I do lacke.

9 Thinkeſt thou that I do need,
thy cattell young or olde?
Or els ſo much deſire to feed,
on Goates out of thy folde?
10 Nay all the beaſtes are mine,
in woods that eat their filles:
And thouſandes more of neat and kine,
that run wilde in the hilles.

The ſecond part.

11 The byrdes that build on high,
in hils and out of ſight:
And beaſtes that in the fieldes do lye.
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine:
Since that the earth with her great ſtore,
and all therein is mine.

13 To Buls fleſh haue I minde,
to eat it doeſt thou thinke?
Or ſuch a ſweetnes do I finde,
the bloud of Goates to drinke?
14 Geue to the Lord his prayſe,
with thankes to him apply:
And ſee thou pay thy vowes alwayes,
vnto the God moſt high.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou mayſt prayſe my name.
16 But to the wicked trayne,
which talke of God each day:
And yet their workes are foule and vayne,

to them the Lord will say.

17 With what a face dareſt thou,
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deedes deny the ſame?
18 Whereas for to amend,
thy ſelfe thou art ſo ſlacke,
My word the which thou doeſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in wealth:
With him thou runſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them beholde,
that wiues and maydes defile:
Thou likeſt it well and waxeſt bolde,
to vſe that life moſt vile.

21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy frendes to thee ſo neare:
With ſlaunder thou wouldſt needes defile,
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doeſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

25 Make

25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.
26 He that doth geue to me,
the sacrifice of prayse:
Doth please me well, and he shall see,
to walke in godly wayes.

1. Miserere mei. Ps. 51. w. w.

¶ *Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his natural corruption. Wherfore he prayeth God to forgeue his sinnes, and renew in him his holy spirit: promising that he will not be vnmindefull of those great graces. Finally fearing least God would punishe the whole Church for his fault, he requireth that he would rather encrease his graces towardes the same.*



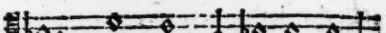
O Lord consider my distresse,

and now with speed some

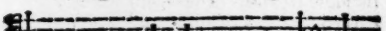
pitie



pitie take: My ſinnes deface, my faultes



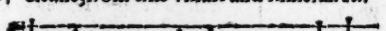
redreſſe, good Lord for thy great mercies



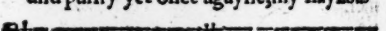
ſake. 2. Waſh me O Lord and make me



cleane, from this vniuſt and ſinnefull act:



and purify yet once agayne, my haynous



crime and bloudy fact.

3 Remorſe and ſorow do conſtrayne,
Me to acknowledge mine exceſſe:
My ſinnes alas do ſtill remayne,
Before my face without releaſe.
4 For thee alone I haue offended,
Committing euill in thy ſight:
And if I were therefore condemned,
Yet were thy iudgements iuſt and right.

5 It is to manifeſt alas,
That firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
And yet vile wretch remayne therein.

6 Alſo

6 Alſo beholde Lord thou doeſt loue,
The inward trueth of a pure hart:
Therefore thy wiſedome from aboue,
Thou haſt reuealed me to conuert.

7 If thou with Hyſop purge this blot,
I ſhalbe cleaner then the glaſſe:
And if thou waſh away my ſpot,
The ſnow in whiteneſſe ſhall I paſſe.
8 Therefore (O Lord) ſuch ioy me ſend,
That inwardly I may finde grace:
And that my ſtrength may now amend,
Which thou haſt ſwaged for my treſpaſſe.

9 Turne backe thy face and frowning ire,
For I haue felt enough thy hand:
And purge my ſinne I thee deſire,
Which do in number paſſe the ſand.
10 Make new my hart within my breſt,
And frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
Which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
But ſpeedely my tormentes end:
Take not from me thy ſpirit and grace,
Which may from dangers me defend.
12 Reſtore me to thoſe ioyes agayne,
Which I was wont in thee to finde:
And let me thy free ſprite retayne,
Which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men likewiſe that are brought low,
By mine enſample wall flee ſinne.

14 O God that of my health art Lord,
Forgeue me this my bloudy vice:
My hart and tongue ſhall then accord,
To ſing thy mercyes and iuſtice.

15 Touch thou my lips, my tongue vntye,
O Lord which art the onely kay:
And then my mouth ſhall teſtify,
Thy wondrous workes and prayſe alway.
16 And as for outward ſacrifice,
I would haue offred many one:
But thou eſteemeſt them of no price,
And therein pleaſure takeſt thou none.

17 The heauy hart the minde oppreſt,
O Lord thou neuer doeſt reiect:
And to ſpeake trueth it is the beſt:
And of all ſacrifice theffect.
18 Lord vnto Syon turne thy face,
Poure out thy mercyes on thy hill,
And on Ieruſalem thy grace,
Build vp thy walles and loue it ſtill,

19 Thou ſhalt accept then our offringes,
Of peace and righteouſneſſe I ſay:
Yea Calues and many other thinges,
Vpon thine alter will we lay.

An other of the ſame,
by T.N.

Sing this as the Lamentation.

HAue mercy on me God, after
thy great aboundant grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,

and

and clenſe me from my ſinne:
For I do know my faultes, and ſtill
my ſinnes are in mine eine.

3 Againſt thee, thee alone, I haue
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in the thinges that thou doeſt ſay,
vpright thou maiſt be tryde:
And eke in iudging that the doome,
may paſſe vpon thy ſide.

5 Beholde, in wickednesſe my kinde,
and ſhape I did receiue:
And loe my ſinnefull mother eke,
in ſinne did me conceiue.
6 But loe the trueth of inward partes,
is pleaſure vnto thee:
And ſecrets of thy wiſedome, thou
reuealed haſt to me.

7 With Iſop Lord beſprinckle me,
I ſhalbe clenſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſing voyce:
That ſo the bruſed bones, which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deedes of wickednesſe,
do vtterly deface.
10 O God create in me a hart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſprite.

11 Ne caſt me from thy ſight, nor take
thy holy ſprite away:
The comfort of thy ſauing helpe,
geue me agayne I pray.
12 With thy free ſprite eſtabliſh me,
and I will teach therefore:
Sinners thy wayes and wicked ſhall
be turnd vnto thy lore.

The ſecond part.

13 O God that art God of my health,
from bloud deliuer me:
That prayſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vnloſe:
The prayſes of thy maieſty,
my mouth ſhall ſo diſcloſe.

15 I would haue offred ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offeringes,
I know thou wilt not be.
16 A troubled ſprite is ſacrifice,
delightfull in Gods eyes:
A broken and an humble hart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
in Syon and withall:
Graunt that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offringes, giftes, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

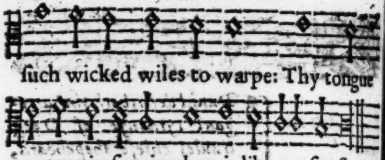
Qui

Quid gloriaris. Psa. 52. I.H.

¶ *Dauid describeth the arrogant tyrannye of Doeg Saulet chiefe shepeheard, who by false surmises caused Abimilech, and the Priestes to be slayne. He prophecieth his destruction, encourageth the faythfull to trust in God, who most sharply reuengeth hit, and rendreth thankes for deliueraūce. Herein is liuely set forth the kingdome of Antechrist.*



Hy doest thou Tyrant boast abroad, thy wicked workes to prayse? Doest thou not know there is a God, whose mercyes last alwayes? 2. Why doth thy mind yet stil deuise, such



such wicked wiles to warpe: Thy tongue vntrue in forging lyes, is like a rasor sharpe.

3 On mischiefe why setst thou thy minde,
and wilt not walke vpright:
Thou hast more lust false tales to finde,
then bring the trueth to light.
4 Thou doest delight in fraud and guile,
in mischiefe, bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for euer confound,
and plucke thee from the place:
Thy seed root out from off the ground,
and so shall thee deface.
6 The iust when they beholde thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Beholde the man which would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I an Oliue fresh and greene,
shall spring and spread abroad:
For why? my trust all times hath been,
vpon the liuing God.

9 For this therefore will I geue prayse,
to thee with hart and voyce:
I will set forth thy name alwayes,
wherein thy sayntes reioyce.

Dixit



Dixit insipiens. Psa. 53. T S.

¶ *Dauid describeth the crooked nature, the cruelty and and punishement of the wicked, when they looke not for it, and desireth the speedy deliueraunce of the godly that they may reioyce together.*

Sing thu as the 46. Psalm.

THe fooliſh man in that which he,
within his hart hath ſayd:
That there is any God at all,
hath vtterly denayd.
2 They art corrupt and they alſo,
a haynous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men,
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are gone all out of the way,
they are corrupted all:
There is not one that doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon:
My people as they feed on bread,
the Lord they call not on.
6 Euen there they were afrayd and ſtood,
with trembling all diſmayd:
Whereas there was no cauſe at all,
why ſhould they be afrayd.

7 For God his bones that thee beſiegde,

hath scattred all abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Syon hill.

9 When God his people shall restore,
that erst was captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psa.54.I.H.

¶ *Dauid in great danger through Ziphims, calleth vpō God to destroy his enemies promising sacrifice for his deliuerance.*

Sing this as the 46. Psalm.

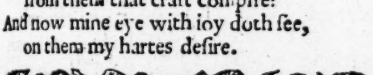
GOd saue me for thy holy name,
and for thy goodnes sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard O Lord, and geue an eare,
to me when I do pray:
Bow downe thy selfe to me, and heare,
the wordes that I do say.

3 For straungers vp against me rise,
and tyrantes vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth geue me ayde,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay againe all those,

for me that lye in wayt:
And in thy trueth deſtroy my foes,
with theyr owne ſnare and bayte.
6 An offring of free hart and will,
then I to thee ſhall make:
And prayſe thy name for therein ſtill,
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my hartes deſire.



Exaudi Deus. Pſa. 55. I. H.

¶ *Dauid in great diſtreſſe, complayneth of Sauls cruelty and falſehood of hys familiar acquayntance effectuouſly mouing the Lord to pitty him. Then aſſured of deliueraunce, he ſetteth forth the grace of God, as if he had already obtayned his requeſt.*

O God geue eare, and do apply,
to heare me when I pray:
And when to thee I call and crye,
hide not thy ſelfe away.
2 Take heed to me, graunt my requeſt,
and aunſwere me agayne:
With playntes I pray, full ſore oppreſt,
great griefe doth me conſtrayne.

Sing this in the 46. Pſalme.

3 Becauſe my foes with threates and cryes,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.

4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they do purſue me ſtill.

5 My hart doth faynt for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on them ſhall fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay who will geue me,
the ſwift and pleaſaunt winges:
Of ſome fayre doue that I may flee,
and reſt me from theſe thinges.
8 Loe then I would go farre away,
to flye I would not ceaſe:
And I would hide my ſelfe, and ſtay,
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quite and ouerpaſt,
theſe blaſtes of boyſtrous windes
10 Deuide them Lord and from them pull,
their diuilliſh double tongue:
For I haue ſpied their City full,
of rapine, ſtrife and wrong.

11 Which thinges both night & day through
do cloſe her as a wall: (out
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuy partes are wicked playne,
her deedes are much to vile:
And in her ſtreetes there doth remayne,

all crafty fraud and guile.

The second part.

13 If that my foes did seeke my bane,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which frendship didst pretend:
And didst my secret counsels heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlor where they dwell.

17 But I vnto my God do cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would agaynst me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why? they will not God obey,
nor do not feare the Lord.
22 Vpon their frendes they layd their handes
which were in couenant knit:
Of frendshipp to neglect the bandes,
they passe or care no whit.

23 While they haue warre within their hart
as butter are their wordes:
Although their wordes were smooth as oile,
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd and gone
in thee (O Lord I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere mei. Psa. 56. I. H.

¶ *Dauid being brought to Achis the king of Gath, 2. Samuel. 21. 12. complaineth of his enemies, demaundeth succour, & trusting in God, promiseth to performe his vowe which was to prayse God in his Church.*

Haue

Sing this to the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight agaynst me many rise,
O thou most high of might.

3 When they would make me most afrayd,
with boastes and brags of pride:
I trust in thee alone for ayde,
by thee I will abide.
4 Gods promise I do minde and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all their counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
To spye my pathes, and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he will not let
to throw whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,

that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioy I shall declare abroad,
the promise of the Lord.

11 I trust in God and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou doest defend,
and keepe my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psa. 57. I.H.

Dauid in the desert of Ziph, was betrayd by the inhabitauntes, and in the same Cause with Saule, calleth vnto God, with full confidence that he wil performe his promise, and shewe his glory in heauen and earth agaynst the cruell enemies. Therefore he rendreth laud and prayse.

Sing this as the 44. Psalme

TAke pity for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.

2 Within

2 Within the ſhadow of thy winges,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like thinges,
be gone and ouerpaſt.

3 I call vpon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.
4 From heauen he hath ſent his ayde,
to ſaue me from their ſpite:
That to deuour me haue aſſayd,
his mercy, trueth and might.

5 I led my life with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quick tong,
like ſwordes and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe in earth abroad,
thy maieſty and might.
8 They lay their net and do prepare,
a priuy caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My hart is ſet to laud the Lord,
in him I ioy alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,

will

will rise, reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his prayse that doth excell,
in heathens land abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy prayse in earth abroad,
thy maiesty and might.

Si vere vtique. Psa. 58. I. H.

He describeth his malicious enemies Sauls flatterers, who secretly and openlye sought his destruction, from whom he appealeth to Gods iudgment, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.

sing this at the 46. Psalm

YE rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgementes true and iust,
not knowing need or might.
2 Nay, in your hartes ye marke and muse,
in mischiefe to consent:
And where you should true iustice vse,
your handes to bribes are bent.

3 This wicked sort from their byrth day,
haue erred on this wise:

And

And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of Serpentes doth appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choyſe,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lyons whelpes hang out.

7 Let them conſume away and waſte,
as water runs forthright:
The ſhaftes that they do ſhoot in haſte,
let them be broke in flight.
8 As ſnayles do waſte within the ſhell,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are young,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in bloud,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

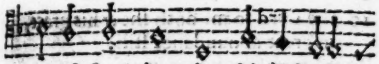
Eripe

Eripe me. Psa. 59. I.H.

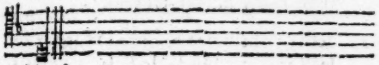
¶ *Dauid in great daunger of Saul, who sent to slay him in his bed, declareth his innocencie and their furye praying God to destroy all malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath, to Gods glorye. For this he singeth prayse to God.*



Send ayde and saue me from my foes O Lord I pray to thee: Defend and keepe me from all those, that rise and striue with me. O Lord preserue me from those men, whose doinges are not good: And set me sure and



and safe from them that thirsteth after



bloud.

3 For loe they wayte my soule to take,
they rage agaynst me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and do themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they entend.

5 O Lord of hostes of Israel,
arise and strike all Iandes:
And pity none that do rebell,
and in their mischiefe standes.
6 At night they turre and seeke about,
as houndes they houle and grinne:
And all the City cleane throughout,
from place to place they renne.

7 They speake of me with mouth alway,
but in theyr lippes were swordes:
They greed my death and then would say,
what? none doth heare our wordes.
8 But Lord thou hast theyr wayes espide,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstād
O Lord doth come of thee:
My God he is my helpe, at hand,
a fort of fence to me.

10 The

10 The Lord to me doth ſhew his grace,
in great aboundance ſtill.
That I may ſee my foes in caſe,
ſuch as my hart doth will.

11 Deſtroy them not at once O God,
leaſt it from minde do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truethleſſe toung,
confound them in their pride:
Their wicked othes with lyes and wrong,
let all the world deride.

13 Conſume them in thy wrath (O Lord)
that nought of them remayne:
That mē may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grinne and crye:
Throughout the ſtreetes in euery place,
they runne about and ſpye.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor finde an houſe wherein they may
be bolde to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will prayſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtayd
O Lord I ſing to thee:
Thou art my fort, my fence and ayde,
a louing God to me.

Deus repulisti. Psa.60.I.H.

Dauid now king ouer Iudah, after many victoryes sheweth by euident signes, that God elected him king, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto God to finish that that he had begun.

Singeth as the 59. Psalm

O Lord thou didst vs cleane forsake,
and scattredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might did moue the land sosore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plagu'st thus
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
Thot they may tryumph in the same,
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did speake from his owne place
this was his ioyfull tale:
I will deuide Sichem by pace,
and meet out Succoths vale.

7 Gilead

7 Gilead is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guid.
8 In Moab I will wash my feet,
ouer Edom throw my shoo:
And thou Palestine oughtst to seeke,
for fauor me vnto.

9 But who will bring me at this tide,
vnto the City strong:
Or who to Edom will me guid,
so that I goe not wrong?
10 Wilt thou O God which didst forsake,
thy folke, their land and coastes:
Our warres in hand thou wouldst not take,
or walke among our hoastes.

11 Geue ayd O Lord and vs relieue,
from them that vs disdayne:
The helpe that hostes of men can geue,
it is but all in vayne.
12 But through our God we shall haue
to take great thinges in hand. (might
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psa. 61. I. H.

VVhether he were in daunger of the Ammonites, or pursued of Absalon, here he cryeth to be deliuered and comforted in his kingdom, promising prayses.

Sing this at the 59. Psalm.

REgard O Lord, for I complayne,
and make my suite to thee:
Let not my wordes returne in vayne,
but geue an eare to me.

2 From

9 From of the coastes and vtmost partes,
of all the earth abroad:
In griefe and anguish of my hart,
I cry to thee O God.

3 Vpon the rocke of thy great power,
my woefull minde repose:
Thou art my hope, my fort and tower,
my fence agaynst my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy winges I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly giftes will he reward,
all them that feare his name.
6 The king shall he in health mayntayne,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
Okt thy mercy, trueth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psa. 62. I H.

Dauid declareth that all people must trust in God alone, seing that all goeth to nought without God, who onely is of power to saue.

My

Sing this at the 46. Psalm.

MY soule to God shall geue good heed,
and him alone entend:
For why? my health and hope to speed,
doth whole in him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my stay that no pretence,
shall make me much dismayd.

3 O wicked folke, how long will ye,
vse craftes, sure ye must fall:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whom God doth loue, ye seeke alwayes,
to put him to the worse:
Ye loue to lye, with mouth ye prayse,
and yet your hart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
He is my rocke, my strength and tower,
my health is of his grace:
6 He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With thinges most vayne do them compare,
for

for they can keepe no waight.
10 Truſt not in wrong, robbry or ſtealth,
let vayne delights be gone:
Though goods well got flow in with wealth
ſet not your hartes thereon.

11 The Lord long ſith one thing did tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceed.
So that all ſortes with thee ſhall finde,
according to their deed.



Deus Deus meus, Pſa. 63. T.S.

¶ *Dauid after his daungero⁹ Ziph, geueth thankes to God for his wonderfull deliuerance, in whoſe mercies hee truſteth euen in the middeſt of his miſery, propheſying the deſtruction of Gods enemies, and contrarywiſe happineſſe to all thē that truſt in the Lorde. 1. Sam. 3*

O God my God I watch betime,
to come to thee in haſte:
For why? my ſoule and body both,
doth thirſt of thee to taſte.
And in the barrayne wildernes,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

Sing this at the 4. Pſalme

2 That

2 That I might ſee yet once agayne,
thy glory, ſtrength and might:
As I was wont it to beholde,
within thy temple bright.
3 For why? thy mercies farre ſurmount,
this life and wretched dayes:
My lippes therefore ſhall geue to thee,
due honour, laud and prayſe.

4 And whileſt I liue I will not fayle,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray.
5 My ſoule is fild as with marow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſonges,
as are for thee moſt meet.

6 When as in bed I thinke on thee,
and eke in the night tide:
7 For vnder couert of thy winges,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to me,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuour.

10 The ſword ſhall them deuour eachone,
their carcaſes ſhall feed:
The hungry foxes which do runne,
their pray to ſeeke at need.
11 The king and all men ſhall reioyce,
that do poſſeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the trueth diſturbd.

Exaudi Deus. Psa.64. I.H.

¶ *Dauid prayeth agaynſt the falſe reporters and ſlaunderers, he declareth their punishment and deſtruction. to the comfort of the iuſt, and the glory of God.*

O Lord vnto my voyce geue eare,
with playntes when I do pray:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

ſing thou the 55. Pſalm.

3 Who whet their tongues as we haue ſeene
men whet and ſharpe their ſwordes:
They ſhoot abroad their arrowes keene,
I meane moſt bitter wordes.
4 With priuy ſleight ſhoot they their ſhafte,
the vpright man to hit:
The iuſt vnware to ſtrike by craft,
they care or feare no whit.

5 A wicked worke they haue decred,
in counſell thus they cry:
To vſe deceit let vs not dread,
what who can it eſpye?
6 What wayes to hurt they talke & muſe,
all times within their hart:
They all conſult what feates to vſe,
each doth inuent his part.

7 But yet all this ſhall not anayle,
when they thinke leaſt vpon:

God

God with his dart shall soone assayle,
and wound them euery one.
8 Their crafres and their ill tongues withal,
shall worke themselues such blame:
That they which then beholde their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God this thing hath wrought:
And prayse his witty workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voyce,
whose hart is pure and right.

Te decet hymnus.. Psa. 65. I.H.

A thanksgeuing vnto God by the faythfull, who are signified by Sion and Ieruſalem, for the choſing, preſeruation, & gouernance of them, and for the plentifull bleſſings poured forth vpon all the earth.

Sing this at the 30. Pſalm.

THy prayse alone O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintayne,
and their beheſtes fulfill.
2 For that thou doest their prayer heare,
and doest thereto agree:
Thy people all both farre and neare,
with truſt shall come to thee.

3 Our wicked life so farre exceedes,
that we should fall therein:
But Lord forgeue our great misdeedes,

and

and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chooſe
within thy courtes to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt mountaynes ſtrong and ſtout,
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euening in great myrth,
do paſſe with prayſe to thee.

9 When that the earth is chapt and drye,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
10 The floud of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doeſt diſtill,
and bleſſe her fruite withall.
12 Thou deckſt the earth of thy good grace,
with fayre and pleaſaunt crop:

Thy

Thy cloudes distill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin,
full great encrease to bring:
The little hilles shall ioy therein,
much fruite in them shall spring.
14 In places playne the flocke shall feed,
and couer all the earth:
The vallies with corne shall so exceed,
that men shall sing for myrth.



Iubilate Deo. Psa. 66. T.S.

¶ *He exhorteth to prayse the Lorde, in his wonderfull workes. He setteth forth the power of God to affray rebelles, and sheweth Gods mercy to Israel, and doth prouoke all men to loue, and prayse his name.*

Synge this as the 33. Psalme.

YE men on earth in God reioyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geue glory to the same.
2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare do seeke to thee,
full sore agaynst their hart.

3 All men that dwell the earth throughout,
do prayse the name of God:
The land thereof the world about,
is shewd and set abroad.
4 All folke come forth beholde and see,
what thinges the Lord hath wrought:
Marke well the wondrous workes that he,

for man to passe hath brought.

5 He layd the sea like heapes on high,
therein a way they had:
On foot to passe, both fayre and drye,
whereof their hartes were glad.
6 His might doth rule the world alway,
his eyes all thinges beholde:
All such as would him disobey,
by him shall be controlde.

7 Ye people geue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and sing vnto his prayse.
8 Which doth endue our soule with life,
and it preserue withall:
He stayeth our feet so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire,
if that they will abide:
As workemen do when they desire,
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaynes and fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and payne.
12 Yet sure thou doest of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make,
in dolor of my hart.

15 Burnt offringes I will geue to thee,
of Oxen fat and Rammes:
None other sacrifice shall be,
of Bullockes, Goates, and Lambes.
16 Come forth and harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to prayse him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All prayse to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus miſereatur. Pſa. 67 I.H.

¶ *A ſweet prayer for all the faythfull to obtayne the fauour of God & to be lightned with his countenance, to the end that his way & iudgements may be knowne throughout the earth, reioyſing that God is the gouernour of all nations.*

HAue mercy on vs Lord, and graunt to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row:
may ſee thy ſauing health.

Sing this as the 30. Pſalme

3 Let all the world O God,
geue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with myrth:
For thou with trueth and right doeſt guide,
the nations of the earth.

5 Let all the world O God,
geue prayſe vnto thy name:
O Let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace,
ſhall bleſſe vs eke withall,

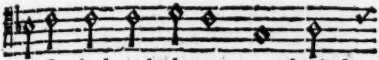
7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſa. 68. T.S.

¶ *Dauid expreſſeth the wonderfull mercies of God towardes his people, who by all maner of meanes and moſt ſtraunge ſortes declareth himſelfe vnto them. Gods Churche therefore by reaſon of his promiſes, grace and victories doth excel all worldly things, wherfore all men are moued to praiſe God for euer.*



Et God ariſe, and then his foes, will turne themſelues to flight: His enemies then will run abroad, and ſcatter out of ſight. 2. And as the



the fire doth melt the waxe, and winde



blow ſmoke away: So in the preſence of



the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall hartily reioyce:
They ſhall be glad and mery all,
and chearefull in theyr voyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the skye:
Extoll this name of Iah our God,
and him do magnify.

5 That ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he geues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the Egyptians from among:
And brought them through the wilderneſſe,
that was both wide and long.
8 The earth did quake, the rain pourd down
heard were great claps of thunder:
The mount Synai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of rayne,
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remayne,
thou haſt preparde that place:
And for the poore thou doeſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will geue women cauſes iuſt,
to magnify thy name:
When as his people triumphes make,
and purchaſe bruite and fame.
12 For puiſſant kinges for all their power,
ſhall flee and take the foyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the doue:
Whoſe winges and fethers ſeeme to haue
ſiluer and golde aboue.
14 When in this land God ſhall tryumph,
ouer kinges both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in heigth others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together:
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,

of

of warriors good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

19 Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue that they might dwell,
in thy temple deuine.
20 Now prayſed be the Lord, for that
he pourth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

21 He is the God from whom alone,
ſaluation commeth playne:
He is the God by whom we ſcape,
all daungers, death, and payne.
Thus God will wound his enemies head,
and breake the heary ſcalpe:
Of thoſe that in their wickedneſſe,
continually do walke.

22 From Baſan will I bring ſayd he,
my people and my ſheepe:
And all mine owne as I haue done,
from daunger of the deepe.
23 And make them dip their feet in bloud,
of thoſe that hate my name:
And dogs ſhall haue their tongues embrude,
with licking of the ſame.

24 All men may ſee how thou O God,
thine enemies doeſt deface:

And how thou goeſt as God and king,
into thine holy place.
25 The ſingers goe before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with Timbrel and with Taber.

26 Now in the congregations,
(O Iſrael) prayſe the Lord:
And Iacobs whole poſterity,
geue thankes with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Neptalim,
which dwelt about their coaſt.

28 As God hath geuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
geue vnto thee O Lord:
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea and ſtraunge kinges to vs ſubdude
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent,
their giftes of laud and prayſe.
He ſhall deſtroy the ſpearemens ranckes,
their calues and bulles of might:
And cauſe them tribute pay, and daunt,
all ſuch as loue to fight.

31 Then ſhall the Lordes of Egypt come,
and preſentes with them bring: (hãds,
The Moores moſt blacke ſhall ſtretch their
vnto

vnto the Lord their king.
32 Therefore ye kingdoms of the earth,
geue prayse vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hye:
Whose might and power doth far extend,
aboue the cloudy skie.

O God thy holynesse and power,
is dread for euermore:
The God of Israel geue vs strength,
praysed be God therfore.



Saluum me fac. Psa. 69. I. H.

¶ *Christ and his elect is figured in Dauids exile and anguishe: the malicious cruelty of whose enemies & their punishment. Iudas & such traitors noteth who are accursed. The gathereth he courage in afflictions and offereth prayses to God who are more acceptable the all sacrifices. Finally he doth prouoke all creatures to prayses, propheſiyng of the kingdome of Christ & the building of Iuda where the faythful shal dwel for euer.*

Saue



Aue me O God, and that with ſpeede, the waters flow full faſt: So nie my ſoule do they proceed, that I am ſore agaſt. 2. I ſticke full deepe in filth and clay, whereas I feele no ground: I fall into ſuch flouds I ſay, that I am like be drownd.

3 With crying oft I ſaynt and quayle,
my throat is hoarſe and drye:
With looking vp my ſight doth fayle,
for helpe to God on hie.
4 My foes that guiltles do oppreſſe,
my ſoule with hate are led.
In number ſure they are no leſſe,
then heares are on my head.

5 Though

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They do compell me to reſtore,
the thinges I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell:
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hoſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chaunceth me.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpite of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtraunger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and tauntes at thee to heare,
my very hart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſte,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and payne of hart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both

13 Both high and low, and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkardes which in wine delight,
it is their chiefe paſtime:
To ſeeke which wayes to worke me ſpight,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great trueth thou wilt alway,
ſend downe thine ayde to me.
16 Plucke thou my feet out of the myre,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the waues I ſhould be drownd
and depth my ſoule deuour:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſtes to me geue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy minde.

19 And do not from thy ſeruaunt hide,
nor turne thy face away:
I am oppreſt on euery ſide,
with haſte geue eare I ſay.
20 O Lord vnto my ſoule draw nigh,
the ſame with ayde repoſe:
Becauſe of their great tyranny,
aquite me from my foes.

21 That I abide rebuke and ſhame,

thou

thou knowſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
21 When they with brags do break my hart
I ſeeke for helpe anon:
But finde no frendes to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gaue me gall,
to cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vinegar to drinke.
24 Lord turne theyr table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in thegin.

25 And let their eyes be darcke and blinde,
that they may nothing ſee:
Bow downe their backe and do them binde,
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure and thine ire,
take holde vpon them all.

28 As deſert drye their houſe diſgrace,
their offſpringes eke expell:
That none thereof poſſeſſe theyr place,
nor in their tentes do dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lye full ſore:
And if that thou doe wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.

10 And

30 And dash them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in numbet of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe,
haue bene full sore oppresst:
Thy helpe shall geue me such reliefe,
that all shall be redrest.
32 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with harty thankes among.

33 Which is more pleasaunt vnto thee,
such minde thy grace hath borne:
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When simple folke do this beholde,
it shall reioyce them sure:
All ye that seeke the Lord beholde,
your life for aye shall dure.

35 For why? the Lord of hostes doth heare,
the poore when they complayne:
His prisoners are to him full deare,
he doth them not disdayne.
36 Wherefore the skie and earth below,
the sea with floud and streame:
His prayse they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
Much folke possession there shall haue,
her streetes shall all be fild.

38 Her

38 Her seruauntes seed shal keep the same,
all ages out of minde:
39 And there all they that loue his name,
a dwelling place shall finde.



Deus in adiuto. Psa 70. I.H.

¶ *He prayeth to be right spedely deliuered, his enemies to bee ashamed, and how all whiche seeke the Lorde shalbe comforted.*

O God to me take heed,
of helpe I thee require:
O Lord of hostes with haste and speed,
helpe, helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill:

Sing this as the 71. Psalm.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and crye,
so so, there goeth the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All honor, glory, laud and prayse,
be geuen to thee O Lord.
6 But I am weake and poore,
come Lord thine ayd I lacke:
Thou art my stay and helpe, therefore
make speed and be not slacke.

In

In te Domine. Psa. 71. I. H.

¶ *He praieth in fayth eſtabliſhed by promiſe, & confirmed by the worke of GOD from his youth, to be deliuered from his wicked and cruel ſonne Abſalon, with his confederacy, promiſing to be thankefull therefore.*

Sing this as the 21. Pſalm.

MY Lord my God in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take holde on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Geue eare and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke to whom I may,
for ayde all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuour.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſtes art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my byrth,
and I through thee was borne:
Wherefore I will thee prayſe with myrth,
both euening and morne.

7 As

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now and ſtill haſt bene,
my fence and ayde ſo ſtrong.
8 Wherefore my mouth no time ſhall lacke,
thy glory and thy prayſe:
And eke my tongue ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe me not O Lord I ſay,
when age my limmes doth take:
And when my ſtrength doth waſte away,
doe not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And the agaynſt me do conſpire,
which for my ſoule layd wayte.

The ſecond part.

11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to his ayde,
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in tyme of griefe thou mayſt,
in haſte geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebukes alſo,
that fayne would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſayes:
Still more and more each time and tide,
I will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record,
that dayly health doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I go and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,
and doeſt enſtruct me ſtill:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhew,
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doinges all may ſee:
Thy workes are wonderfull in deed,
oh, who is like to thee?

21 Thou madeſt me feele affliction ſore,
aud yet thou didſt me ſaue:
Yea thou didſt helpe and me reſtore,
and tookſt me from the graue.
22 And thou mine honor doeſt encreaſe,
my dignity mayntayne:
Yea thou doeſt make all ſtrife to ceaſe,
and comfortſt me agayne.

23 Ther-

23 Therefore thy faythfulneſſe to prayſe,
I will both lute and ſing:
My hart ſhall ſound thy laud alwayes,
O Iſraels holy king.
24 My mouth ſhall ioy with pleaſaunt voyce
when I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made me free.

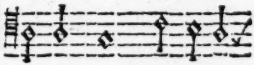
25 My tongue thy vprightnes ſhall ſound,
and ſpeake it dayly ſtill:
For griefe and ſhame do them confound,
that ſought to worke me ill.

Deus iudicium. Pſa. 72. I. H.

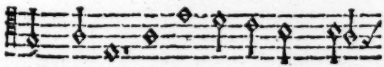
¶ *Gods kingdome by Chriſt is repreſented by Salomon vnder whom ſhalbe righteouſneſſe, peace and felicity, vnto whome all kinges and nations ſhall doe homage, whoſe name and power ſhal endure for euer.*



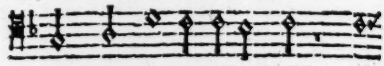
Ord geue thy iudgements



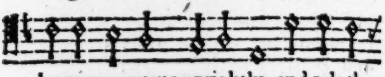
to the king, therein in-



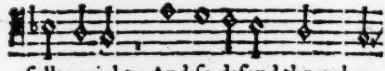
ſtruct him wel: & with his ſon that princely thing



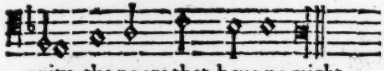
thing, Lord let thy iuſtice dwell. 2. That



he may gouerne vprightly, and rule thy



folke aright: And ſo defend through e-



quity, the poore that haue no might.

3 And let the mountaynes that are hye,
vnto their folke geue peace:
And eke let little hilles apply,
in iuſtice to encreaſe.
4 That he might helpe the weak and poore
with ayd and make them ſtrong:
And eke deſtroy for euermore.
all thoſe that do them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne ſhall ſhine by day,
or els the Moone by night.
6 Lord make the king vnto the iuſt,
like rayne to fieldes new mowne:
And like to drops that lay the duſt,
and freſh the land vnſowne.

7 The iuſt ſhall floriſh in his tyme,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, chaunge, and to encreaſe.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lordes of all the Isles thereby,
great giftes to him shall bring:
The kinges of Saba and Arabie,
geue many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need oppreſt:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from night:
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring,
to him of Sabaes golde:
He shalbe honoured as a king,
and dayly be extolde.

16 The mighty mountaynes of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 The Cities eke full well shall speed,
their fruites thereof shall passe:
In plenty it shall faire exceed,
and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Prayse ye the Lord of hostes and sing,
to Israels God echone:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus Deus. Psa. 73. T.S.

Dauid teacheth that neither the prosperitye of the vngodly, nor the affliction of the good ought to discourage Gods children, but rather moue them to consider Gods prouidence, & to reuerence his iudgements, so that the wicked vanishe away like smoke, & the godlye enter into life euerlasting, in hope wherof he signeth himselfe vnto God

How

HOw euer it be, yet God is good,
and kinde to Israel:
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feet began to slide:
And or I wist, euen at a pinch,
my steps awry gan glide.

Sing this at the 44. Psalm

3 For when I saw such foolish men,
I grudged and did disdayne:
That wicked men all thinges should haue,
without turmoyle or payne.
4 They neuer suffer panges nor griefe,
as if death should them smite:
Their bodyes are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace,
their neckes as doth a chayne:
And are euen wrapt as in a robe,
with rapine and disdayne.

7 They are so fed that euen for fat,
their eyes oft tymes out start:
And as for worldly goods they haue,
more then can wish their hart.
8 Their life is most licentious,
boasting much of their wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly things,

no

no wight they do esteeme.
10 The people of God oft times turne backe
to see the prosperous state:
And almost drinke the selfe same cup,
and follow the same race.

The second part.

11 How can it be that God(say they)
should know and vnderstand:
These worldly thinges,since wicked men,
be Lordes of sea and land.
12 For we may see how wicked men,
in riches still encrease:
Rewarded well with worldly goods.
and line in rest and peace.

13 Then why do I from wickednes,
my fantasy refrayne:
And wash my handes from innocentes,
and clense my hart in vayne.
13 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustayne rebuke and shame.

15 And I had almost sayd as they,
misliking mine estate:
But that I should thy people iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labor was to great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place,and then
I vnderstood right perfectly,

the

the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that straunge sight,
to see how sodenly:
They are destroyd, dispatcht consumde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my minde was much oppreſt:
22 So fond was I and ignoraunt,
and in this poynt a beast.
23 Yet neuertheleſſe by my right hand,
thou holdst me alwayes fast:
24 And with thy counsayle doest me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my hart do fayle,
but God doth fayle me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy echone:
And those that trust in any thing,

saying in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
thy wonders will I tell.

Vt quid Deus. Pſa. 74. I H.

¶ *A complaynt of the deſtruction of the church & true religion, vnder the name of Sion, and the altars deſtroyed. But truſt in the might and free mercies of God by his couenãt, requireth helpe & succor to the glory of his name, the ſaluation of his poore afflicted ſeruants, and the confuſiõ of his proude enemies.*

Sung this as the 72. Pſalm.

WHy art thou Lord ſo long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe.
2 Lord call the people to thy thought,
which haue bene thine ſo long:
The which thou haſt redeemd and brought,
from bondage ſtout and ſtrong.
3 Haue minde therefore, and thinke vpon,
remember it full well:
Thy pleaſaunt place, thy mount Syon,
where thou waſt wont to dwell.
4 Lift vp thy foot and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte,
within thy holy place.

5 Amid

5 Amid the congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splayd abroad.
6 As men with axes hew downe trees,
that on the hilles do grow:
So thine the billes and swordes of these,
within thy temple now.

7 The seeling sawd, the carued bourdes,
the goodly grauen stones:
With axes, hammers, billes and swordes,
they beat them downe at once.
8 Thy places they consume with flame,
and eke in all this toyle:
Thy house appoynted to thy name,
they race downe to the soyle.

9 And thus they sayd within their hart,
dispatch them out of hand,
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among them there is none.

11 Whē wilt thou Lord, once end this shame
and cease thine enemies strong:
Shall they alway blaspheme thy name,
and rayle on thee so long?
12 Why doest thou draw thy hand abacke,
and hide it in thy lap?
O plucke it forth and be not slacke,
to geue thy foes a rap.

The second part.

13 O God that art my king and Lord,

and euermore hast bene:
Yea thy good grace throughout the world,
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them drye:
And thou didst breake the serpentes head,
that he therein did dye.

15 Yea thou didst breake the heads so great,
of Whales that are so fell:
And gauest them to the folke to eat,
that in the desertes dwell.
16 Thou madest a spring with streams to rise
from rocke both hard and hye:
And eke thy hand hath made likewise,
deepe riuers to be drye.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou setst to serue vs with their shine,
the light and eke the sunne.
18 Thou doest appoynt the endes and coasts,
of all the world about:
Both sommer heates and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord, no tyme forget,
thy foes that thee defame:
And how the foolish folke are set,
to rayle vpon thy name.
20 O let no cruell beastes deuour,
thy turtle that is true:
Forget not alway in thy power,
the poore that much do rue.

21 Regard thy couenaunt and beholde,
thy foes possesse the land:
All sad and darcke, forworne and olde,
our realme as now doth stand.

22 Le

22 Let not the ſimple goe away,
with diſappoynted ſhame:
But let the poore and needy aye,
geue prayſe vnto thy name.

23 Riſe Lord let be by thee mayntaynd,
the cauſe that is thine owne:
Remember how that thou blaſphemde,
art by the fooliſh one.
24 The voyce forget not of thy foes,
for their preſuming high:
Is more and more encreaſt of thoſe,
that hate thee ſpitefully.

Confitebimur tibi. Pſal 75. N.

¶ *The faythfull prayſe the Lorde, who ſhall come to iudge at his time, when the wicked ſhall drinke the cuppe of his wrath. But the righteous ſhalbe exalted to honour.*

VNto thee God we will geue thankes,
we will geue thankes to thee:
With thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge when get
conuenient tyme I may:
The earth is weake and all therein,
but I her pillers ſtay.

Sing this at the 44. Pſalme.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſayd vnto them ſet not vp,

your rayſed hornes on hye:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe.
protection doth proceed.
6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and ſets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remayne of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
ſhalbe exalted hie.

Gloria Patri.

To Father, Sonne, and holy Ghoſt,
all glory be therfore:
As in beginning was, is now,
and ſhalbe euermore.

In Iudea. Psa.76.I.H.

¶ *Here is described the power of god and care for the defence of his people by the destruction of Senacharibs army, for which the faythfull are exhorted to be thankefull.*

Sing this at the 69. Psalm.

TO all that now in Iury dwell,
the Lord is clearely knowne:
His name is great in Isael,
a people of his owne.

2 At Salem he his tentes hath pight,
to tary there a space:
In Syon eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare and shield:
And brake the ray to ouerthrow:
in battayle on the field.

4 Thou art more worthy honor Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaynes hye.

5 But now the proud are spoylde through thee,
and they are faln on sleep:
Through men of warre no helpe can be,
themselues they could not keepe.

6 At thy rebuke O Iacobs God,
when thou didst them reproue:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art fearefull Lord in deed,
what man the courage hath:

To bide thy ſight and doth not dread,
when thou art in thy wrath.
8 When thou doeſt make thy iudgementes
from heauen through the ground: (heard
Then all the earth full ſore afeard,
in ſilence ſhall be found.

9 And that when thou O God doeſt ſtand,
in iudgement for to ſpeake:
To ſaue thafflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtrayne,
their wrath and threates alwayes.

11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of byrth:
And full of terror is his ſight,
to all the kinges on earth.

Voce mea ad. Pſa. 77. I. H.

¶ *Dauid rehearſeth his great afflictions & moſt grieuous temptations, whereby he is driuen to conſider his former conuerſation, and the courſe of Gods worke, in the preſeruation of his ſeruants: and ſo he confirmeth his fayth agaynſt theſe temptations.*



With my voyce to God do cry, with hart & harte cheare : My voyce to God I lift on hie : and he my ſute doth heare. In tyme of griefe I ſought to God, by night no reſt I tooke : But ſtretcht my handes to him abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwayes from reſt,
that I therewith awake:
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

5 The

5 The dayes of olde in minde I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſonges I call to minde,
once made thy prayſe to ſhow:
And with my hart much talke I finde,
my ſprites do ſearch to know.

7 Will God ſayd I at once for all,
caſt off his people thus?
So that henceforth no tyme he ſhall
be frendly vnto vs?
8 What is his goodneſſe cleane decayd,
for euer and a day?
Or is his promiſe now delayd,
or doth his trueth decay?

9 And will the Lord our God forget,
his mercies manifolde?
Or ſhall his wrath encreaſe ſo hote,
his mercyes to withholde?
10 At laſt I ſayd my weakeneſſe is,
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his factes I will not ſpare,
and eke his counſell wiſe.

13 Thy

13 Thy workes O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to match the might,
of thee O Lord our God?
14 Thou art a God that ofte doeſt ſhew,
thy wonders euery houre:
And ſo doeſt make the people know,
thy vertue and thy power.

15 And thine owne folke thou doeſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephes ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depthes on trembling fell.

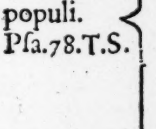
The cloudes that were both thicke and black
did rayne full plenteouſly:
The thunder in the ayre did cracke,
thy ſhaftes abroad did flye.
17 Thy thunder in the fire was heard,
the lightning from aboue:
18 With flaſhes great made men afrayd,
the earth did quake and moue.

19 Thy wayes within the ſea doth lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpye,
nor know thy pathes to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moyſes and through Aarons hand,
thou didſt them ſafely guide.

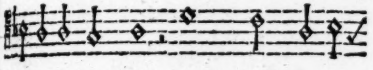
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Attendite populi. Psa. 78. T.S.

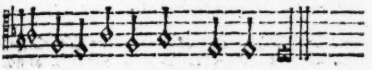
¶ *He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in theyr teeth the rebellion of their Fathers, that their children might acknowledge Goddes free mercies, and be ashamed of theyr peruerse auncestors The holy ghost hath cõprehended, as it were the sume of all Gods benefites, that the grosse people might see in few wordes the effect of the whole histories.*



Ttend my people to my law, and to my wordes incline: My mouth shall speake straunge parables, and sentences deuine. Which we our selues haue heard and learnd, euen of



of our fathers olde : And which for our



instruction, our fathers haue vs tolde.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe
and all his workes of wonder.
5 To Iacob he commaundement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children geue.

6 That they and their poſterity,
which were not ſprong vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his law,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hart,
to know theyr God aright.
9 How went the people of Ephraim,
theyr neighbors for to ſpoyle:
Shooting their dartes the day of warre,
and yet they tooke the foyle.

10 For why? they did not keepe with God,
the couenaunt that was made:
Nor yet would walke or lead their liues,
accor-

according to his trade.
11 But put into obliuion,
his counſell and his will:
And all his workes moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egypt land within the field,
that called is Thaneos.
13 He did deuide and cut the ſea,
that they might paſſe at once:
And made the water ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud
by day, when it was bright:
And in the night when darcke it was,
with fire he gaue them light.
15 He brake the rockes in wilderneſſe,
and gaue the people drinke.
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of ſuch aboundance that no flouds,
to them might be compard.
17 Yet for all this agaynſt the Lord,
theyr ſinne they did increaſe:
And ſtirred him that was moſt high,
to wrath in wilderneſſe.

18 They tempted him within their hartes,
like people of miſtruſt:
Requeſting ſuch a kinde of meat,

as serued to their lust.
19 Saying with murmuration.
in theyr vnfaythfulnesse:
What? can this God prepare for vs,
a feast in wildernesse?

20 Beholde he strake the stony rocke,
and flouds forthwith did flow:
But can he now geue to his folke,
both bread and flesh also?
21 When God heard this, he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faythfully,
beleue, and hope that he
Could alwayes helpe, and succour them,
in their necessity.
23 Wherefore he did commaund the cloudes
forthwith they brake in sunder:
24 And raynd down Manna for them to eat,
a food of mickle wonder.

25 Wh en earthly men with angels food,
were fed at theyr request:
26 He bad the East winde blow away,
and brought in the Southwest.
27 And raynd downe flesh as thicke as dust,
and foule as thicke as sand·
28 Which he did cast amidst the place,
where all their tentes did stand.

29 Then did they eat exceedingly,
and all men had their filles:
Yet more and more they did desire,

to

to serue their lustes and willes.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choyse of Israel.

32 Yet fell they to their wonted sinne,
and still they did him greue:
For all the wonders that he wrought,
they did him not beleue.
33 Theyr dayes therefore he shortened,
and made their honour vayne:
Theyr yeares did waste and passe away,
with terror and with payne.

34 But euer when he plagued them,
they sought them by and by:
Remembring that he was their strength,
their helpe and God most hie.
35 Though in theyr mouthes they did but
and flatter with the Lord: (glose,
And with their tongues, and in their hartes,
dissembled euery word.

The fourth part.

36 For why? theyr hartes were nothing bent
to him nor to his trade:
Ne yet to keepe or to performe,
the couenaunt that was made.
37 Yet was he still so mercifull,
when they deserude to dye:
Thet he forgaue them their misdeedes,
and would them not destroy.

38 Yea many a tyme he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole,

dis.

displeasure to arise.
39 Considering they were but flesh,
and euen as a winde:
That passeth away, and cannot well,
returne by his owne kinde.

40 How oftentimes in wilderneſſe,
did they theyr Lord prouoke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne agayne to sinne,
and tempted God eftsoone:
Prescribing to the holy Lord,
what thinges they would haue done.

42 Not thinking of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselves beheld:
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
theyr waters into bloud:
That no man might receiue his drinke,
at riuer nor at floud.
45 Nor how he sent them swarmes of flyes,
which did them sore annoy:
And fild theyr countryes full of frogs,
which should theyr land destroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their handes,

he

he gaue to the Grashopper.
47 With haileſtones he deſtroyd their vines,
ſo that they were all loſt:
And not ſo much as wilde fig trees,
but he conſumde with froſt.

48 And yet with haileſtones once agayne,
the Lord their cattell ſmote:
And all their flockes and herdes likewiſe,
with thunderboltes full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath and euill ſprites,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and keepe:
And caryed them through wilderneſſe,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Where as their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes
of his owne holy land:
Euen to the Mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land deuide:

And

And in their tentes he ſet the tribes,
of Iſrael to abide.

56 Yet for all this their God moſt hie,
they ſtirred and tempted ſtill:
And would not keepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that will not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieued him with their hill altars,
with offringes and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began agayne,
to kindle in his breſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſooke the Tabernacle,
of Silo where he was:
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffred he his might and power,
in bondage for to ſtand:
And gaue the honor of his arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The yong men were deuourd withfire,
maydes had no mariage:
64 And with the ſword the Prieſtes alſo,
did periſh euery one:

And

And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a tyme:
And as a valiant man of war,
refreshed after wine.
66 With Emrods in the hinder partes,
he strake his enemies all:
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and Tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise choose.
68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Syon,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduaunce:
To feed his people Israel,
and his inheritance.
72 Then Dauid with a faythfull hart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus



Deus venerunt. Psa.79.I.H.

¶ *The Israelites complayne to God for the calamity that they ſuffered when Antiochus deſtroyed their Temple and Citty deſiring ayde agaynſt his tiranny, leaſt God and religion ſhould be contemned by Heathen, who ſhould ſee them forſaken and perish.*

Sing this as the 77. Pſalm.

O Lord the Gentiles do inuade,
thine heritage to ſpoyle:
Ieruſalem an heape is made,
thy temple they defoyle.
2 The bodyes of thy Sayntes ſo deare,
abroad to byrdes they caſt:
The fleſh of them that do the feare,
the beſtes deuour and waſte.
3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſtes about.
5 Wilt thou O Lord thus in thine ire,
agaynſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume.
6 Vpon thoſe people poure the ſame
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyd:
His habitation and his land,
they haue left waſte and voyde.
8 Beare not in minde our former faultes,
with ſpeed ſome pity ſhow:
And ayde vs Lord in all aſſaultes:
for we are weake and low.

9 O God that geueſt all health and grace,
on vs declare the ſame:
Weigh not our workes, our ſinnes deface,
for honor of thy name.
10 Why? ſhall the wicked ſtill alway,
to vs as people dumme:
In thy reproch reioyce and ſay,
where is their God become?

11 Require O Lord as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruauntes bloud,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſte,
the clamors, griefe and wrong:
Of ſuch as are in priſon caſt,
ſuſtayning irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
13 The nations which haue bene ſo bolde,
as to blaſpheme thy name:
Into their laps with ſeuen folde.
repay agayne the ſame.

14 So we thy folke and paſture ſheepe,
will prayſe thee euermore:
And teach all ages for to keepe,
for thee like prayſe in ſtore.

Qui



Qui regis Israel. Psa. 80. I. H.

A lamentable prayer to God to helpe the miſeries of the Church deſiring him to cõſider the firſt eſtate when his fauour ſhined towardes them, that he might finiſh that work which he begun

THou Heard that Iſrael doeſt keepe,
geue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feed.
2 The Lord I ſay whoſe ſeat is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

Sing this as the 78. Pſalme.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Show vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſtes, of Iſrael,
how long wilt thou I ſay:
Agaynſt thy folke in anger ſwell,
and wilt not heare them pray.
6 Thou doeſt thē feed with ſorrowes deep,
their bread with teares they eat:
And drinke the teares that they do weepe,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:

And

And that our foes do loue of life,
they laugh and ieſt it out.
8 O take us Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughtſt a vine full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high aud ſtout,
with braunches of the ſame.
12 Why then didſt thou her walles deſtroy,
her hedge pluckt vp thou haſt:
That of thy folke that paſſe thereby,
thy vine may ſpoyle and waſte.

The ſecond part.

13 The Bore out of the wood ſo wilde,
doth dig and root it out:
The furious beaſtes out of the fieldes,
deuour it all about.
14 O Lord of hoſtes returne agayne,
from heauen looke betime:
Beholde, and with thy helpe ſuſtayne,
this poore vineyard of thine.

15 Thy plant I ſay, thine Iſrael,
whom thy right hand hath ſet:

The

The ſame which thou didſt loue ſo well,
O Lord do not forget:
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
18 Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſtes of thy good grace,
conuert vs vnto thee:
Beholde vs with a pleaſaunt face,
and then full ſafe are we.

Exultate Deo. Pſa. 81. I H.

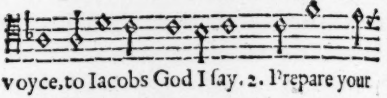
An exhortation to prayſe god both in hart and voyce for his benefits, and to worship him only God condemneth their ingratitude, & ſheweth what they haue loſt.



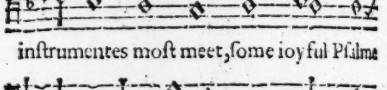
reioyce, which is our



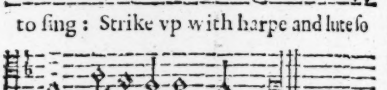
ſtrength and ſtay: Be ioyfull and liſt vp your



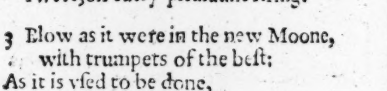
voyce, to Iacobs God I ſay. 2. Prepare your



inſtrumentes moſt meet, ſome ioyful Pſalme



to ſing: Strike vp with harpe and lute ſo



ſweet, on euery pleaſaunt ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt;
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring them from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſayth he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did aunſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didſt moue.
10 Heare O my folke O Iſrael,
and I aſſure it thee:
Regard and marke my wordes full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge and forraigne God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will geue it thee.

13 And yet my people would not heare,
my voyce when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of theyr hart:
To walke in theyr owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the wordes that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soone would I confound theyr foes
and bring downe full low:
And turne my hand vpon all those,
that would me ouerthrow.

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the tyme and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat:
And made the rocke with hony drop,
that they theyr filles should eat.

Deus stetit in. Psa. 82. I. H.

¶ *Dauid declaring God to be present with Iudges and Magistrates, reprooueth their partialitye and vnrighteousnesse, and exhorteth them to do iustice, but seing no amendment, he desireth God to execute iustice himselfe.*

Sing this at the 77. Psalm.

AMid the preasse with men of might,
the Lord himselfe did stand:
To plead the cause of trueth and right,
with iudges of the land.
2 How long sayd he will you proceed,
false iudgemeutes to award?
And haue respect for loue of meed,
the wicked to regard?

3 Where-

3 Wheras of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth conuent,
in iudgement iuſtly ſpeake.
4 If thou be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrantes force and might.

5 But nothing will they know or learne,
in vayne to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darckeneſſe walke.
For loe euen now the tyme is come,
that all thinges fall to nought:
And likewiſe lawes both all and ſome,
for gayne are ſolde and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye,
as men and ſo decay:
O tyrantes I ſhall you deſtroy,
and plucke you cleane away.

8 Vp Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus qui ſimilis. Pſa. 84. I. H. — *The Iſraelites pray the Lord to deliuer them from their enemies, and that wicked people may be ſtriken with his ſtormy tempeſt.*

Sing this as the 77. Pſalm.

DOe not O God refrayne thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? beholde thy foes, and ſee
how they do rage and cry:
And thoſe that beare an hate to thee,
holde vp their heads on hye.

3 Agaynſt thy folke they vſe deceit,
and craftely they enquire:
For thine elect to lye in wayt,
their counſell doth conſpire.
4 Come on ſay they, let vs expell
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their hart,
how they may thee withſtand:
Agaynſt the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Iſmalites alſo:
The Haggarens and Moabites,
with diuers other moe.

7 Geball with Ammon and likewiſe,
doth Amaleck conſpire:
The Paleſtines agaynſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apayd,
with them in league to be:
And doth become a fence and ayd,
to Lots poſterity.

9 As thou didſt to the Madianites,
to ſerue the Lord echone:
As to Cicer and to Iabin,

beſide

beſide the brooke Kiſon:
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dong on earth did lye,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare
like Zeb and Oreb than:
As Zebah and Zalmana were,
the kinges of Madian.
12 Which ſayd, let vs throughout the land,
in all the coaſtes abroad:
Poſſeſſe and take into our hand,
the fayre houſes of God.

13 Turne them (O God) with ſtormes as faſt,
as wheeles that haue no ſtay:
Or like the chaffe which men do caſt,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forreſt ſpils:
And as the flame doth quite conſume,
the mountaynes and the hils.

15 So let the tempeſt of thy wrath,
vpon theyr neckes be layd:
And of thy ſtormy winde and ſhower,
Lord make them all afrayd.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore dayly,
to ſham and ſlaunder fall:
And in rebuke and obloquy,

to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. Psa. 84. I. H.

¶ *Dauid exiled his countrey, desireth ardently to returne to Gods tabernacle, and assembly of the Sayntes to prayse God. Then he prayseth the courage of the people that passe the wildernes to assemble themselues in Syon.*

Sing this as the 67. Psalm.

HOw pleasaunt is thy dwelling place,
O Lord of hostes to me?
The tabernacles of thy grace,
how pleasaunt Lord they be.
2 My soule doth long full sore to goe,
into thy courtes abroad:
My hart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes finde a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a neast,
wherein to keepe her yong.
4 These byrdes full nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:

For

For they all times thy factes do tell,
and euer geue thee prayſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way,
and ſeeke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaynes ſtill:
That as a ſpring it all appeares,
and thou their pits doeſt fill.
8 From ſtrength to ſtrength they walke full faſt,
no faintnes there ſhall be:
And ſo the God of Gods at laſt,
in Syon they do ſee.

9 O Lord of hoaſt to me geue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay beholde the face,
of thine annoynted deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a dore,
within the houſe of God:
Then in the tentes of wickedneſſe,
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip geue:
And no good thing ſhall he withholde,
from them that purely liue.
14 O Lord of hoſtes that man is bleſt,

and

and happy sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psa. 85. I.H.

¶ *Because God withdrew not his rodds from his Churche, after the returne from Babilon, first they put him in minde that he shoulde not leaue the worke of his grace vnperfit, & complayne of their long affliction. Then they reioyce in hope of promised deliueraunce, which was a figure of Christes kingdome, vnder which should be perfect felicity.*

Sing this at the 81. Psalm

THou hast bene mercifull in deed,
O Lord vnto thy land:
For thou restoredst Iacobs seed,
from thraldome out of band.

2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst asswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.

5 Why? shall thine anger neuer end,

but

but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodneſſe to our wealth:
Shew forth to vs and do not ſpare,
thine ayde and ſauing health.
8 I will harke what God ſayth, for he
ſpeakes to his people peace:
And to his Sayntes, that neuer they
returne to fooliſhnes.

9 For why? his health is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in our land,
ſhall dwell and floriſh there.
10 For trueth and mercy there ſhall meet,
in one to take theyr place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſhall embrace.

11 As truth from earth ſhall ſpring apace,
and floriſh pleaſauntly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hye.
12 Yea God himſelfe ſhall take in hand,
to geue vs ech good thing:
And through the coaſtes of all our land,
the earth her fruites ſhall ſpring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina



Inclina Domine. Psa. 86. I. H.

¶ *Dauid sore afflicted, prayeth feruentlye for deliuerance: Sometimes rehearsing his miseryes and mercies receiued, desiring also to bee instructed of the Lord, that he may feare & glorify his name. He complayneth also of his aduersaryes, and requireth to be deliuered from them.*

Sing this as the 81. Psalm.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous payne, and griefe oppreſt,
full poore and weake am I.

2 Preſerue my ſoule becauſe my way,
and doynges holy be:
And ſaue thy ſeruaunt O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to cry and call.

4 Comfort O Lord thy ſeruauntes ſoule,
that now with payne is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewiſe when I do pray,
regard and geue an eare:

Marke

Marke well the wordes that I do ſay,
and all my prayers heare.

7 In tyme when trouble doth me moue,
to thee I do complayne:
For why? I know and well do proue,
thou anſwereſt me agayne.
8 Among the Gods O Lord is none,
with thee to be comparde:
And none can do as thou alone,
the like hath not bene heard.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees will fall,
and glorify thy name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou workeſt wonders ſtill in ſight,
for thou art God alone.

O teach me Lord the way, and I
ſhall in thy trueth proceed:
11 O ioyne my hart to thee ſo nye,
that it thy name may dread.
12 To thee my God will I geue prayſe,
with all my hart (O Lord)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord the proud agaynſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in theyr ſight.

15 Thou Lord art mercifull and meeke,

ſtill

full slacke and slow to wrath:
Thy goodnes is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy graunt,
thy strength to me apply:
O helpe and saue thine owne seruaunt,
thy handmaydes sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed because Lord thou,
doest helpe and succour me.

Fnndamẽta eius. Psa. 87. I. H.

¶ *The holye Ghost promiseth that the Church, as yet in miserye after the captiuitye of Babilon should bee restored to great excellencye, so that nothing should be more comfortable then to be numbred among the members thereof.*

Sung this at the 81. Psalm.

THat Citty shall full well endure,
her ground worke still doth stay:
Vpon thy holy hils full sure,
he can no whit decay.
2 God loues the gates of Syon best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tentes beside.

3 Full glorious thinges reported be,
in Syon and abroad:
Great thinges I say are sayd of thee,
thou City of our God.
4 On Rahab will I cast an eye,

and

and beare in minde the ſame:
And Babilon ſhall eke apply,
and learne to know my name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people olde full long agoe,
were borne and there did riſe.
6 Of Syon they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp, and the high God,
hath founded faſt the ſame.

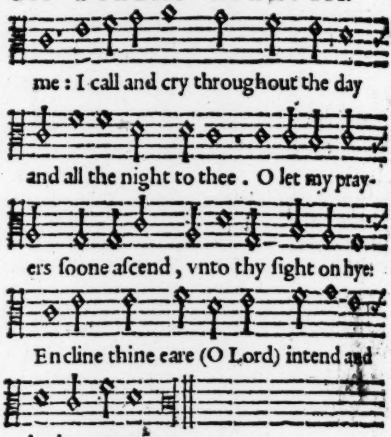
7 In theyr recordes to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with ſuch as ſing,
therein great plenty be:
My fountaynes, and my pleaſaunt ſpringes,
are compaſt all in thee.

Domine Deus. Pſa. 88. I. H.

The faithfull afflicted by ſickneſſ, perſecution & aduerſitye, & as it were left without any conſolation, yet call on God by fayth, and ſtriue againſt deſperation.



me:



3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My life, and breath almoſt doth yelde,
and draweth nigh to hell.
4 I am eſteemd as one of thoſe,
that in the pit doth fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from thinges that here remayne:
It were more eaſe for me to be,
with them the which are ſlayne.
6 As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within

within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy ſtormes agaynſt me riſe,
my ſoule to vexe and trye.

9 Thou putſt my frendes far off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth fayle through grief & woe
I call to thee O God:
Throughout the day my hand alſo,
to thee I ſtretch abroad.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead to life agayne repayre,
and prayſe thee for the ſame?
12 Or ſhall thy louing kindenes Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy trueth her honor haue?

13 Shall they that lye in darcke full low,
of all thy wonders wot:
Or there ſhall they thy iuſtice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee:
And now O Lord why doeſt thou hide,
thy face away from me?

16 I am afflict as dying ſtill,
from youth this many a yeare:
Thy terrors they do vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tyde:
And all at once with ſtreames full ſtout,
beſet me on ech ſide.

19 Thou ſetteſt farre from me my frendes,
and louers euery one:
Yea and mine olde acquayntance all,
out of my ſight are gone.

Miſericordias. Pſa. 89. I. H.

¶ *Dauid prayſeth God for his couenaunt made betwene him and his elect by Ieſus Chriſt, thē he complayneth of the deſolatiō of his kingdome, ſō that the promiſe ſemed to be broken. Finally, he prayeth to be deliuered from afflictions mentioning the ſhortnes of mans life, and confirming himſelfe by Gods promiſes.*

Ethicas. The 87. Pſalm.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſayd that mercy ſhall,

for

for euermore remayne:
In that thou doeſt the heauens ſtay,
thy trueth appeareth playne.

3 To mine elect (ſayth God) I made
a couenaunt and beheſt:
My ſeruaunt Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vpholde thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and myrth,
thy wondrous workes O Lord:
Thy ſayntes within thy Church on earth,
thy fayth and trueth record.
6 Who with the Lord is equall then,
in all the cloudes abroad:
Among the ſonnes of all the Gods,
what one is like our God?

7 God in aſſembly of his Sayntes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoſtes in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy trueth is ſeene to be.

9 The raging ſea by thyne aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt thou Lord haſt ſubdude,
and thou haſt it deſtroyd:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The

The second part.

11 The heauens are thine, and ſtill haue bene
likewiſe the earth and land:
The world with all that is therein,
thou foundeſt with thy hand.
12 Both North and South, with Eaſt & Weſt
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lye.
The ſtrength of thy right hand ech houre,
thou liſteſt vp on hye.
14 In righteouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and trueth are ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſnes haue they
a pleaſaunt fame and noyſe.

17 For why? theyr glory, ſtrength and ayd,
in thee alone doth lye:
Thy goodnes eke that thou haſt ſtayd,
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſrael,
he is our guide and king.

19 Some-

19 Sometime thy will vnto thy Sayntes,
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde did make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruaunt Dauid I appoynt,
whom I haue ſearched ont:
And with thy holy oyle annoynt,
him king of all the rout.
22 For why? my hand is redy ſtill,
with him for to remayne:
And with mine arme alſo I will,
him ſtrengthen and ſuſtayne.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuour:
Ne yet the ſonnes of wickednes,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
be lifted vp on hye.
26 His kingdome I will ſet to be,
vpon the ſea and ſand:
And eke the running flouds ſhall he,
embrace with his right hand.

27 He

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſpringes:
His might and honor I ſhall make,
aboue all worldly kinges.

29 My mercy ſhalbe with him ſtill,
as I my ſelfe haue tolde:
My faythfull couenaunt to fulfill,
thy mercy I will holde.
30 And eke his ſeed I will ſuſtayne,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remayne,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgementes haue none awe,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commaundementes light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doinges to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truetꝫ forgoe.

35 But ſure my couenauut I will holde,
with

with all that I haue ſpoke:
No word the which my lips haue tolde,
ſhall alter or be broke.
36 Once ſwote I by mine holyneſſe,
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lye.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remayne,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:
A faythfull witneſſe from on hye,
ſo ſhall his kingdome laſt.

39 But now O Lord, thou doeſt reiect,
and now thou chaungeſt cheare:
Yea thou art wroth with thine elect,
thine owne annoynted deare.
40 The couenaunt with thy ſeruaunt made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might,
his walles thou didſt confound:
Thou beateſt eke hys bulwarkes downe,
and breakeſt them to the ground.
42 That he is ſore deſtroyd and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:

And

And all his foes that him deuour,
loe thou haſt made to ioy.
44 His ſwordes edge thou doeſt take away
that ſhould his foes withſtand:
To him in warre no victory,
thou geueſt, nor vpper hand.

45 His glory thou doeſt alſo waſte,
his throne, his ioy, and myrth:
By thee is ouerthrowen and caſt,
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his youth and luſty dayes:
And rayſd of him an ill report,
with ſhame and great diſprayſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde remember then,
my tyme conſumeth faſt:
Why haſt thou made the ſonnes of men,
as thinges in vayne to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thine olde goodnes,
ſo oft declarde beforne:
Which of thy trueth and vprightnes,
to Dauid thou haſt ſworne.

51 The great rebukes to minde I call,
that on thy ſeruaunts lye:
The rayling of the people all,
borne in my breſt haue I.
52 Wherwith O Lord thine enemies,
blaſphe-

blesphemed haue thy name:
The steps of thine annoynted one,
they cease not to defame.

11 All prayse to thee O Lord of hostes,
both now and eke for aye:
Through skie and earth, and all the coastes,
Amen, Amen I say.

Domine refugium. Psa. 90. I. H.

¶ *Moyses seing the people, neither admonished by the breuity of their life, nor by plagues to bee thankefull, prayeth vnto God to turne their hartes, & continue his mercies towardes them and their posteritye for euer.*

THou Lord hast bene our sure defence, *Sing this as the 77. Psalme.*
our place of ease and rest:
In all time past, yea so long since,
as cannot be expreste.
2 Ere there was made mountayne or hill,
the earth or world abroad:
3 From age to age, and alwayes still,
for euer thou art God.

Thou grindest man through griefe of payne,
to dust or clay, and then:
And then thou sayest agayne, returne
agayne yē sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,

then is their life and trade:
All as a sleepe and like the grasse,
whose beauty soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much dismayd:
And of thy feruent wrath and fume,
we are full sore afrayd.
8 The wicked workes that I haue wrought,
thou satst before thine eye:
Our priuy faultes, yea eke our thoughtes,
thy countenaunce doth spye.

9 For through thy wrath our daies do waste
thereof doth nought remayne:
Our yeares consume as wordes or blastes,
and are not calde agayne.
10 Our time is threescore yeares and ten,
that we do liue on mould:
If one see fourescore, surely then
we count him wondrous olde.

11 Yet of this time, the strength and chiefe,
the which we count vpon:
Is nothing els but paynefull griefe,
and we as blastes are gone.
12 Who once doth know what strength is there,
what might thine anger hath?
Or in his hart who doth thee feare,
according to thy wrath?

13 Instruct vs Lord to know and trye,
how long our dayes remayne:
And that we may our hartes apply,
true wisedome to attayne.

14 Re-

14 Returne O Lord how long wilt thou
forth on in wrath proceed?
Shew fauour to thy ſeruauntes now,
and helpe them at their need.

15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhalbe:
All tymes ſo long as life doth laſt,
in hart reioyce ſhall we.

16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore,
affliction we haue had:

17 O let thy worke and power appeare,
and on thy ſeruauntes light:
And ſhew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and mercy ſtand,
on vs thy ſeruauntes thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſa. 90. I. H

Here is deſcribed the aſſurance he liueth in, that committeth himſelf wholy to gods protection in all temptations. A promiſe of God to thoſe that loue him, know him, and truſt in him to deliuer them, & geue them immortall glory.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightyeſt grace,
at reſt ſhall keepe him well.

Sung this on the 18. Pſalme.

2 Thou art my hope, and my ſtrong holde,

I to the Lord will say:
My God he is, in him will I,
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from the deadly care and feare,
whereof thou art afrayd.
4 And with his winges shall couer thee,
and keepe thee safely there:
His fayth and trueth, thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright:
Of all the shaftes that flye by day,
nor terrors of the night.
6 Nor of the plague that priuily,
doth walke in darcke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth waste.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? (O Lord) I onely lust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou dost dwell.

11 For

11 For why? vnto his angels all,
with charge commaundeth he:
That still in all thy wayes, he shall
preserue and prosper thee.
12 And in their handes shall beare thee vp,
still wayting thee vpon:
So that thy foot shall neuer chaunge,
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he,
doth know my name aright.

15 When he for helpe to me doth cry,
an answere I will geue:
And from his griefe take him will I,
in glory for to liue:
16 With length of yeares, & dayes of wealth
I will fulfill his time:
The goodnes of my sauing health,
I will declare to him.

Bonum est Psa 92. I. H.

A psalme for the Sabaoth to stirre vp the people to acknowledge & praise god in his works. Dauid reioyceth therin, but the wicked consider not that the vngodly when that he is most flourishing, shall most speedely perish.

Sing this at the 88. Psalm

IT is a thing both good and meet,
to prayse the highest Lord:
And to thy name, O thou most high,
to sing with one accord.
2 To shew the kindenesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument
on lute and harpe so sweet:
With all the myrth you can invent,
of instrumentes most meet.
4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue ioy in hart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout?
So deepely are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mighty Lord most hie,
yea thou doest raigne therefore:
In euery tyme eternally,
both now and euermore.

9 For why? O Lord behold and see,
beholde thy foes I say,
How all that worke iniquity,

shall

shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift mine horne on hye:
With fresh and new prepared oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp agaynst me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and florish all abroad.
14 And in their age more fruit shall bring,
both fat and well beseene:
And pleasauntly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright is his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psa. 93. I.H.

¶ *He prayseth the power of God in the creation of the world, and beateth downe all people which lift them vp agaynst hys maiesty, and prouoketh to consider his promises.*

Sing this at the 77. Psalm

THe Lord as king aloft doth raygne,
in glory godly dight:
And he to ſhew his ſtrength and mayne,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at nay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt bene euermore.
4 The flouds O Lord, the flouds do riſe,
they roare and make anoyce:
The flouds I ſay did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and moſt of might,
for he on hie doth dwell.
6 And looke what promiſe he doth make,
his houſeholde to defend:
For iuſt and true they ſhall it take,
all times withouten end.

Deus vlti-
onum.
Pſa. 94. I. H.

¶ *He prayeth God againſt the violence of tyrantes & cõforteth the afflicted by the good iſſue of their afflictiõs & by the fal of the wicked.*

Sing this at the 77. Pſalm.

O Lord thou doeſt reuenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare

declare that all may see.
2 Set forth thy selfe for thou of right,
the earth doth iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp theyr voyce?
How long shall wicked men I say,
thus tryumph and reioyce.
4 How long shall they with brags burst out
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they spoyle and vexe full sore:
Agaynst thy people they do rage,
still dayly more and more.
6 The widowes which are comfortlesse,
and straungers they destroy:
They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs Gods this vnderstand,
tush, no, he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne:

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eyne, all thinges must then:
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:

Shall

Shall he not then your deedes detect,
how can you ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of mã
his hart he ſeeth full playne:
The Lord I ſay mens thoughtes doth ſcan,
and findeth them but vayne.
12 But Lord that man is happy ſure,
whom thou doeſt keepe in awe:
And through correction doeſt procure,
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he did chooſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright hart.
16 But who vpon my part ſhall ſtand
againſt the curſed trayne?
Or who ſhall rid me from their hand,
that wicked workes mayntayne?

17 Except the Lord had bene mine ayde,
mine enemies to repell:
My ſoule and life had now bene layd,
almoſt as low as hell.
18 When I did ſay my foot did ſlide,
and I am like to fall:

Thy

Thy goodneſſe Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did eaſe my minde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with pretence in ſtead of law.
much miſchiefe do commit.

21 For they conſult agaynſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me,
a ſtrong defence or locke:
He is my God to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſa. 95. I. H.

¶ *An earneſt exhortation to prayſe God for the gouernment of the world, and election of his Church, to eſchew the rebellion of the olde fathers, who tempted God in the wilderneſſe, and therfore entred not the lād of the promiſe.*

Sing this as Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

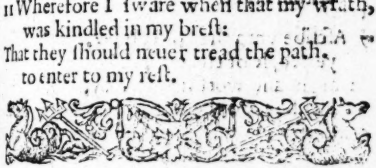
3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke, he doth vs feed,
his ſheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As ye with grudging many a yeare,
prouokt me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſee,
yet

yet ſtill they would me moue:
10 Twiſe twenty yeares they did me grieue,
and I to them did ſay:
They erre in hart and not beleue,
they haue not known myne way.
11 Wherefore I ſware when that my wrath,
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter to my reſt.



Cantate Domino. Pſa 96. I.H.

An exhortation both to the Iewes and the Gentiles to prayſe God for his mercye. And this eſpecially ought to be referred to the kingdome of Chriſt.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

Sing this as the 77. Pſalme.

3 Among the heathen eke declare,
his honor round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:

But

Sing this as Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
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before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

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for vs he doth prouide:
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his ſheepe and he our guide.
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prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

Sing this as the 77. Pſalme.

3 Among the heathen eke declare,
his honor round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade;

But

But yet our God he is the Lord,
that hath the heauens made.
6 All prayse and honor eke do dwell:
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts do goe,
with giftes vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne aboue:
Yea he hath set the earth so fast,
that it doth neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.
12 The heauens shall great ioy beginne,
the earth shall eke reioyce:
The sea with all that is therein,
shall shout and make a noyse.

10 The field shall ioy and euery thing,
that springeth on the earth:
The wood and euery tree shall spring,
with

with gladnes and with myrth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke aright.



Dominus reg. Psa. 97. I.H.

¶ *Dauid exhorteth all to reioyce for the comming of the kingdome of Christ, dreadfull to the rebels and Idolaters, & ioyfull to the iust, whom he exhorteth to innocency, to reioysing, & thankesgeuing.*

THe Lord doth raigne whereat the earth,
may ioy with pleasaunt voyce:
And eke the Iles with ioyfull myrth,
may tryumph and reioyce.
2 Both cloudes and darckenes eke do swell,
and round about her beat:
Yea right and iustice euer dwell,
and bide about his seat.

Sing this as the 77. Psalm.

3 Yea fire and heat at once did runne,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightninges eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presence of the Lord:
They fled before the rulers might,

which

which guideth all the world.
6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vayne:
And eke to those that glory much,
dumme pictures to mayntayne.
8 For all the Idols of the world,
which they as Gods do call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Syon heare this thing,
and Iuda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasaunt noyse.
10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue eth other God.

11 All ye that loue the Lord do this,
hate all thinges that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse mirth and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holynesse proclayme:
Be thankefull eke with hart and voyce,
and mindefull of the same.



Cantate Domi. Psa 98. I.H.

An earnest exhortation to all creatures to praise the lord for his power, mercy, & fidelitye in his promise by Christ, by whom he hath communicated his saluatiõ to all nations.

Sing this at the .75 Psalme

O Sing ye now vnto the Lord,
a new and pleasaunt song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthely,
he doth his foes deuour:
And get himselfe the victory,
with his owne arme and power.
3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice shew,
in all the peoples sight.
4 His grace and truth to Israel,
in minde he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.
5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thankes to God, sing and reioyce,
to him with ioy and myrth.
6 Vpon the harpe vnto him sing,
geue thankes to him with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.
7 Yea let the sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,

with

with all that therein dwell.
8 And let the flouds reioyce their filles,
and clap their handes apace:
And eke the mountaynes and the hilles,
before the Lord his face.

9 For he ſhall come to iudge and try,
the world and euery wight,
And rule the people mightely,
with iuſtice and with right.

Dominus regnauit. Pſa. 99 I,H.

¶ *He commendeth the power, equity & excellency of the kingdome of God by Chriſt ouer the Iewes & Gētiles, prouoking them to magnifye the ſame, and to ſerue the Lord, as the auncient Fathers, Moyſes, Aaron, and Samuell, who calling vpon God, were heard in their prayers.*

ſing this as the 33. Pſalm.

THe Lord doth raigne although at it,
the people rage full ſore:
Yea he on Cherubines doth ſit,
though all the world would roare.
2 The Lord that doth in Syon dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men prayſe thy mighty name,
for it is feareſull ſure:
And let them magnify the ſame,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:

Thou

Thou rightly ruleſt euery thing,
In Iacob through thy might.

5 To prayſe the Lord our God deuiſe,
all honor to him do:
Before his footſtoole do likewiſe,
for he is holy to,

6 Moyſes, Aaron, and Samuell,
as Prieſtes on him do call:
When they did pray he heard them well,
and gaue them aunſwere all.

7 Within a cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and poynted them vntill.

8 O Lord our God thou didſt them heare,
and aunſwereſt them agayne:
9 Thy mercy did on them appeare,
their deedes didſt not mayntayne.

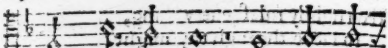
10 O laud and prayſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

2. Iubilate Deo omn. Pſal. 100.

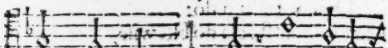
He exhorteth all mē to ſerue the Lord, who hath made vs to enter into his courts, and aſſemblyes to prayſe his name.



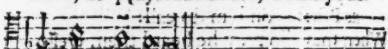
All people that on earth do dwell, Sing to the Lord with



with chearefull voyce: Him ſerue with



feare, his prayſe forth tell, Come ye be-



fore him and reioyce.

3 The Lord ye know is God in deed,
without our ayd he did vs make:
We are his flocke he doth vs feed,
and for his ſheepe he doth vs take.

4 O enter then his gates with prayſe,
approch with ioy his courtes vnto:
Prayſe, laud, and bleſſe his name alwayes,
for it is ſeemely ſo to do.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame

Sing this as the 67. Pſalm.

IN God the Lord be glad and light,
prayſe him throughout the earth:
ſerue him and come before his ſight,
with ſinging and with myrth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his,
owne folke and paſture ſheepe.

3 O goe into his gates alway,
geue thankes within the same:
Within his courtes, set forth his prayse,
and laud his holy name.
4 For why? the goodnes of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his trueth doth still remayne.

Misericordiam. Psa. 101. N.

¶ *Dauid describeth what gouernement he will obserue in his house and kingdome. by rooting out the wicked and cherishing the godlye persons.*

Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntill thou come to me.
And in the midst of thy house walke,
in purenes of my spirit:
3 And I no kinde of wicked thing,
will set before my sight.

Sing this as the 32. Psa.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I see.
5 Him will I stroy that slaundereth,
his neighbor priuily:
The lofty hart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faythfull be:
In perfect way who worketh, shall

be

be seruaunt vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remayne that lyes doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

Domine exaudi. Psal. 102. N.

It seemeth that this prayer was appointed to the faithfull to pray, in the captiuity of Babilon. A consolatiō for the building of the Church whereof followeth the prayse of God to be published vnto all posterities. The conuersion of the Gentiles & stability of the Church.

Sing this as the 66. Psalm.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide,
thy face away from me.
3 Encline thine eare to me make haste,
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a harth my bones are burnt,
my hart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groning voyce,
my bones cleaue to my skin:

6 As

6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:
7 I watch and as a sparrow on
the housetop am alone.
8 Loe dayly in reprochfull wise,
mine enemies do me scorne:
And they that do agaynst me rage,
agaynst me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,
and cast me downe agayne.

11 The dayes wherein I passe my lyfe,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest
remayne in steadfast place:
And thy remembraunce euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Syon wilt extend:
The time of mercy, now the tyme
foreset is come to end.
14 For euen in the stones thereof
thy seruauntes do delight:

And

And in the midſt thereof they haue,
compaſſion in their ſprite.

15 Then ſhall the heathen people feare,
the Lordes moſt holy name:
And all the kinges on earth, ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
agayne ſhall Syon reare:
And then when he moſt nobly, in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe ſhall bend:
When he ſhall not diſdayne, vnto
their prayer to attend.
18 This ſhalbe written for the age,
that after ſhall ſucceed:
The people yet vncreated,
the Lordes renowne ſhall ſpread.

19 For he from his high ſanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue, he
might heare the woefull cry:
And that he might deliuer thoſe,
that damned are to dye.

21 That they in Syon may declare,
the Lordes moſt holy name:
And in Ieruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land
and kingdomes with accord:
Shall be aſſembled for to doe,
their ſeruice to the Lord.

The

The third part.

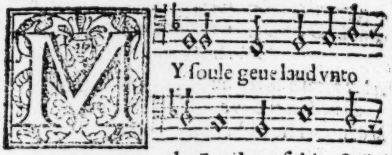
23 My former force and ſtrength he hath,
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt layd:
And (Lord) the heauens are the worke,
which thine owne handes hath made.
26 Yea they ſhall periſh and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time waxe olde,
euen as a garment will.

27 Thou as a garment ſhalt them chaunge,
and chaunged ſhall they be:
But thou doeſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruauntes ſhall,
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

1. Benedic anima. Pſ. 103. T.S.

The Prophet prouoketh men & angels, to prayſe the lord for his mercies, in deliuering his people from euils, & in his prouidence euer all the faythfull.



3 That gaue thee pardon for thy faultes,
and thee restorde agayne:
For all thy weake and frayle disease,
and heald thee of thy payne.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnes thy desire,

and

and did prolong thy youth:
Like as the Eagle caſtes her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffringes and their wronges,
are turned to the beſt.

7 His wayes and his commanndementes,
to Moyſes he did ſhew:
His counſels and his valiant actes,
the Iſraelites did know.
8 The Lord is kinde and mercifull,
when ſinners do him greue:
The ſloweſt to conceiue a wrath,
and redyeſt to forgeue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faultes in memoty,
for all our ſinnefull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquityes,
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pity parentes deare,

vnto theyr children beare:
Like pity beareth the Lord to ſuch,
as worſhip him in feare.
14 The Lord that made vs knowes our ſhape
our mould and faſhion iuſt:
How weake and frayle our nature is,
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right fayre in field,
that fadeth ſoone away.
16 Whoſe gloſſe and beauty ſtormy windes,
doth vtterly diſgrace:
And make that after theyr aſſaultes,
ſuch bloſſoms haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children do receiue,
his righteouſnes at hand.
18 I meane which keepe his couenaunt,
with all theyr whole deſire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the ſeat,
and footſtoole of the Lord:
Aud in his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
prayſe ye and bleſſe the Lord:
Which to obey and do his will,
immediately accord.

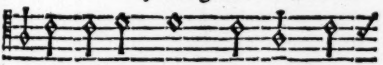
21 Ye noble hoſtes and miniſters,
ceaſe not to laud him ſtill:
Which ready are to excecute,
his pleaſure and his will.

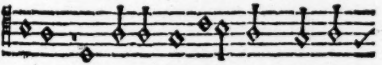
12 Yea all his workes in euery place,
prayse ye his holy name:
My hart, my mind, and eke my soule,
prayse ye also the same.

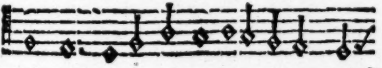
2. Benedic anima. Ps. 104. vv. K.

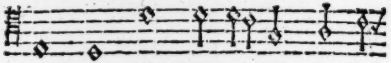
¶ *A thankesgeuing for the creation of the world, and gouernance of the same by his marnailous prouidence. Also a prayer agaynst the wicked, who are occasions that God diminisheth hys blessinges.*







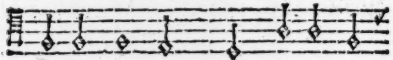




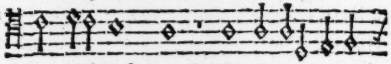
moſt cleare. With light as a robe thou haſt



thee beclad. Whereby all the earth thy great-



nes may ſee: The heauens in ſuch ſort



thou alſo haſt ſpread, That it to a curtaine



compared may be.

3 His chamber beames lye,
in the cloudes full ſure:
Which as his chariot,
are made him to beare:
And there with much ſwiftnes,
his courſe doth endure.
Vpon the winges riding,
of wyndes in the ayre.
4 He maketh his ſpirites,
as Heraldes to go,
And lightninges to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſaue and conſume thinges,
as ſeemeth him beſt.

5 He groundeth the earth,
ſo firmely and faſt,

That

That it once to moue,
none ſhall haue ſuch power:
6 The deepe a fayre couering,
for it made thou haſt,
Which by his owne nature,
the hils would deuour.
7 But at thy rebuke,
the waters do flee,
And ſo geue due place,
thy word to obey:
At thy voyce of thunder,
ſo feareſull they be,
That in theyr great raging,
they haſte ſoone away.

8 The mountaynes full hye,
they then vp aſcend,
If thou do but ſpeake,
thy word they fulfill:
So likewiſe the vallies,
moſt quickly deſcend,
Where thou them appoynteſt,
remayne do they ſtill.
9 Their bondes thou haſt ſet,
how farre they ſhall runne,
So as in theyr rage,
not that paſſe they can:
For God hath apyoynted,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſpringes,
to ſtrong ſtreames or lakes,
Which run do full ſwift.
among the huge hils,

11 Where both the wilde asses,
their thirst oft times slakes,
And beastes of the mountaynes,
thereof drinke their filles.
12 By these pleasaunt springes,
of fountaynes full fayre,
The foules of the ayre,
abide shall and dwell:
When moued by nature,
to hop here and there,
Among the greene braunches,
their songes shall excell.

13 The mountaynes to moyst,
the cloudes he doth vse:
The earth with his workes,
are wholy repleat.
14 So as the brute cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat.
15 Yea bread wine and oyle,
he made for mans sake,
His face to refresh,
and hart to make strong:
16 The Cedars of Liban,
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.

17 In these may birdes build,
and make there their neast:
In firre trees the storkes,
remayne and abide:
18 The hie hilles are succours,
for wilde Goates to rest,
And eke the rockes stony,
for Conyes to hide.
19 The Moone then is set,

her

her seasons to runne,
The dayes from the nights,
thereby to discerne:
And by the descending
also of the sunne:
The colde from heat alway,
thereby we do learne.

20 When darckenes doth come,
by Gods will and power,
Then creepe forth do all
the beastes of the wood:
21 The Lyons range roaring,
their pray to deuour,
But yet it is thou Lord,
which geuest them food.
22 As soone as the sunne
is vp, they retyre,
23 To couch in their dens,
then are they full fayne:
That man to his worke may,
as right doth require,
Till night come and call him,
to take rest agayne.

The third part.

24 How sundry O Lord,
are all thy workes found?
With wisedome full great,
they are in deed wrought:
So that the whole world,
of thy prayse doth sound:
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and brode,
Where thinges that creepe swarme,

and

and beastes of ech sort.
26 There both mighty ships sayle,
and somelye at road,
The Whale huge and monstrous,
there also doth sport.

27 All thinges on thee wayt,
thou doest them relieue:
And thou in due time,
full well doest them feed:
28 Now when it doth please thee,
the same so to geue,
They gather full gladly,
those thinges which they need.
Thou openest thy hand,
and they finde such grace,
That they with good thinges.
are filled we see:
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Agayne when thy spirite,
from thee doth proceed,
All thinges to appoynt,
and what doth ensue:
31 Then are they created,
as thou hast decreed,
And doest by thy goodnes,
the dry earth renue.
32 The prayse of the Lord,
for euer shall last,
Who may in his workes,
by right well reioyce:
His looke can the earth make,
to tremble full fast,
And likewise the mountaynes,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes,
So long as I liue,
my God prayse will I:
34 Then am I moſt certayne,
my wordes ſhall him pleaſe,
I will reioyce in him,
to him will I crye.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faythfull,
prayſe ye the Lordes name.

Confitemini Domi. Pſ. 107. W. K

He prayſeth the ſinguler goodnes of god, for choſing a peculiar people to himſelf, neuer ceaſing to do the good euen for his promiſe ſake.

GEue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all his wondrous workes,
that he hath wrought alwayes.
3 In honor of his holy name,
reioyce with one accord:
And let the hart alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord, and ſeeke the ſtrength,

Sing this at the 81. Pſalme.

of

of his eternall might:
And seeke his face continually,
and presence of his sight:

5 The wondrous workes that he hath done
keepe still in mindefull hart:
Ne let the iudgementes of his mouth,
out of your minde depart.
6 Ye that of faythfull Abraham,
his seruaunt are the seed:
Yea his elect the children that,
of Iacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgementes are,
through all the earth abroad.
8 His promise and his couenaunt,
which he hath made to his:
He hath remembred euermore,
to thousandes of degrees.

The second part.

9 The couenaunt which he hath made,
with Abraham long agoe:
And faythfull othe which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall couenaunt,
to Israel for aye.

11 When thus he sayd loe I to you,
all Canaan land will geue:
The lot of your inheritaunce,
wherein your seed shall liue.
12 Although the number at that time,
did very small appeare:

Yea

Yea very ſmall and in the land,
they then but ſtraungers were.

13 While yet they walke from land to land,
without a ſure abode:
And while from ſundry kingdomes they,
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty kinges,
reproued for theyr ſake.

15 And thus he ſayd touch none of thoſe,
that mine annoynted be:
Ne do the Prophets any harme,
that do pertayne to me.
16 He calde a dearth vpon the land,
of bread he ſtroyd the ſtore:
But he agaynſt their time of need,
had ſent a man before.

The third part.

17 Euen Ioſeph which had once bene ſolde,
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtockes, whoſe
the iron pearſt alſo. (ſoule,
19 Vntill the time came when his cauſe
was knowne apparantly:
The mighty word of God the Lord,
his faultleſſe trueth doth trye.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:

And

And of his ſubſtaunce made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of his land:
And wiſedomes lore the auncient men,
might teach to vnderſtand.
23 Then into the Egyptian land,
came Iſrael alſo:
And Iacob in the land of Ham,
did liue a ſtraunger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe hart he turnd that they with hate
his people did intreat:
And did his ſeruauntes wrongfully,
abuſe with falſe deceit.

The fourth part.

26 His faythfull ſeruaunt Moyſes then,
and Aaron whom he choſe:
He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darckneſſe he ſent, and made it darcke,
in ſtead of brighter day:
2 And vnto his commiſsion,
they did not diſobey.
30 He turnd theyr waters into bloud,
he did their fiſhes ſlay:

Their

Their land brought frogs euen in the place,
where their king Pharao lay.

31 He ſpake and at his voyce there came,
great ſwarmes of noyſome flyes:
And all the quarters of theyr land,
were fild with crawling lice.
32 He gaue them colde and ſtony haile,
in ſtead of milder rayne:
And fiery flames within theyr land,
he ſent vnto their payne.

33 He ſmote their vines and all their trees,
whereon theyr figs did grow:
34 And all their trees within their coaſtes,
downe did he ouerthrow.
35 He ſpake then Caterpillers did,
and graſhoppers abound:
Which eat the graſſe in all their landes,
and fruit of all theyr ground.

The fift part.

36 The firſt begotten in the land,
eke deadly did he ſmite:
Yea the beginning and firſt fruit,
of all their ſtrength and might.
37 With golde and ſiluer he them brought,
from Egypt land to paſſe:
And in the numbe r of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was falne vpon their hart.
39 To ſhroud them from the parching heat,

a cloud he did display:
And fire he sent to geue them light,
when night had hid the day.

40 They asked and he caused quayles,
to rayne at their requeste:
And fully with the bread of heauen,
their hunger he represte.

41 He opened then the stony rocke,
and waters gushed out:
And in the dry and parched groundes,
like riuers ran about.

42 For of his holy couenaunt,
aye mindefull was he tho:
Which to his seruaunt Abraham,
he plighted long agoe.

43 He brought his people forth with myrth
and his elect with ioy:
Out of the cruell land where they
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes:
The labors of the people eke,
they tooke into theyr handes.

45 That they his holy statutes might,
obserue for euermore:
And faythfully obey his lawes,
prayse ye the Lord therefore.

Confitemini Domi. Psa. 106. N.

¶ *The people dispersed under Antiochus doe magnifye the goodnes of God among the repentaunt: & pray to bee gathered from among the Heathē, that they may prayse his name.*

Prayse.

Sing this as the 68. Psalme.

PRayse ye the Lord for he is good,
his mercy dures for aye:
2 Who can expresse his noble actes,
or all his prayse display.
3 They blessed are that iudgement keepe,
and iustly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicity,
of thine elect may see.
And with thy peoples ioy I may,
a ioyfull minde possesse:
And may with thine inheritaunce,
a glorying hart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankefull minde:
But at the sea yea the red sea,
rebelled most vnkinde.
8 Neuertheleſſe he saued them,
for honor of his name:
That he may make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forthwith it was drie:
And as in wildernesse, so through

the

the deepe he did them guide.
10 He saued them from the cruell hand,
of their despightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleued his wordes, and praise,
in song they did him geue.
13 But by and by vnthankefully,
his workes they cleane forgate:
And for his counsell and his will,
they did reiect to wayt.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted god,
the stay of all my trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But wasting leannesse therewithall,
into their soule he gaue.

16 Then when they lodged in their tentes,
at Moyses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.

19 Vpon

19 Vpon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worſhip of the ſame.

20 Into the likenes of a Calfe,
that feedeth on the graſſe:
That they their glory turnd, and all
their honor did deface.
21 And God their onely Sauiour,
vnkindely they forgot:
Which many great and mighty thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them:
moſt wondrous thinges had done:
And by the red ſea dreadfull thinges,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkinde:
To bring deſtruction on them all,
he purpoſde in his minde.

Had not his choſen Moyſes ſtood,
before him in the breake:
To turne his wrath, leaſt he on them
with ſlaughter ſhould them wreake.
24 They did deſpiſe the pleaſaunt land,
that he behight to geue:
Yea and the wordes that he had ſpoke,
they did no whit beleue.

25 But in their tentes with grudging harts,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkening minde.
26 Therefore againſt them lifted he,

his

his ſtrong reuenging hand:
Them to deſtroy in wildernes,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among,
the nations with his rod:
And through the countteys of the world,
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelues alſo:
And eat the offeringes of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinies ſtood vp with ioy,
the ſinners vile to ſlay:
And iudgement hedid execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea ſo far forth that Moyſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirite ſo ſore
that in impatient heat:
His lips ſpake vnaduiſedly,
his feauer was ſo great.
34 Nor as the Lord commaunded them,
they ſlew the people tho:

35 But

35 But were among the people mixt,
and learnd theyr workes alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To fiendes their ſonnes and daughters
did offer vp and ſlay. (they
38 Yea with vnkindely murdering knife,
the guiltleſſe bloud they ſpilt:
Yea their owne ſonnes and daughters bloud,
without all cauſe of guilt.

Whom they to Canaan Idols then,
offred with wicked hand.
And ſo with bloud of innocentes,
defiled was the land.
39 Thus were they ſtayned with the workes
of theyr owne filthy way:
And of theyr owne inuentions,
a whoring they did ſtray.

40 Therefore agaynſt his people was,
the Lordes wrath kindled ſore:
And euen his owne inheritaunce,
therefore he did abhorre.
41 Into the handes of heathen men,
he gaue them for a pray:
And made theyr foes theyr Lordes, whom
were forced to obey. (they

The firſt part.

42 Yea and theyr hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoope,
as ſubiect to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:

Bur-

But with their counſell they to wrath,
pronokt him euermore.

Therefore they by their wickedneſſe,
were brought full low to lye:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their cry.
45 He calde to minde his couenauut,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen,
prayſe ye the Lord therefore.

Confitemini Domi. Pſ. 107. W. K.

Dauid exhorteth all that are redeemed by the Lord, to geue thankes therefore, who by ſending proſperitye and aduerſity, bringeth men vnto him, therefore the righteous reioyce,

Geue

GEue thankes vnto the Lord our God, *Sing this on the 77. Psalme.*
for gracious is he:
And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redemed hath,
with thankes should prayse his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so far about:
From East to West, from North to South,
his hand did finde them out.

4 They wandred in the wildernesse,
and strayed from the way:
And found no City where to dwell,
that serue might for theyr stay.

5 Whose thirst and hunger was so great,
in these desertes so voyd:
That fayntnesse did them sore assault,
and eke theyr soules annoyd.

6 Then did they cry in theyr distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right,
he led them like a guide:
That they might to a City goe,
and there alsoabide.

8 Let men therefore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule satisfayned,
whom thirst had made to fayne:
The hungry soule with goodnes fed,

and.

and did them eke acquaynt:
10 Such as do dwell in darckeneſſe deepe,
where they of death do wayt:
Faſt bound to taſte ſuch troublous ſtormes,
as iron chaynes do threat.

The ſecond part.

11 For that agaynſt the Lordes owne works,
they ſought ſo to rebell:
Eſteeming light his counſels hye,
which do ſo far excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.

13 Then did they cry in theyr diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayd.
14 For he from darckenes out them brought,
and from deathes dreadfull ſhade:
Burſting with force the iron bandes,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindeneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.

17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on moe to thoſe they haue,
becauſe

because they do offend.
18 Theyr soules so much did loth all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

19 Then did they cry in theyr distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindenes then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in Ships or brittle barkes,
into the seas descend:
Their marchandise through fearefull flouds,
to compasse and to end.
24 Those men are forced to beholde,
the Lordes workes what they be:
And in the daungerous deepe the same,
most marvailous they see.

25 For at his word the stormy winde,
ariseth in a rage:
And stirreth vp the surges so,

as nought can them asswage.
26 Then are they lifted vp so hye,
the cloudes they seeme to gayne:
And plunging downe the depth vntill,
theyr soules consume with payne.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of sence no feele.
28 Then did they cry in theyr distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord did make,
the sturdy stormes to cease:
So that theyr great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue:
And are by him in hauen brought,
which they so fayne would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindenes then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of thy folke,
with prayse extoll his name:
And where the elders do conuent,
let them there do the same.

33 For running flouds to dry desertes,
he doth oft change and turne:
And drieth vp as it were dust,

the

the ſpringing well and bourne.
34 And fruitfull land with pleaſures deckt,
full barren he doth make:
When on theyr ſinnes that dwell therein,
he doth iuſt vengeance take.

35 Agayne the wildernes full rude,
he maketh fruit to beare:
With pleaſaunt ſpringes of water cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a City may them build,
to dwell in for theyr vſe.

37 That they may ſow their pleaſaunt land,
and vineyardes alſo plant:
To yelde them fruit of ſuch encreaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their bruit beaſtes make,
by numbers great to grow.

39 But when the faythfull are low brought,
by the oppreſſors ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he Ptinces bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he rayſeth vp,
out of his troubles great:
And oft tymes doth his trayne augment,
much like a flocke of ſheepe.
42 The righteous ſhall beholde this ſight,
and alſo much reioyce:

Whereas the wicked and peruerſe,
with griefe ſhall ſtop theyr voyce.

43 But who is wiſe that now full well,
he may theſe thinges record:
For certaynely ſuch ſhall perceiue,
the kindnes of the Lord.

Paratum cor. Pſa. 108. N.

¶ *Dauid with hart and voyce prayſeth the Lord & aſſureth himſelf of the promiſe of God concerning his kingdome ouer Iſrael, and his power agaynſt other nations, who though he ſeeme to forſake vs for a tyme, yet he alone in the end will caſt downe our enemies.*

Sing this as the 81. Pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduaunce my voyce in ſong,
and geuing prayſe alſo.

2 Awake my viole and my harpe,
ſweet melody to make:
And in the morning I my ſelfe,
right earely will awake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou be:
And I among the heathen folke,
will ſing O Lord to thee.

4 Becauſe thy mercy Lord is great,
aboue the heauens hye:
And eke thy trueth doth reach the cloudes,
within the lofty skie.

5 Aboue the ſtarry heauens hye,

exalt

exalt thy selfe O God:
And Lord display vpon the earth.
thy glory all abroad.
6 That thy dearely beloued may,
be set at liberty:
Helpe O my God, with thy right hand,
and harken vnto me.

7 God in his holynesse hath spoke,
wherefore my ioyes abound:
Sichem I will deuide, and meet
the vale of Sucoth ground.
8 And Gilead shall be mine owne,
Manasses mine shalbe:
My headstrength Ephraim, and law
shall Iuda geue for me.

9 Moab my washpot, and my shoo,
on Edome will I throw:
Vpon the land of Palestine,
in tryumph will I goe.
10 Who shall into the Citty strong,
be guide to conduct me?
Or how by whom to Edome land,
conueyed shall I be.

11 Is it not thou O God which late,
hadst vs forsaken quite?
And thou O Lord which with our hoast,
didst not goe forth to fight.
12 Geue vs O Lord thy sauing ayde,
when troubles do assayle:
For all the helpe of man is vayne,
and can no whit auayle.

13 Through God we shall do valiant actes,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.



Deus laudem tuam Psa 109. N.

¶ *Dauid being falsly accused by Saules flatterers, prayeth God to helpe him, to destroy his enemies who represent Iudas the trayter vnto Iesus Christ and all like enemies of the Children of God.*

Sing this as the 77. Psalme

IN speechles silence do not holde
O God thy tongue alwayes:
O God euen thou I say, that art
the God of all my prayse.

2 The wicked mouth and guilefull mouth,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull spite:
Without all cause of my desert,
agaynst me they did fight.

4 For my good will they were my foes,
but then gan I to pray:
My good with ill my frendlynesse,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.

6 When he is iudged let him then,
condemned be therein:

7 And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes his charge also,

let

let them an other take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his ofſpringes be vagabondes,
to beg and ſeeke theyr bread:
Wandring out of the waſted place,
where erſt they haue bene fed.
11 Let couetous extortioner,
catch all his goods in ſtore:
And let the ſtraungers ſpoyle the fruites,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That on his children fatherles,
will let theyr mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroyd:
Their name out blotted in the age,
that after ſhall ſucceed
14 Let not his fathers wickednes,
from Gods remembraunce fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remayne for aye:
That from the earth theyr memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew,
but did purſue with ſpight:
The troubled man, and thought to ſlay,
the woefull harted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:

And as he did not blesſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
ſhall girded be alway.
20 Loe let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
agaynſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercyes be.
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my payned breſt,
my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as a graſhopper ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatnes hath my fleſh,
enforced bene to leeſe.

25 And I alſo a vile reproch,
to them was made to be:

And

And they that did vpon me looke,
did ſhake their heads at me:
26 But thou O Lord that art my God,
mine ayd and ſuccor be:
According to thy promiſe Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
Lord is thy mighty hand:
And that thou thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voyce:
They ſhall ariſe and come to ſhame,
thy ſeruaunt ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would,
condemne his ſoule to dye.

Dixit Dominus. Pſa. 110. N.

¶ *Dauid propheceth of the power & euerlaſting kingdome of Chriſt, and of the Prieſthood, which ſhoulde put an end to the Prieſthood of Leuy.*

The

Sing this at the 66. Psalm.

THE Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feet shall stand.
2 The Lord shall out of Syon send,
the scepter of thy might:
Amid thy mortall foes be thou,
the ruler in theyr sight.

3 And in the day on which thy raygne,
and power they shall see:
Then hereby freewill offringes shall
the people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy byrthes dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kinges,
vpon his wrathfull day.

6 The heathen he shall iudge and fill,
the place with bodyes dead:
And ouer diuers countryes shall
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift vp on hye,
his royall head that day.

Confitebor tibi. Psa. III. N.

He geueth thanks to the Lord for his mercifull workes towards his Church, and declareth wherein true wisedome and right knowledge consisteth.



Ith hart I do accord, to

prayse and laud the Lord

in presence of the iust : For great hys

woorkes are found, to search them such

are bound, as do him loue and trust. His

workes are glorious, also his righteousnes, it

doth endure for euer: His wondrous workes

he



he would, we ſtill remember ſhould his



mercy fayleth neuer.

5 Such as to him loue beare,
A portion full fayre
He hath vp for them layd:
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſayd.
6 For he did not diſdayne,
His workes to ſhew them playne,
By lightninges and by thunders:
When he the heathens land,
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure,
For euer to endure.
Which equity doth end,
Redemption he gaue,
His people for to ſaue,
9 And hath alſo required:
His promiſe not to fayle,
But alwayes to preuayle:
His holy name be feared.

10 Who ſo with hart full fayne,
True wiſedome would attayne:
The Lord feare and obay:
Such as his lawes do keepe,

Shall

Shall knowledge haue full deepe,
His prayse shall last for aye.



Beatus vir. Ps. 112. vv. K.

¶ *He prayseth the felicitye of them that feare God and condemneth the cursed state of the contemners of God.*

THe man is blest that God doth feare, *Sing this as the Lordes prayer.*
And that his lawes doth loue in deed,
2 His seed on earth God will vpreare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darckenesse light,
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pity moueth such to lend,
He doth by iudgement thinges expend.

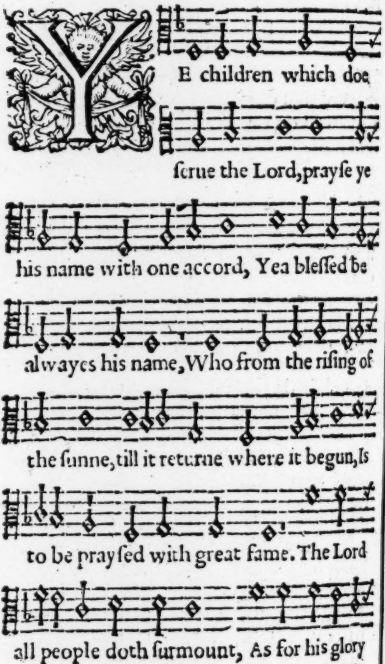
6 And surely such shall neuer fayle,
For in remembraunce had is he:
7 No tidinges ill can make him quayle,
Who in the Lord sure hope doth see:
8 His hart is firme his feare is past,
For he shall see his foes downe cast.

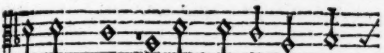
9 He did well for the poore prouide,
His righteousnesse doth still remayne:
And his estate with prayse abide,
Though that the wicked men disdayne.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Lau-

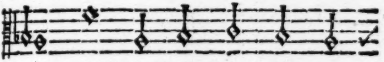
Laudate pueri. Ps. 113. v. 1

An exhortation to prayse the Lord for his prouidence, in that, that contrary to the course of nature he worketh in his Church.

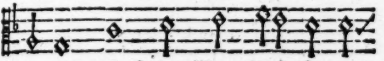




we may count, Aboue the heauens high



to be: With God the Lord who may



compare, Whose dwellings in the heauens



are, of such great power and force is he.

6 He doth abase himselfe we know,
Thinges to beholde both here below,
And also in heauen aboue:
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With princes of great dignity,
That rule his people with great fame:
The barren he doth make to beare,
And with great ioy her fruit to reare,
Therefore prayse ye his holy name.



In exitu Israel. Ps. 114. vv. vv

Israels deliuery out of Egypt putteth vs in remembrace of gods mercyes towards his children, & of our vnthankfulnes for the same.

When

Sing this as the 77. Psalm.

WHen Israel by Gods addresse,
from Pharaos land was bent:
And Iacobs house the straungers left,
and in the same trayne went.
2 In Iuda God his glory shewed,
his holynes most bright:
So did the Israelites declare,
his kingdome, power and might.

3 The sea it saw and sodenly,
as all amasde did flee:
The roaring streames of Iordans floud,
reculed backwardly.
4 As Rams afrayd, the mountaynes skipt,
their strength did them forsake,
And as the seely trembling Lambes,
their tops did beat and shake.

5 What aylde thee sea as all amasde,
so sodenly to flee:
Ye rowling waues of Iordans floud,
why ran ye backwardly?
6 Why shooke ye hils as Rams afrayd,
why did your strength so shake:
Why did your tops as trembling Lambes,
for feare quiuer and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God which from hard rockes,
doth cause mayne flouds appeare:
And from the stony flint doth make,
gush out the fountaynes cleere.

Non nobis Domine. Psa. 115. N.

The faythful oppreſſed by idolatrous tyrantes, promiſe that they will not hee vnmindfull of ſo great a benefit, if it would pleaſe god to heare theyr prayer and deliuer them by his power.

NOt vnto vs Lord not to vs, *Sing this as the 68. Pſalme.*
but to thy name geue prayſe:
Both for the mercy and the trueth,
that are in thee alwayes.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols ſiluer are and golde,
worke of mens handes they be:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ioynd to theyr heads
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And handes they haue and handle not,
and feet and do not goe:
A throat they haue yet through the ſame,
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
theyr helpe and ſhield is he.

10 O Aarons houſe truſt in the Lord,
theyr helpe and ſhield is he:

11 Truſt

11 Truſt ye the Lord that feare the Lord,
theyr helpe and ſhield is he.
12 The Lord hath mindefull bene of vs,
and will vs bleſſe alſo:
On Iſrael and on Aarons houſe,
his bleſſing he will ſhew.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery
the great and eke the ſmall.
14 To you I ſay, the liuing Lord,
will multiply his grace:
To you and to the children that
ſhall follow of his race:

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens yea the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with prayſe,
ſet forth the Lordes renowne:
Nor any that into the place,
of ſilence do goe downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. 116. N.

Dauid being in dāger of Saul in the deſert of Maon, perceiuing the loue of God to him, prayſeth his mercies.

Sing this as the 95. Psalme.

1 I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paynes of hell me caught and when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple be:
I was in woefull miſery,
and he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moyſted eyne from mournefull teares,
my ſliding feet from fall.
9 Before the Lord, I in the land,
of life will walke therefore:
10 I did beleue therefore I ſpake,
for I was troubled ſore.
11 I ſayd in my diſtreſſe and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all,
his benefits to me?

13 The

13 The wholesome cup of saving health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all the peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy seruaunt Lord, thy seruaunt loe,
I doe my selfe confesse:
Sonne of thy handmayd thou hast broke,
the bondes of my distresse.

17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the uowes,
that I haue him behight:
Yea euen at this present time,
in all the peoples sight.

19 Yea in the courtes of Gods owne house,
and in the midst of thee:
O thou Ierusalem I say.
wherefore the Lord prayse ye.

Laudate Domi. Psa. 117. N. *He exhorteth the Gentiles to prayse god because he hath accomplished as wel to thē as to the Iewes: the promise of eternall life by Christ.*

O all

O All ye nations of the world,
prayse ye the Lord alwayes:
And all the people euery where,
set forth his noble prayse.
2 For great his kindenes is to vs,
his trueth endures for aye:
Wherefore prayse ye the Lord our God,
prayse ye the Lord I say.

Sing this as the 98. Psalm



Confitem. Domi. Pſ. 118. M.

Dauid reiected of Saule and of the people, at the time appoynted obtayned the kingdome, for the which he biddeth all them that feare the Lord, to be thākfull: vnder whoſe perſon, Chriſt is liuely ſet forth who should be of his people reiected:

O Geue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towardes thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

Sing this as the 84. Psalm.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heuineſſe,
vnto the Lord I cryde:
Which louingly heard me at large,
my ſute was not denyde.

6 The

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtandes me about.
7 The Lord doth take my part, with them
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemy.

8 Better it is to truſt in God,
then in mans mortall ſeed:
Or to put confidence in kinges,
or Princes in our need.
9 All nations haue encloſed me,
and compaſſed me round:
10 But in the name of God ſhall I,
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through the Lordes moſt mighty name,
I ſhall worke theyr decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I in deed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my myrth and ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth

do bring to passe great thinges:
He causeth voyce of ioy and health,
in righteous mens dwellinges.
16 The right hand of the Lord doth bring,
most mighty thinges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not geuen me ouer yet,
to death, as ye may see.

19 Set open vnto me the gates,
of truth and righteousnes:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will geue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God,

this

this was the Lordes owne fact:
And it is maruailous to beholde,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in hart, in minde, and thought.

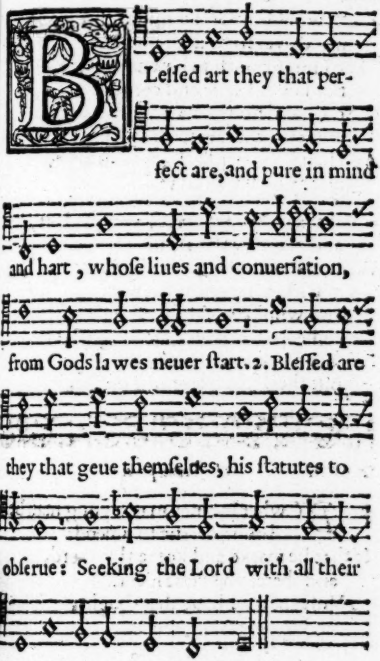
25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light,
binde ye therefore with cord:
Your sacrifice to the altar,
and geue thankes to the Lord.

28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God and I will prayse,
thy mercy towardes me.
29 O geue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towardes thee.

Beati immaculati.
Psal. 119. vv. vv

The Prophet wonderfully commēdeth Gods law wherein he cānot satisfye himselfe, nor expresse sufficiently his affection, thereunto adding notable cōplaynts & consolatiōs meet for the faythfull to haue, both in hart & voyce: and in the Hebrue euery 8. verses begin with one letter of the Alp

Blessed



3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his pathes,
without any wandring.
4 It is thy will and commaundement,
that with attentiue heed:
Thy noble and diuine preceptes,
we learne and keepe in deed.

5 Oh would to God it might thee pleaſe,
my wayes ſo to addreſſe:
That I might both in hart and voyce,
thy lawes keepe and confeſſe.
6 So ſhould no ſhame my life attaynt,
whileſt I thus ſet mine eyes:
And bend my minde alwayes to muſe,
on thy ſacred decrees.

7 Then will I prayſe with vpright hart,
and magnify thy name:
When I ſhall learne thy iudgementes iuſt,
and likewiſe proue the ſame.
8 And wholly will I geue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. *The ſecond parte.*

9 BY what meanes may a yong man beſt,
his life learne to amend:
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfaynedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me, O Lord,
from thy preceptes to ſlide:

11 Within my hart and ſecret thoughts,
thy wordes I haue hid ſtill:
That I might not at any time,
offend thy godly will.
12 We magnify thy name O Lord,
and prayſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
Thy iudgementes all which did proceed,
from thy mouth full of might.
14 Thy teſtimonyes and thy wayes,
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlinges make theyr meed.

15 Of thy preceptes I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I ayme,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo far blinde,
that I thy wordes forget.

GIMEL. *The third part.*

17 GRaunt to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and toung.
18 Mine eyes which were dim and ſhut vp,
ſo open and make bright:
That of thy great and marualous workes,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeekes to know thy iudgements hye,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroyd echone:
And curſed are ſuch as do not
thy heſtes attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenauntes,
with zeale as hote as fire.

23 The Princes great in counſell ſate,
and did agaynſt me ſpeake:
But then thy ſeruaunt thought how he,
thy ſtatutes might not breake.
24 For why? thy couenaunts are my ioy,
and my great hartes ſolace:
They ſerue in ſtead of connſellers,
my matters for to paſſe.

DALETH. *The fourth part.*

25 I Am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life agayne,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoones and me enſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy preceptes and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſte Lord to ſend reliefe.

29 From

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of trueth both safe and sure,
I haue chosen and found:
I set thy iudgementes me before,
which keepe me safe and sound.

31 Since then O Lord I forced my selfe,
thy couenauntes to embrace:
Let me therefore haue no rebuke,
nor checke in any case.
32 Then wyll I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

RE. *The fifte part.*

33 INstruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe vnto the end,
my hart will I encline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and minde, and all my might,
I will it keepe I say.

35 In the right path of thy preceptes,
guid me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to keepe,
and couenauntes to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vayne desire and worldly lust,
turne backe mine eyes and sight:
Geue me the spirite of life and power,
to walke thy wayes aright.
38 Confirme thy gratious promise Lord,
which thou hast made to me:
Which am thy seruaunt, and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equity,
and therein doest excell:
40 Beholde, my hartes desire is bent,
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. *The first part.*

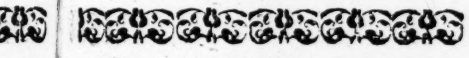
41 THy mercyes great and manifolde,
let me obtayne O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slaundrous mouthes,
of lewd men and vniust:
For in thy faythfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my brest
doth naturall life preserue:
Yea till this world shall be dissolued,
thy law I will obserue.

45 So

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy preceptes and thy read.
46 Thy noble actes I will describe,
as thinges of most great fame:
Euen before kinges I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes I will lift to thy lawes,
which I haue dearely sought:
And practise thy commaundement,
in will, in deed, and thought.



ZAJN. The vij. part.

49 THy promise which thou madest to me
thy seruant, Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle:
For were my life not by thy word,
my life would soone me sayle.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forelorne.
52 But call to minde Lord thy great works,
shewd to our fathers olde:
Whereby I felt thy ioy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seing how wicked men:
Thy law forsooke and did procure,
thy iudgementes who knowes when?
54 And as for me I framed my songes,
thy statutes to exalt:
When I among the straungers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name O Lord,
by night when other sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtayne because,
thy couenaunt sweet and deare:
I did embrace, and also keepe,
with reuerence and with feare.

HETH. The viij. part.

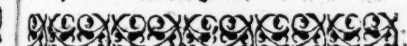
57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lawes to keepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tryed my secret hart:
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastely thy lawes to keepe,
I did my selfe prepare.

61 The

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgement shewed toward me,
so great is and so hie:
That euen at midnight will I rise,
thy name to magnify:

63 Companion am I to all them,
which feare thee in theyr hart:
And neither will for loue nor dread,
from thy commaundementes start.
64 Thy mercyes Lord most plenteously,
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.



TETH. *Thē ix. part.*

65 ACcording to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sortes,
haue I thy seruaunt felt.
66 Teach me to iudge alwayes aright,
and geue me knowledge sure:
For certainly beleue I doe,
that thy preceptes are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thine ordinaunces how to keepe,
therefore O Lord teach me.

69 The

69 The proud and wicked men haue forged,
agaynſt me many a lye:
Yet thy commaundementes ſtill obſerue,
with all my hart will I.
70 Their hartes are ſwolne with worldly (wealth,
as greaſe ſo are they fat:
But in thy law do I delight,
and nothing ſeeke but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guid to learne thy lawes.
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifolde.
Then thouſandes great of ſiluer and golde,
or ought that can be tolde.

73 SEeing thy handes haue made me Lord,
to be thy creature:
Graunt knowledge likewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Becauſe I haue learnd by thy word,
to put my truſt in thee.

75 When with thy rods the world is plaged,
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needes be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruaunt heteſt,
ſo from all ill me ſhend.

77 Thy

77 Thy tender mercies power on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do geue.
78 Confound the proud whose false pretece
is me for to destroy:
But as for me thy hestes to know,
I will my selfe imploy.

79 Who so with reuerence do thee feare,
to me let them retyre:
And such as do thy couenauntes know,
and them alone desire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi part.

81 MY soule doth fayne and ceaseth not,
thy saluing health to craue:
And for thy wordes sake still I trust.
my hartes desire to haue.
82 Myne eyes do fayle with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why doest thou thus delay.

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commaundementes slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on thy foes which me torment,
thy vengeance thou wilt poure.

85 Pre-

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary agaynst thy law,
my hurt they do procure.
86 But thy commaundementes are all true,
and causeles they me grieue:
To thee therefore I do complayne,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord agayne to life,
for thy mercies excell:
And so shall I thy couenauntes keepe,
till death my life expell.

LAMED. The xij. part.

89 IN heauē Lord where thou doest dwell
thy word is stablisht sure:
And shall for all eternity,
fast grauen there endure.
90 From age to age, thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast layd so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all thingees perseuere:
According to thyne ordinaunce,
for all thinges thee reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long tyme ere now in my distresse,
I had bene brought to nought.

93 Ther-

53 Therefore will I thy preceptes aye,
in memory keepe fast:
By them thou hast my life restorde,
when I was at last cast.
54 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and hart encline:

55 The wicked men do seeke my bane,
and there to lye in wayt.
But I the while considered,
thy noble workes and great.
56 I see nothing in this wide word,
at length which hath not end:
But thy commaundementes and thy word,
beyond all end extend.

57 WHat great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuise,
is onely on thy saw.
58 Thy word hath taught me far to passe,
my foes in pollicy:
For still I keepe it as a thing,
of most excellency.

59 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the auncient men in deed:
And all because to keepe thy lawes,
I held it aye best reed.

101 My

101 My feet I haue refrayned eke,
from euery euill way:
Becauſe that I continually,
thy word might keepe I ſay.
102 I haue not ſwarued frō thy iudgements,
nor yet ſhronke any deale:
For why thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſweet vnto my taſte,
finde I thy wordes alway:
Doubtleſſe no hony in my mouth,
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſedome
that vtterly I hate (learnd,
All wicked and vngodly wayes,
in euery kinde or rate.

105 EVen as a lanterne to my feet,
ſo doth thy word ſhine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both ſworne and will performe,
moſt certaynely doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe:

107 Affliction hath me ſore oppreſſed,
and brought me to deathes doret
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offrings which with hart & voyce,
moſt frankly I thee geue:
Accept and teach me how I may,
after thy iudgements liue.

109 My

109 My ſoule is aye ſo in my hand,
that dangers it aſſayle:
Yet do I not thy lawes forget,
nor it to keepe will fayle.
110 Although the wicked layd their nets,
to catch me at a bray:
Yet did I not from thy preceptes,
once ſwarue or go aſtray.

111 Thy law I haue ſo claymed alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue bene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

LAMECH. *The xv. part.*

113 THe crafty thoughts & double hartes,
I do alwayes deteſt:
But as for thy law and preceptes,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therfore haue I thy promiſes,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:
For the commaundements will I keepe,
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſayle:
Nor let my hope abuſe me ſo,
that through diſtruſt I quayle.

117 Vp-

117 Vpholde me and I ſhall be ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feet,
as do thy ſtatutes breake:
For nought auailes their ſubtletie,
their counſell is but weake.

119 Like droſſe thou caſtes the wicked out
where euer they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumbd:
For when I ſee thy iudgementes ſtraight,
I am as one aſtond.

AIN. The xvi part.

121 IDo the thing that lawfull is,
and geue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruaunt ſurety be,
in that thing that is good:
That proud men geue me not the foyle,
which rage as they were wood:

123 Mine eyes with waiting are now blinde,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruaunt louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy

125 Thy humble ſeruannt, Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now tyme Lord to begin,
for truth is quite decayd:
Thy law likewiſe they haue tranſgreſt,
and none agaynſt them ſayd.

127 This is the cauſe wherefore I loue,
thy lawes better then golde:
Or iewels fine which are eſteemd,
moſt coſtly to be ſolde.
128 I thought thy preceptes all moſt iuſt,
and ſo them layd in ſtore:
All crafty and malicious wayes,
I do abhorre therefore.

PE. *The xvij. part.*

129 THy couenauntes are moſt wonderfull,
and full of thinges profound:
My ſoule therefore doeth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy wordes,
they finde a light moſt cleare:
And very ideots vnderſtand,
when they it read or heare.

131 For ioy I haue both gaped and breathd,
to know thy commaundement:
That I might guid my life thereby,
I ſought what thing it ment.
132 With mercy and compaſsion Lord,
beholde me from aboue:
As thou waſt wont to beholde ſuch,
as thy name feare and loue.

133 Dire&

133 Dire& my footſteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy ſeruaunt ouerthrow.
134 Frō ſlaundrous tongs & deadly harmes,
preſerue and keepe me ſure:
Thy preceptes then I will obſerue,
and put them eke in vre.

135 Thy countenannce which doth ſurmeūt,
the ſunne in his bright hue:
Let ſhine on me and by thy law,
teach me what to eſchue.
136 Out of mine eies great fluds guſh out,
of dreary teares and fell:
When I beholde how wicked men,
thy lawes keepe neuer a dell.

ZADE. *The xviij part.*

137 IN euery poynt Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe poyntes moſt hye:
And ſuch as thou haſt in thylaw,
commaunded vs ſtraightly.

139 With zeale and wrath I am conſumed,
and euen pined away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any hart can deeme:
And I thy ſeruaunt nothing more,
do loue or yet eſteeme.

141 And

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hestes forget,
nor shrinke away from thee.
142 Thy righteousnesse Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:
Yet do I still of thy preceptes,
delight to heare and know.
144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them,
my life lyeth vp in store.

KOPH. *The xix. part.*

145 With feruent hart I calde and cryde,
now aunswere me O Lord:
That thy commaundementes to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:
Saue me therefore and I will keepe,
thy precept and thy hest.

147 To thee I cry euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 In-

179 Incline thine eares to heare my voyce,
and pity on me take:
As thou wast wont, so iudge me Lord,
least life me should forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are far gone backe,
and strayd from it lewdly.

151 Therefore O Lord approch thou neare,
for need doth so require:
And all thy preceptes true they are,
then helpe I thee desire.
152 By thy cõmaundements I haue learnd,
not now but long agoe:
That they remayne for euermore,
thou hast them grounded so.

RESH. *The xx. part.*

153 MY trouble and affliction,
consider and beholde:
Deliuer me, for of thy law,
I euer take fast holde.
154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercyes Lord I graunt.
what tongue can them attayne:
And as thou hast me iudged ere now,
so let me life obtayne.

157 Though

157 Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shronke,
nor went awry therefore.
158 And truth it is for feare I dye,
when I these traytors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do loue thy law,
with hart most glad and fayne:
As thou art good and gracious Lord,
restore my life agayne.
160 What thy word doth decree must be,
and so it hath bene euer:
Thy righteous iudgementes are also,
most true and decay neuer.

161 PRinces haue sought by cruelty.
causelesse to make me crouch:
But all in vayne, for of thy word,
the feare did my hart touch.
162 And certaynely euen of thy word,
I was more mery and glad:
Then he which of rich spoyles and pray,
great store and plenty had.

163 As for all lyes and falsity,
I hate most and detest:
For why? thy holy lawes doe I
aboue all thinges loue best:
164 Seuen times a day I prayse thee Lord,
singing with hart and voyce:
Thy righteous actes and wonderfull,
so cause me to reioyce.

165 Great

165 Great peace & reſt ſhall all ſuch haue,
which do thy ſtatutes loue:
No daunger ſhall theyr quiet ſtate,
empayre or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe thinges,
which thou didſt me commaund.

167 Thy lawes haue bene mine exerciſe,
which my ſoule moſt deſired:
So much my loue to them was bent,
that nought els I required.
168 Thy ſtatutes and commaundementes,
I kept thou knoweſt aright:
For all the thinges that I haue done,
are preſent in thy ſight.

TAV. *The xvij. part.*

169 O Lord let my complaynt and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
174 Mine humble ſupplication,
toward thee let finde acceſſe:
And graunt me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy prayſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtandes all comfort.
172 My tong ſhall ſing & preach thy word,
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch

173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commaundementes to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Graunt me therefore long dayes to liue,
thy name to magnify:
And of thy iudgementes mercifull,
let me thy fauour try.
176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me for I haue not fayled,
thy commaundementes to keepe.

Ad Dominum. Ps. 120. T.S.

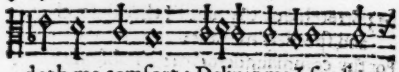
Dauid banished from ameng the barbarous Arabians through false reports of enuious flatterers, lamenteth his long abode among such Infidels geuen to all kinde of wickednesse and contention.



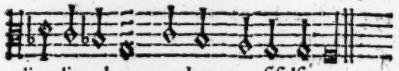
IN trouble & in thrall, vn-

to the Lord I call, and he

doth



doth me comfort ; Deliuer me I say, from



liers lips al way, and tongs of false report.

4 What vauntage or what thing,
Getst thou thus for to sting,
Thou false and flattering lyer:
5 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
Of hote consuming fire.

6 Alas to long I slake,
Within theſe tentes so blacke,
Which Kedars are by name:
By whom the flocke elect,
And all of Isaacs sect,
Are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And set a quiet life:
But when my word was tolde,
Causeleſſe I was controlde,
By them that would haue strife.



Leuaui oculos. Pſ. 121. W. W

¶ *The Prophet sheweth by his own exaple that the faithfull ought to look for succor of God onely, who will gouern & geue good succes to all their godly enterprises.*



Lift mine eyes to Sion hill, from whence I doe attend, that succour God me send, the mighty God me succour will, which heauen & earth framed, and all thinges therin named.

2 Thy foot from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
4 Loe he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couert
As at thy right hand euer.
6 The sunne shall not thee parch by day,
Nor the moone not halfe so bright:
Shall with could thee hurt by night.

7 The Lord shall keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue

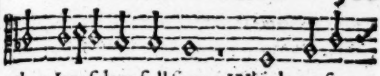
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy thinges bring about.

Lætatus ſum. Pſ. 122. vv. 1

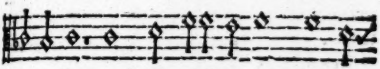
¶ *Dauid reioyceth that God accompliſheth his promiſe, & placed his Arke in Syon, geuing thanks & praying for the proſperitie of the Church.*



I Did in hart reioyce, to heare the peoples voyce,
in offering ſo willingly: For let vs vp ſay
they, and in the Lordes houſe pray, thus
ſpake the folke full louingly. Our feet that
wandred wide, ſhall in thy gates abide. O
thou



thou Ieruſalem full fayre: Which art ſo



ſeemly ſet, much like a Citty neat, the like



whereof is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take,
So God before did tell,
That there his Iſraell,
Theyr prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly,
Which thrones right to mayntayne,
To Dauids houſe pertayne,
His folke to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace:
Thy frendes God proſper mightely,
7 Peace be thy walles about,
And proſper thee throughout,
Thy places eke continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake:
That comfort haue by meanes of thee:
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te leuaui. Pſ.123.T.S

¶ *A prayer of the faythfull which are afflicted by the wicked worldlings & contemners of God.*

Sing this as the 119. Pſal.

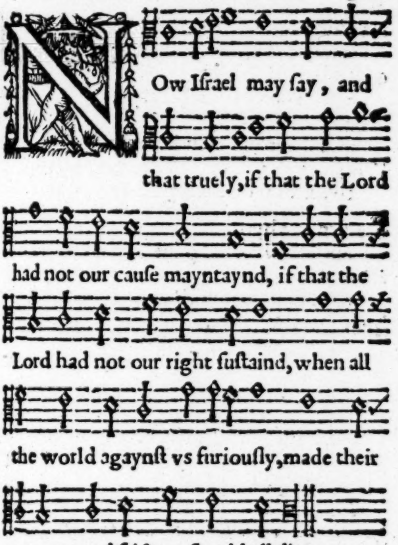
O Lord that heauen doeſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruaunt lifteth his,
his maiſters handes to ſee.
2 As handmaids watch their maiſtreſſe hāds
ſome grace for to atchiue:
So we beholde the Lord our God,
till he do vs forgeue.

3 Lord graunt vs thy compaſsion,
and mercy in thy ſight:
For we are filled and ouercome,
with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke,
the rich and worldly wiſe:
Do make of vs their mocking ſtockes,
the proud do vs deſpiſe.

Niſi quia Dom. Pſ. 124. W.W

¶ *The people of God beyng deliuered out of great danger, acknowledgeth that they haue not eſcaped by their owne force and power, but thorough the fauour of almightie GOD, and therefore they ſhew in how great perill and danger they were.*

Now



3 Now long agoe,
they had deuourd vs all:
And swallowed quicke.
for ought that we could deeme,
Such was theyr rage,
as we might well esteeme.
4 And as the flouds,
with mighty force do fall:
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noyse,

Had long agoe,
ouerwhelmed vs in the deepe,
6 But loued be God,
which doth vs safely keepe,
From bloudy teeth,
and theyr most cruell voyce,
Which as a pray,
to eat vs would reioyce.

7 Euen as a byrd,
out of the foulers grim
Escapeth away,
right so it fares with vs,
Broke are theyr nets,
and we haue scaped thus.
8 God that made heauen,
and earth, is our helpe then,
His name hath saued vs,
from these wicked men.

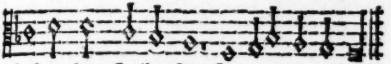
Qui confidunt. Psl. 125. vv. K.

He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.





hand, the Lord will count them right & iuſt,



ſo that they ſhalbe ſure, for euer to endure.

3 As mighty mountaynes huge and great,
Ieruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his godly will do wayt,
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trye doth he,
By making wicked men his rod:
Leaſt they through griefe forſake their God,
It ſhall not as theyr lot ſtill be.
4 Geue Lord to thoſe thy light,
Whoſe hartes are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought,
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſraell,
For euermore ſhall dwell.

An other of the ſame,
by R.W.

Sing this on the x. Commandements.

THoſe that do put theyr confidence,
Vpon the Lord our God onely:
And flie to him for his defence,
In all theyr need and miſery.

Their fayth is ſure, ſume to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill.
Stedfaſt like to the mount Syon.

And as about Ieruſalem,
The mighty hils do it compaſſe:
So that no enemies commeth to them,
To hurt that towne in any caſe.
So God in deed, in euery neeed,
His faythfull people will defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certaynely,
The ſinners and vngodlyes Rod,
To tarry vpon his family.
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe:
O Lord defend, world without end,
Thy Chriſten flocke through thy goodnes.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine dayly ſlide.
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell:
God will them ſend paynes without end,
But Lord graunt peace to Iſrael.

Gloria Patri.

Glory to God the Father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt whoſe light,
Shine in our hartes and vs ſuccour.
That the right way from day to day,

VVe may walke and him glorifye
VVith hartes desire all that are here,
VVorship the Lord and say Amen.

In conuertendo. Ps. 126. VV. K.

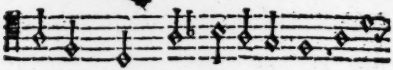
¶ *This Psalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliuerance was wonderfull, after the seuentie yeares of captiuitie foresspoken by the Prophet Ieremie, 25. 12. and 29. 10.*



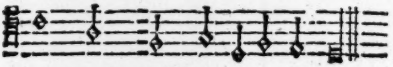
Hen that the Lord agayne
his Sion had forth brought
from bondage great, & also seruitude ex-
treme: his worke was such, as did surmount
mans hart & thought, so that we were, much
like



like to them that vſe to dreame: Our mou-



thes were with laughter filled then, & eke



our tongues did ſhew vs ioyfull men.

2 The heathen folke,
were forced then this to confeſſe,
How that the Lord,
for them alſo great thinges had done.
3 But much more we,
and therefore can confeſſe no leſſe,
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end,
As to deſertes,
the flowing riuers ſend.

5 Full true it is,
that they which ſow with teares in deed
A tyme will come,
when they ſhall reape in myrth and ioy,
They went and wept,
in bearing of theyr precious ſeed.
For that theyr foes,
full oftentimes did them annoy,
But theyr returne,
with ioy they ſhall ſure ſee,
Their ſheaues home bring,
and not impayred be.

Niſi

Nisi Dominus.
Ps. 127. vv. vv

¶ *It is not mans wit, power, or labour, but the free goodneſſe of God that geueth riches, preſerueth townes and countries, graunteth nourishment & children.*

EXcept the Lord the houſe do make,
And thereunto do ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vayne men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their ſafegard.

Sing this as the Lordes prayer.

2 Though ye riſe earely in the morne,
And ſo at night go late to bed:
Feading full hardly with browne bread.
Yet were your labour loſt and worne:
But they whom God doth loue and keepe,
Receiue all thinges with quiet ſleepe.

3 Therefore marke well when euer you ſee,
That men haue heires to enioy their lands
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiuenes,
In perſon and in comlynes,
So that a ſhaft ſhot with courage,
Of him that hath a moſt ſtrong arme:
Flieth not ſo ſwift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furniſhed with ſuch artilery,
For when in perill he ſhall be,

Such

Such one shall neuer shake nor shiuer,
When that he pleadeth before the iudge,
Agaynst his foes that beare him grudge.



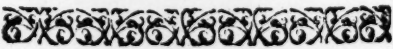
Beati omnes. PS. 128. T. S.

¶ *Here is described the prosperous estate of persons maried in the feare of god, and the promises of Gods blessings, to all them that liue in this honourable estate accord ng to his cõmaundements.*

Sing this as the 137. Psal.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſides,
to doth thy wife ſpring out:
Thy children ſtand like Oliue plantes,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 The promiſed Ieruſalem,
and his felicity.
6 Thou ſhalt thy childrens chikdren ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſrael,
proſperity and peace.





Sæpe expugnauer. Psa. 129. N.

¶ *He admonisheth the church to reioyce, though afflicted in all ages for God will deliuer, and sodainly destroy the enemies therof.*

OFt they now Israel may say,
me from my youth assayled:
Oft they assayled me from my youth,
yet neuer they preuayled.
3 Vpon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cordes,
of wicked foes at last.

5 They that hate me shall be shamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

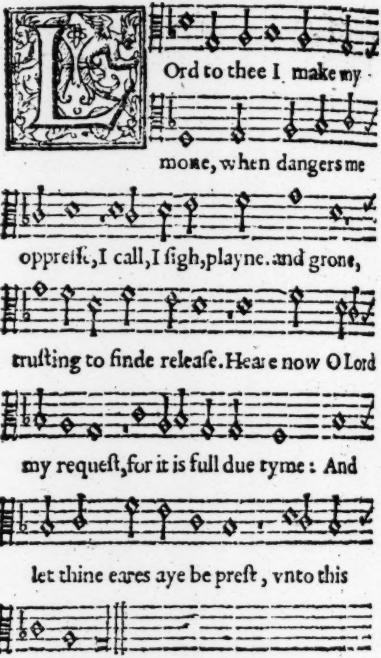
Sing this as the 137. Psal.



De profundis. Psal. 130. W. W.

¶ *An effectuous prayer to obtayn mercy and forgeuenes of his sinnes, and at length deliueraunce from all kind of euils.*

Lord



3 O Lord our God if thou way,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay
I can my ſelfe excuſe.
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hartes moſt carefull,
ſhould feare before thy face.

5 In

5 In God I put my whole truſt,
my ſoule waytes on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſrael from his ſinne:
And all ſuch as ſurely haue,
theyr confidence in him.

Domine non eſt. Pſa. 131. M.

Dauid charged with ambition and greedie deſire to raigne, proteſteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornefull eye:
I do not exercile my ſelfe,
in thinges that be to hye.
2 But as the childe that wayned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Me-

Memento Domino. Psa. 132. M.

¶ *The faithfull grounded on Gods promise made vnto Dauid, desireth that hee would establish the same, both as touching his posteritie, and the building of the temple, to pray there as was forespoken.*



Emember Dauids trou-

bles Lord, how to the

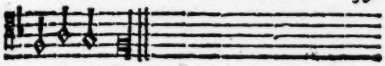
Lord he swore, and vowed a vow to Iacobs

God, to keep for euermore. I will not come

within my house, nor clime vp to my bed,

nor let my temples take their rest, or the

eyes



eyes in my head.

5 Till I haue found out for the Lord
a place to reſt thereon:
An houſe for Iacobs God to be,
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fieldes and forreſtes there,
theſe voyces firſt were found.

7 We will aſſay, and goe in now,
his Tabernacle there:
Before his footſtoole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſtes be clothed Lord,
with trueth and righteouſneſſe:
10 Let all thy Sayntes and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruaunt Dauids ſake,
refuſe not Lord I ſay:
The face of thine annoynted Lord,
or turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruit of thy body,
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenaunt keepe,
that I ſhall learne echone:

Then

Then ſhall theyr ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſting place,
I loue and like it well.
15 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatiſfy with bread,
the needy that be there.

16 Yea I will decke and clothe her prieſtes,
with my ſaluation:
And all her ſayncts ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For I haue there ordayned for mine,
a lanthorne bright and good.

18 As for his enemies I will clothe,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam bonum. pſ. 133. vv. vv

The cõmendation of godly & brotherly amitie, compared to the moſt precious oyle, mentioned in Exod. 20.

Sing this in the 137. Pſal.

O How happy a thing it is,
and ioyfull for to ſee:
Brethren together faſt to holde,
the band of Amity.
2 It cals to minde the ſweet perfume,

and

and that costly oyntment:
Which on the sacrificers head,
by Gods precept was spent.

3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attyre about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his siluer drops,
the fieldes with fruites doth fill.

4 Euen so the Lord doth poure on them,
his blessings manifolde:
5 Whose harts & mindes without all guile,
this knot doth keepe and holde.

Ecce nunc. ps. 134. vv. 1. 2.

¶ *Hee exhorteth the Leuites that watch in the temple to prayse the Lord.*



Ehold and haue regard,
ye seruaunts of the Lord:
Which in his house by night doe watch,
prayse him with one accord.

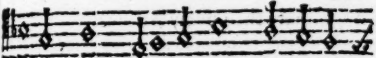
2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayſes due,
his benefites embrace.
3 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

Laudate nomen. Pſa. 135. N.

He exhorteth all the faithful, to prayſe God for his merueilous workes and graces wherein he hath declared his maieſtie, to the confuſion of all Idolaters.



of



of the Lord : ye of his court, and of his



house, prayse him with one accord.

3 Prayse ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thing,
alwayes to do the same.
4 For why the Lord hath chose Iacob,
his very one you see:
So hath he chosen Israell,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is in deed aboue all Gods,
most easy to entreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He liftes vp cloudes euen from the earth,
he makes lightninges and rayne:
He bringeth forth the windes also,
he made nothing in vayne.
8 He smote the first borne of ech thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt voyd of vauntes:
On Pharao thy cursed king,
and his seuere seruauntes.

10 He

10 He smote then many nations,
and did great actes and thinges:
He slew the great and mightyest,
and chiefest of theyr kinges.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdoms all,
that were of Canaan.
12 And gaue theyr land to Israell,
an heritage we see:
To Israel his owne people,
an heritage to be.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord shall surely now auenge,
his people all in deed:
And to his seruauntes he will shew,
fauour in tyme of need.

15 The Idols of the heathen are made,
in all their coastes and landes:
Of siluer and of golde be they,
the worke euen of mens handes.
16 They haue their mouthes & cannot speak
and eyes and haue no sight:
17 They haue eke eares and heare nothing,
their mouthes are breathles quite.

18 Wherefore all they are like to them,
that so do set them forth:
And likewise they that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.

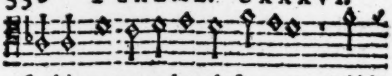
20 And

10 And ye that be of Leuyes houſe,
praiſe ye likewiſe the Lord:
All ye that ſtand in awe of him,
praiſe him with one accord.
11 And out of Syon ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

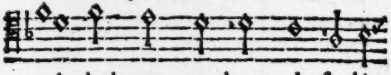
Confitemini. Pſa. 136. N. — *A moſt earneſt exhortation to geue thankes vnto God for the creation & gouernance of all things.*



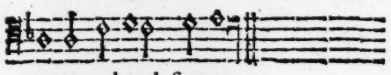
Rayſe ye the Lord for he is good, for his mercy endureth for euer. Geue prayſe vnto the God of Gods, for his mercy endureth for euer. 3. Geue praiſe vnto the Lord of Lords, for



for his mercy endureth for euer. 4. Which



onely doth great wonders worke: for his



mercy endureth for euer.

5 Which by his wisedom made the heaues,
for his mercy endureth, &c.
6 Which on the waters stretcht the earth,
for his mercy endureth, &c.
7 Which made great light to shine abroad,
for his mercy endureth. &c.
8 As Sunne to rule the lightsome day,
for his mercy endureth, &c.

9 The Moone & Starres to guid the night,
for his mercy endureth, &c.
10 Which smote Egypt with their first born
for his mercy endureth, &c.
11 And Israel brought out from them,
for his mercy endureth, &c.
12 With mighty hand and stretched arme.
for his mercy endureth, &c.

13 Which cut the red sea in two partes,
for his mercy endureth, &c.
14 And Israel made passe there through,
for his mercy endureth, &c.
15 And drowned Pharao and his hoast,
for his mercy endureth, &c.
16 Through wildernesse his people led,
for his mercy endureth, &c.

17 He

17 He which did ſmite great noble kings,
for his mercy endureth,&c.
18 And which hath ſlayne the mighty kings
for his mercy endureth,&c.
19 As Sehon king of the Amorites,
for his mercy endureth,&c.
20 And Og the king of Baſan land,
for his mercy endureth,&c.

21 And gaue their land for heritage,
for his mercy endureth,&c.
22 Euen to his ſeruant Iſraell,
for his mercy endureth,&c.
23 Remembred vs in baſe eſtate,
for his mercy endureth,&c.
24 And from oppreſſors reſcued vs,
for his mercy endureth,&c.

25 Which geueth food vnto all fleſh,
for his mercy endureth,&c.
26 Prayſe ye the Lord of heauen aboue,
for his mercy endureth,&c.
27 Geue thanks vnto the Lord of Lordes,
for his mercy endureth,&c.

An other of the ſame
by T.C.

Sing this as the 148. Pſal.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Geue thankes and prayſes ſing,
To God of Gods I ſay.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

3 The Lord of Lordes prayſe ye,
Whoſe mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainly,&c.

5 Which God omnipotent,
By his great wiſedom high:
The heauenly firmament,
Did frame as we do ſee.
For certainly,&c.

6 Yea he the heauy charge,
Of all the earth did ſtretch,
And on the waters large,
The ſame he did out reach:
For certainly,&c.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the ſunne we ſee,
To rule the lightſome day.
For certainly,&c.

9 And eke the moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that doe appeare,
To guide the darkeſome night.
For certainly,&c.

10 With grieuous plagues and ſore,
All Egypt ſmote he than:
The firſt borne leſſe and more,
He ſlew of beaſt and man.
For certainly,&c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly,&c.

13 The Sea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go,
His choſen children all.
For certainly,&c.

15 But there he whelmed then,
The proud king Pharao:
With his huge hoſt of men,
And charets eke alſo,
For certainly,&c.

16 Who led through wildernes,
His people ſafe and ſound:
And for his loue endles,
17 Great kings he brought to ground,
For certainly,&c.

18 And ſlew with puiſſant hand,
Kings mightie and of fame:
As of Amorites land,
19 Sehon the king by name.
For certainly,&c.

20 And (Og the Giant large,)
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho.
For certainly,&c.

22 Euen vnto Iſraell,
His ſeruant deare I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainly,&c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free,
For certainly,&c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherfore of heauen the God,
To laud be it your will.
For certainly,&c.

Super flumina.
Psl.137.w.w

¶ *The Israelites in their captiuitie hearing the Caldeans reproch & blaspheme God and his religion, desire God to punish the Edomites, who prouoked the Babilonians against thē, and propheſied the deſtruction of Babilon.*





vpon: for in that place men for their vſe,



had planted many one.

Then they to whom we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrue ſongs,
and pleaſant melodie.
4 Alas ſayd we, who can once frame,
his ſorowfull hart to ſing:
The prayſes of our louing God,
thus vnder a ſtrange king.

5 But yet if I Ieruſalem,
out of my hart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer faſt:
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therfore O Lord remember now,
the curſed noyſe and cry:
That Edoms ſonnes againſt vs made,
when they razd our Citie.
8 Remember Lord their cruell wordes,
when as with one accord:
They cried on ſacke, and raze their wals,
in deſpight of their Lord.

9 Euen ſo ſhalt thou O Babilon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath wrought.

10 Yea bleſſed ſhall that man be cald,
that takes thy children yong:
To daſh their bones againſt hard ſtones,
which ly: the ſtreetes among.



Confitebor tibi.
Pſa. 138. N.

¶ *Dauid prayſeth the goodneſſe of God toward him, for the which euen forain Princes ſhall prayſe the Lord together with hym. And he is aſſured to haue like comfort of God hereafter, as heretofore.*

Sing this as the 137. Pſal.

THee will I prayſe with my whole hart,
my Lord my God alwayes:
Euen in the preſence of the Gods,
I will aduance thy prayſe.
Toward thy holy temple I,
will looke and worſhip thee:
And prayſed in my thankfull mouth,
thy holy name ſhall bee.

2 Euen for thy louing kindnes ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo:
The power of encreaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhall,
geue prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.

5 They

5 They of the wayes of God the Lord,
in ſinging ſhall entreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he contemning knowes a farre,
the proud and lofty wight.
7 Although in midſt of trouble I,
doe walke, yet ſhall I ſtand:
Renewed by thee (O my Lord)
thou wilt ſtretch out my hand.

8 Vpon the wrath of all my foes,
and ſaued ſhall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the worke,
which thine owne hand did make.

Domine probaſti. Pſa. 139. N.

¶ *Dauid to cleanſe his heart from all hypocriſie, ſhewing that nothing is ſo ſecrete which God ſeeth not. After declaring his zeale & feare of God, he proteſteth to bee enemie to all them that contemne God.*

O Lord thou haſt me tride and known,
my ſitting thou doeſt know:
2 And riſing eke my thoughts a farre,
thou vnderſtandſt alſo.
3 My pathes, yea and my lying downe,

Sing this at the 137. Pſal.

thou compaſſeſt alwayes:
And by familiar cuſtome, art
acquainted with my wayes.

4 No word is in my tougue (O Lord)
but known it is to thee:
5 Thou me behind holdſt, and before,
thou layeſt thy hand on me.
6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo hie that I the ſame,
cannot attayne vntill.

7 From ſight of thy all ſeyng ſprite,
Lord whether ſhall I go?
Or whether ſhall I flee away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
Inhell if I lye downe below,
euen there thou doeſt appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the fartheſt partes,
where flowyng ſea doth ſlide.
10 Yea euen thither alſo ſhall,
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkenes ſhall,
yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea darkenes hideth not from thee,
but night doth ſhine as day:
To thee the darkenes and the light,
are both alike alway.

The

The second part.

13 For thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I prayse made fearefully,
and wondrously I am:
Thy workes are meruailous, right well,
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue bene made, and in the earth,
beneath I shaped was.
16 When I was formelesse, then thine eye
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therfore of thee O God,
how deare are they to me?
And of them all how passing great,
the endlesse number be.
18 If I should count them, loe their summe,
more then the sand I see:
And whensoeuer I awake,
yet I am still with thee.

19 The wicked and the bloudie men,
oh that thou wouldest slay:
Euen those (O God) to whom depart,
depart from me I say.
20 Euen those of thee (O Lord my God)
that speake full wickedly:
Those that are lifted vp in vayne,
being enemies to thee.

21 Heare

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Try me (O God) and know my hart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way O God my guide,
for euer lead thou me.

Eripe me Dom. Pſa. 140. N.

Dauid cõplaineth of the crueltie, falshood, & iniuries of his enimies, againſt the which he prayeth vnto the Lord.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wights:
2 Deliuer me which euill doe,
imagine in their ſprites.
Which make on me continuall warre,
their tongs loe they haue whet:
3 Like ſerpents vnderneath their lips,
is adders poyſon ſet.

4 Keepe me O Lord from wicked handes,
preſerue me to abide:
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide.
5 The proud haue layd a ſnare for me,
and they haue ſpread a net
With cordes in my path wayes, and gins
for me eke haue they ſet.

6 Ther-

6 Therfore I sayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherwith I pray and mone.
7 O Lord my God thou onely art,
the strength that saueth mee:
My bed in day of battell hath,
bene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought, least he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.

12 I know the Lord the afflicted will,
reuenge and iudge the poore:
13 The iust shall prayse thy name, iust shall
dwell with thee euermore.

Domiue clamaui. Psa. 149. N.

Dauid being grieuously persecuted vnder Saule, desireth succour and patience till God take vengeance of his enemies.



O Lord vpon thee do I call,

Lord haſte thee vnto me:

And harken Lord vnto my voyce, when

I doe cry to thee. 2. As incenſe let my

prayer be directed in thine eyes: and the

vplifting of my hands, as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the dore.
4 That I ſhould wicked workes commit,
incline thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:

Let

Let him reproue me, and the ſame,
a precious oyle ſhall be.
Such ſmiting ſhall not breake my hed,
the tyme ſhall ſhortly fall:
When I ſhall in their miſerie,
make prayers for them all.

6 Then when in ſtonie places downe,
their iudges ſhall be caſt:
Then ſhall they heare my wordes, for then
they haue a pleaſant taſte.
7 Our bones about the graues mouth,
loe ſcattred are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God, mine eyes
do looke vp vnto thee:
In thee is all my traſt, let not
my ſoule forſaken bee.
9 Which they haue layd to catch me in,
Lord keepe me from the ſnare:
And from the ſubtile grinnes of them,
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I doe by thy helpe eſcape,
the dangers of them all.

Voce mea ad Dom. Pſa. 142.

Dauid neither for feare, nor anger would kill Saul, but with a quiet mind prayeth vnto God who preſerued him.

Before

Sing this as the 140. Psal.

BEfore the Lord God with my voice,
I did ſend out my cry:
And with my ſtrained voyce vnto
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſprite,
my path was known to thee.
In way where I did walke, a ſnare
they ſillie layd for me.
4 I lookt and vewed on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none cared tho.

5 Then cryed I Lord to thee and ſayd,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry, for I am brought
full low, deliuer me:
From them that do me perſecute,
for me to ſtrong they be.

7 That I may prayſe thy name my ſoule,
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me round about.

Domine exaudi. Pſa. 143. N.

An earneſt prayer for remiſſion of ſinnes, acknowledging that the enemies did cruelly perſecute hym by gods iuſt iudgemēt. He deſireth to be reſtored to grace.

Lord

LOrd heare my prayer, harke the plaint,
that I do make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight,
no one that liueth ſhall.

3 The enemie hath purſued my ſoule,
my life to ground hath thrown:
And layd me in the darke, like them
that dead are long agone.
4 Within me in perplexitie,
was mine accombred ſprite:
And in me was my troubled hart,
amaſed, and afflight.

5 Yet I record tyme paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create,
6 To thee O Lord my God lee I,
do ſtretch my craning hands:
My ſoule deſireth after thee,
as doe the thirſtie lands.

7 Heare me with ſpeed, my ſprite doth fayle,
hide not thy face me fro:
Els ſhall I be like them that downe,
into the pit doe go.
8 Let me thy louing kindneſs in
the morning heare and know:
For in thee is my truſt, thew me
the way that I ſhall goe.

9 For I lift vp my ſoule to thee,
O Lord deliuer mee:
From all mine enemies, for I

Sing this as the 145. Pſal.

haue

haue hidden me with thee.
10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good sprite vnto the land,
of mercy me conuey.

11 For thy names sake with quickning grace
aliue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruant am and shall.



Benedictus Dominus. Psa. 144. N.

Dauid praiseth the Lord for his victories & kingdome restored, yet calling for the destruction of the wicked, declareth wherin the felicitie of any people cõsisteth

Sing this as the 141. Psal.

BLest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battaile by his might.
2 He is my goodnes, fort, and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeld.

3 O Lord what thing is man, that him
thou holdst so in price?
Or sonne of man, that vpon him,
thou thinkest in such wise?
4 Man is but like to vanitie,
so passe his dayes to end:

5 As

5 As fleeting ſhade, bow downe O Lord,
thy heauens and deſcend.

6 The mountains touch, & they ſhall ſmoke,
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer mee:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtle mouth of vanitie,
and fondnes doth entreat:
And their right hand is a right hand,
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I bee:
On viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely geues,
deliuerance to kings:
Vnto his ſeruant Dauid helpe,
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtletie.

12 That our ſonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallaice faire.
13 Our garners full and plenty may,
with ſundry ſortes be found:
Our ſheepe bring thouſands in our ſtreetes,
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,

that

that none do vs inuade:
There be no goyng out, no cry,
within our ſtreetes be made.
11 The people bleſſed are, that with
ſuch bleſſings are ſo ſtorde:
Yea bleſſed all the people are,
whoſe God is God the Lord.

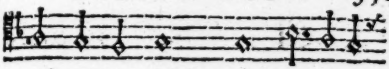
Exaltabo te. Pſa. 145. N.

Dauid deſcribeth the wonderful prouidence of God, in gouerning & in preſeruing all creatures. He prayſeth God for his iuſtice, mercy, & louing kindnes.

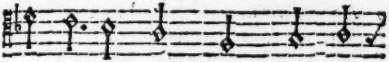


THee will I laud my God and king, and bleſſe thy name for aye. 2. For euer will I prayſe thy name, and bleſſe thee day by day. 3. Great is the Lord moſt worthy prayſe, his great-

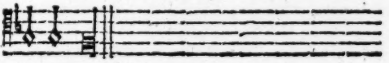
neſſe



neſſe none can reach. 4. From race to race



they ſhall thy workes prayſe, and thy



power preach.

5 I of thy glorious maieſtie,
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearefull actes declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

7 And they into the mention ſhall,
breake of thy goodnes great:
And I aloud thy righteouſnes,
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all and all his workes,
his mercy doth exceed:
10 Lo all thy workes do prayſe thee Lord,
and do thy honour ſpread.
11 Thy ſaints do bleſſe thee, and they do,
thy kingdom glory ſhow:
12 And blaſe thy power to cauſe the ſonnes
of men his power to know.

The

The second part.

13 And of his mightie kingdom eke,
to ſpread the glorious prayſe:
Thy kingdom Lord, a kingdom is,
that doth endure alwayes.
And thy dominion through ech age,
endures without decay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do wayte on thee,
thou doeſt them all relieue:
And thou to ech ſuffiſing food,
in ſeaſon due doeſt geue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him,
that beare a louing hart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake,
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda



Lauda anima mea. Ps.146. I.H

¶ *Dauid teacheth that none should put their truſt in men, but in God alone who is almightie, & deliuereth the afflicted, nourisheth the poore, ſetteth priſoners at liberty, comforteth the fatherleſſe, widowes, ſtrãgers, and is king for euer.*

MY ſoule prayſe thou the Lord alwayes,
my God I will confeſſe:
Sing this at the 137. Pſal.

2 While breath and life prolong my dayes,
my tongue no tyme ſhall ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their hart,
decay and periſh all.
5 O happy man is that I ſay,
whom Iacobs doth ayd:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.

6 Which made the earth and waters deepe,
the heauens hie withall:
Which doth his word and promiſe keep,
in truth and euer ſhall.
7 With right alwayes doth he proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

8 The

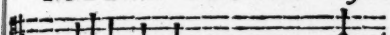
8 The Lord doth send the blind their sight,
the lame to limmes restore:
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the strangers sad in hart,
And quit the widow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In tyme of all posteritie,
for euer to remayne.

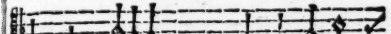
Laudate Dominũ. Psa. 147. N.

The Prophet praiseth the boũty, wisedome, power, iustice & prouidence of God vpon all his creatures but specially vpõ his Church, which he gathered together after their disperſion, declaring his word & iudgemẽt sown to them, as he hath done to no other people.

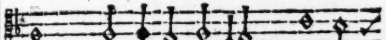




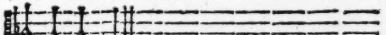
prayſe, it is a comely thing. 2. The Lord



his owne Ieruſalem, he buildeth vp a-



lone: and the diſperſt of Iſraell, doth ga-



ther into one.

3 He heales the broken in their hart,
their ſore vp doth he binde:
4 He countes the number of the ſtarres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſedome infinite:
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your ſinging voyce.
8 He couers heauen with cloudes, and for
the earth prepareth rayne:
And on the mountains he doth make,
the graſſe to grow agayne.

9 He geues to beaſts their food, and to
yong Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.

11 But

11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

12 O prayſe the Lord Ieruſalem,
thy God O Sion prayſe:
13 For he the barres hath forged ſtrong,
wherwith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders hee:
Doth ſettle peace, and with the floure,
of wheat he filleth thee.

15 And his commaundement vpon,
the earth he ſendeth out:
And eke his word with ſpeedie courſe,
doth ſwiftly run about.
16 He geueth ſnow like wooll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſtes his ife, thereof
the cold who can abide?

18 He ſendeth out his mighty word,
and melteth them agayne:
His wind he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy word,
to Iacob doth he ſhow:
His ſtatutes and his iudgements he
geues Iſraell to know.

20 With euery nation hath he not,
ſo delt, or they haue known:
His ſecret iudgements, ye therfore,
prayſe ye the Lord alone.

Laudate

Laudate. Pſ.148.I.P. { *He prouoketh all creatures to praiſe the Lord in heauen, and in all places.*



Eue laud vnto the Lord,
from heauen that is ſo hie:
Praiſe him in deed and word, aboue the
ſtarrie skie. 2. And alſo ye, his Angels all,
armies royall, praiſe him with glee.

3 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright:
The ſame of you be done,
Ye glſtring ſtarres of light.
4 And eke no leſſe,
Ye heauens faire,
5 And cloudes of the ayre,
His laud expreſſe.
6 For at his word they were,
All formed as we ſee:
At his voyce did appeare,
All things in their degree.
Which he ſet faſt:

To them he made,
A law and trade,
For aye to last.

7 Extoll and prayse Gods name,
In earth ye Dragons fell:
All deepes do ye the same,
For it becommeth you well.

8 Him magnifie,
Fire, Haile, Ise, Snow,
And stormes that blow,
At his decree.

9 The hils and mountains all,
And trees that fruitfull are:
The Cedars great and tall.
His worthy praise declare.

10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous trayne:
Princes and all iudges,
That in the world remayne.

12 Exalt his name,
Yong men and maides,
Old men and babes,
Doe ye the same.

13 For his name shall we proue,
To be most excellent:
Whose prayse is farre aboue,
The earth and firmament.

14 For sure he shall,
Exalt with blisse,
The horne of his,
And helpe them all.

His saintes all shall forth tell,
His praise and worthinesse:

The

The children of Iſraell,
Echone both more and leſſe.
15 And alſo they,
That with good will,
His wordes fulfill,
And him obey.



Laudate Dom. Pſa. 150. N. — *An exhortation to praiſe the Lord without ceaſing, for all his might and wonderfull workes.*

SIng ye vnto the Lord our God, *Sing this as the 145. Pſal.*
a new reioyſing ſong:
And let the prayſe of him be heard,
his holy Saintes among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their king.

3 Let them ſound praiſe with voice of flute,
vnto his holy name:
And with the timbrel and the harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will rayſe,
the meeke to glory great.

5 With glory and with honor now,
let all the ſaints reioice:
And now aloud vpon their beds,
aduance their ſinging voyce.
6 And in their mouths let be the actes,
of God the mightie Lord:
And in their hands eke let them beare,

a double edged ſword.

7 To plague the heathen and correct,
the people with their hands:
8 To bind their ſtately kings in chaines,
their Lordes in iron bands.
9 To execute on them the doome,
that written is before:
This honor all his ſaints ſhall haue,
prayſe ye the Lord therfore.

Cantate Dom. Pſa. 149. N. { *An exhortatiõ to the church to praiſe the Lord for his victorie & conqueſt he geueth his ſaintes.*

Sing this as the 145. Pſal.

YEld ye vnto the mighty Lord,
prayſe in his ſanctuarie:
And prayſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name, and praiſe him in
his mightie actes alwayes:
According to his excellencie,
of greatnes geue him prayſe.

3 His praiſes with the princely noyſe,
of ſounding trompets blow:
Praiſe him vpon the viole, and
vpon the harpe alſo.
4 Praiſe him with timbrell and with flute,
Organs and virginals:
5 With ſounding Cimbals prayſe ye him,
praiſe him with loud Cimbals.

6 What euer hath the benefite,
of breathing, praiſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.


BLESSED ART THOV O LANDE, WHEN THY KING IS THE SONNE OF NOBLES: ECCLES. 10. 17.

An exhortation vnto the praiſe of God, to be ſong before Morning prayer. T. B.

Sing this at the 100. Pſal.

PRayſe the Lord O ye Gentiles all,
which hath brought you into this light:
O prayſe him all people mortall,
as it is moſt worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lordes truth be ye aſſured,
abideth perpetually.
Glory be to God the Father,
And to Ieſus Chriſt his true ſonne,
VVith the holy Ghoſt in like maner,
Now and at euery ſeaſon.

An exhortation vnto the praiſe of God, to be ſong before Euening prayer. T. B.

Sing this at the 100. Pſal.

BEhold now geue heed ſuch as bee,
The Lordes ſeruants faithful and true:
Come prayſe the Lord euery degree,
With ſuch ſongs as to him are due.

O ye that ſtand in the Lordes houſe,
Euen in our owne Gods manſion:
Prayſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

Lift vp your hands in his holy place,

Yea

Yea and that in the tyme of night:
Prayſe ye the Lord that geues all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Lion,
Which made heauen and earth by his power
Geue to you and your nation,
His bleſſing, mercy and fauour.

Glory to God the Father, &c.



Audi Iſrael. Exod. 20. W.W.



Attend my people & geue eare, of ferly things I will thee tell: See that my words in mind thou beare, and to my precepts liſten well.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought frō careful thrall,
And eke reclaimd from Pharaos rod,
Make thee no gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſinne will ſmite.

3 Take not in vayne his holy name
Abuſe it not after thy will:

For ſo thou mightſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from worke the ſeuenth day ceſt,
And bronght all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honor geue,
As Gods commaundements do pretend,
That thou long dayes and good mayſt liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 See thou ſteale not in any rate,
9 Falſe witneſſe againſt no man beare.

10 Thy neighbors houſe wiſh not to haue,
His wife or ought that he cals mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A Prayer.

The ſpirit of grace graunt vs O Lord,
To keepe theſe lawes our hartes reſtore:
And cauſe vs all with one accord,
To magnifie thy name therfore.

For of our ſelues no ſtrength we haue,
To keepe theſe lawes after thy will:
Thy might therfore O Chriſt we crane,
That we in thee may them fulfill.

Lord for thy names ſake graunt vs this,
Thou art our ſtrength oh Sauiour Chriſt,
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt.

The Lordes Prayer.

To thee for euermore be praiſe,
With thy father in ech reſpect:
And with thy holy ſpirit alwayes,
The comforter of thine elect.

The Lordes Prayer.

D. Coxe.



Thy bleſſed name be ſanctified,
Thy holy word mought vs enflame:
In holy life for to abide,
To magnifie thy holy name.

Fro

From all errors defende and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With al his gifts most plenteously:
From Sathans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also,
In trouble graunt vs patience,
Thee to obey in wealth and woe:
Let not flesh, bloud, or any ill,
Preuayle agaynst thy holie will.

Giue vs this day our daily breade,
And all other good giftes of thine:
Keepe vs from warre and from bloudshed,
Also from sicknes dearth, and pine,
That we may liue in quietnes,
Without all greedy carefulnes.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to serue thee,
In perfect loue and vnity.

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age:
Arme and make strong thy feeble hoast:
With faith and with thy holy ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous,

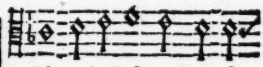
From

From euerlaſting death ſaue vs,
And in our laſt neede comfort vs:
A bleſſed ende to vs bequeath,
Into thy handes our ſoules receaue.

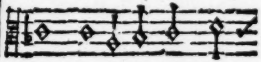
For thou O Lord art king of kinges
And thou haſt power ouer all:
Thy glory ſhineth in all thinges,
In the wide world vniuerſall:
Amen let it be done O Lord,
That we haue prayed with one accord.

The Creede.

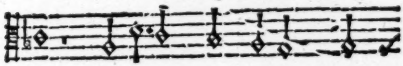




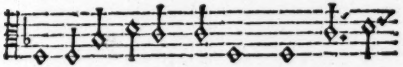
Ll my beliefe and confi-



dence, is in the Lord of



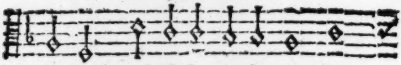
might: the father which all things hath



made, the day & eke the night. The heauens



and the firmament, & alſo many a ſtarre:



The earth and all that is therein, which



paſſe mans reaſon farre.

And in like maner I beleue,
In Chriſt our Lord his ſonne,
Coequall with the deitie,
And man in fleſh and bone.
Conceiued by the holy ghoſt,
His word doth me aſſure:
And of his mother Mary borne,
Yet ſhe a virgin pure.

Becauſe mankind to Sathan was,
For ſinne in bond and thrall:
He came and offred vp himſelfe,
To death to ſaue vs all.
And ſuffering moſt grieuous payne,
Then Pilate being iudge:
Was crucified on the croſſe,
And thereat did not grudge.

And ſo he died in the fleſh,
But quickened in the ſprite:
His body then was buried,
As is our vſe and right.
His ſpirite did after this deſcend,
Into the lower partes:
To them that long in darckenes were,
The true light of their hartes.

And in the third day of hys death,
He roſe to life agayne:
To thend he might be glorified,
Out of all griefe and payne.

Aſcen-

Aſcending to the heauens hye,
To ſit in glory ſtill:
On Gods right hand hys father deare,
According to hys will.

Vntill the day of iudgement come,
When he ſhall come agayne:
With Angels power (yet of that day
We all be vncertayne)
To iudge all people righteouſly,
Whom he hath dearely bought:
The liuing and the dead alſo,
Which he hath made of nought.

And in the holy ſpirit of God,
My faith to ſatiſfie:
The third perſon in Trinitie,
Beleue I ſtedfaſtly.
The holy and Catholike Church,
That Gods word doth maintayne:
And holy ſcripture doth allow,
Which Sathan doth diſdayne.

And alſo I do truſt to haue,
By Ieſu Chriſt his death:
Releaſe and pardon of my ſinnes,
And that onely by faith.
What tyme all fleſh ſhall riſe againe,
Before the Lord of might:
And ſee him with their bodily eyes,
Which now do geue them light.

And then ſhall Chriſt our Sauiour,
The ſheepe and Goates deuide:
And geue life euerlaſtingly,
To thoſe whom he hath tride.
Which is his realme celeſtiall,
In glory for to reſt:
With all his holy company,
Of Saintes and Angels bleſt.

Which ſerue the Lord omnipotent,
Obediently each houre:
To whome be all dominion,
And prayſe for euermore.

A Prayer vnto the holy Ghoſt, to *be ſong before the Sermon.*

Sing this at the 119. Pſal.

COme holy ſpirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy ghoſt viſite our coaſt,
defende vs with thy ſhield:
Againſt all ſinne and wickednes,
Lord helpe vs winne the field.

Lord keepe the Queene and her counſell
and giue them will and might:
To perſeuer in thy goſpell,
which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſende preachers plenteouſly,
That in the ſame we may accord,
and therein liue and dye.

O holy ſpirite direct aright
the preachers of thy word:
That thou by them mayſt cut downe ſin,
as it were with a ſworde.
Depart not from thoſe paſtures pure,
but ayde them at all neede:
Which breake to vs the breade of life,
whereon our ſoules doe feede.

O bleſſed ſpirite of truth keepe vs,
in peace and vnity:

Keepe

Da pacem Domine.

Keepe vs from ſectes and errours all,
and from all papiſtry.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and prayſe thee day and night.

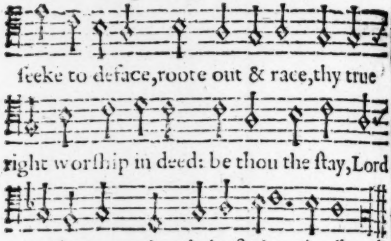
O Lord increaſe our faith in vs,
and loue ſo to abounde:
That man and wife be voyde of ſtrife,
and neighbors about vs rounde:
In our time giue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie, &c.

Da pacem Domine. E. G.



ſeeke



seeke to deface, roote out & race, thy true
right worthip in deed: be thou the ſtay, Lord
we thee pray, thou helpeſt alone in all need.

Geue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly gainſtriue.
With fire and ſword,
This healthfull word,
Some perſecute and oppreſſe:
Some with the mouth,
Confeſſe the truth,
Without ſincere godlineſſe.

Geue peace and vs thy ſpirit down ſend,
With griefe and repentance true,
Do pierce our hartes, our liues to amend,
And by faith Chriſt renue,
That feare and dread,
Warre and bloudſhed,
Through thy ſweete mercy and grace,
May from vs ſlide,
Thy truth may bide,
And ſhine in euery place.

The Lamé-tation. ¶ *Through perfect repentance the ſinner hath a ſure truſt in God.*



Lord in thee is all my truſt, geue eare vnto my wofull cry: Refuſe me not that am vniuſt, but bowing down thy heauenly eye. Behold how I do full lament, my ſinnes wherein I do offend: O Lord for them ſhall I be ſhent, Sith thee to pleaſe I do entend.

No no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in hart they ſhall repent,
thou graūtſt with ſpeed that they deſire.
To thee therfore ſtill ſhall I cry,
to waſh away my ſinnefull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in tyme.

Haſte

A thankesgeuing.

Haste thee (O Lord) haste thee I say,
to poure on me the giftes of grace,
That when this life must fleete away,
in heauen with thee I may haue place.
Where thou doest raigne eternally,
with God which once did down thee sẽd
Where Angels sing continually,
to thee be praise would without ende.

A thankesgeuing after the receiuing of the Lordes *Supper.*

Sing this as the 137. Psal.

THe Lord be thanked for his giftes,
and mercy euermore:
That he doth shew vnto his saincts,
to him be laude therefore.
Our tonges cannot so praise the Lord
as he doth right deserue:
Our harts of him cannot so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue,
such mercyes of the Lord,
Thou doest deserue most worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our harts:

And

d ſtubbernely againſt the Lord,
we daily play our parts.
e ſunne aboue in firmament,
that is to vs alight :
ch ſhew it ſelfe more cleane and pure,
then we be in his ſight.

e heauens aboue and all therein,
more holy are then we :
y ſerue the Lord in their eſtate,
ech one in their degree.
y doe not ſtriue for maſterſhip,
nor ſlack their office ſet :
feare the Lord and doe his will,
hate is to them no let.

o the earth and all therein,
of God it is in awe :
doth obſerue the formers will,
by ſkilfull natures law.
ea and all that is therein,
doth bend when God doth becke :
ſpirits beneath doe tremble all,
and feare his wrathfull checke.

e we alas for whom all theſe,
were made them for to rule :
not ſo know or loue the Lord,
as doth the Oxe or Mule.
aw he gaue for vs to know,
what was his holy will :
would vs good, but we would not
auoyd the thing is ill.

t one of vs that ſeeketh out
the Lord of life to pleaſe :
r doe the thing that might vs ioyne,
to Chriſt and quiet eaſe.
us we are all his enemies,

we can it not denie:
And he againe of his good will,
would not that we ſhould die.

Therfore when remedie was none,
to bring vs vnto life:
The ſonne of God our fleſh he tooke,
to end our mortall ſtife.
And all the law of God the Lord,
he did it full obay:
And for our ſinnes vpon the croſſe,
his bloud our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought.
In bread and wine here viſible,
vnto thine eyes and taſte:
His mercies great thou mayſt record,
if that his ſprite thou haſt.

As once the corne did liue and grow,
and was cut downe with ſithe:
And threſhed out with many ſtripes,
out from the huske to driue.
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the ouen with fire hote,
did cloſe it vp in heat:
And all this done that I haue ſayd,
that it ſhould be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in torments great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant tyme,
are pressed very sore:
And plucked downe when they be ripe,
nor let to grow no more.

Because the iuice that in them is,
as comfortable drinke:
We might receiue, and ioyfull be,
when sorowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and eke with speare:
The iuice wherof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongs to cease.
Which if we do, then shall we shew,
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so do in deed,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

A Prayer.

R. Wisdome.



Lord Iesus Christ shew forth thy might,
that thou art Lord of Lordes by right,
Thy poore afflicted flocke defend,
that we may prayse thee without end.
God holy Ghost our comforter,
be thou our patron, helpe, and succour:
Geue vs one mind and perfect peace,
all giftes of grace in vs encrease.

Thou liuing God in persons three,
thy name be praised in vnitie:
In all our need so vs defend,
that we may prayse thee world without end.

FINIS.

A forme of Prayer to be vſed in priuate houſes euerie Morning and Euening.

The Morning Prayer.

ALmightie God & moſt mercifull Father, we doe not preſent our ſelues here before thy maieſtie truſting in our owne merites or worthines, but in thy manifold mercies which haſt promiſed to heare our prayers and graunt our requeſtes which we ſhall make to thee in the name of thy beloued Sonne Ieſus Chriſt our Lord, who alſo hath commaunded vs to aſſemble our ſelues together in his name, with full aſſurance that he will not onely be amongſt vs, but alſo bee our Mediator and Aduocate towardes thy Maieſtie, that we may obtayne all thinges which ſhall ſeeme expedient to thy bleſſed will for our neceſſities. Therfore we beſeech thee ſweete father to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſinnes and offences, wherby we iuſtly deſerue thy wrath and ſharpe punishment,

ment, but rather receiue vs to thy mercy for Ieſu Chriſtes ſake, accepting his death & paſſion as a iuſt recompence for all our offences, in whom only thou art pleaſed, and through whom thou canſt not be offended with vs. And ſeing that of thy great mercies we haue quietly paſſed this night: graunt (O heauenly father) that we may beſtow this day wholy in thy ſeruice, ſo that all thoughtes, wordes, and deedes may redound to the glory of thy name and good enſaample to all men, who ſeyng our good workes, may glorifie thee our heauenly Father. And foraſmuch as of thy meere fauour and loue thou haſt not onely created vs vnto thine owne ſimilitude & likenes, but alſo haſt choſen vs to be heyres with thy deare Sonne Ieſus Chriſt of that immortall kingdome which thou preparedſt for vs before the beginning of the world: we beſeeche thee to encreaſe our fayth and knowledge, and to lighten our hartes with thy holy ſpirit, that we may in the meane tyme liue in godly conuerſation and integritie of lyfe, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunkards, gluttõs, and ſuch like, ſhall not inherite the kingdome of God.

And becauſe thou haſt commaunded vs to pray one for an other, we doe not onely make requeſt (O Lord) for our ſelues and for them that thou haſt already called to the true vnderſtanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes that thou art God ouer all, ſo they may be inſtructed by thy holy ſpirit, to beleue in thee their onely Sauior and redemer. But foraſmuch as they cannot beleue except they heare, nor can

not

not heare but by preaching, and none can preach except he be ſent: therfore (O Lord) raiſe vp faithful diſtributers of thy myſteries, who ſetting apart all worldly reſpectes, may both in their life and doctrine only ſeeke thy glory. Contrarily confound Satan, Antichriſt, with all hirelings, whome thou haſt alreadie caſt off into a reprobate ſence, that they may not by ſects, ſchiſmes, hereſies and errours diſquiet thy little flocke. And becauſe (O Lord) we be fallen into the latter dayes and dangerous tymes wherin ignorãce hath gotten the vpper hand, and Sathan by his miniſters ſeeke by all meanes to quench the light of thy goſpell, we beſeech thee to maintaine the cauſe againſt theſe rauening wolues, and ſtrengthen all thy ſeruaunts whome they keepe in priſon and bondage. Let not thy long ſuffring be an occaſion either to encreaſe their tirannie, or to diſcourage thy children: neither yet let our ſinnes and wickedneſſe be an hinderance to thy mercies, but with ſpeede O Lord conſider theſe great miſeries: For thy people Iſrael many tymes by their ſins prouoked thine anger, and thou punifhedſt them by thy iuſt iudgement, yet if their ſinnes were neuer ſo grieuous, if they once returned from their iniquitie, thou receiuedſt them to mercy. We therfore moſt wretched ſinners bewaile our manifold ſinnes and earneſtly repent vs of our former wickedneſſe and vngodly behauiour towards thee: and whereas we cannot of our ſelues purchaſe thy pardon, yet we humbly beſeech thee for Ieſus Chriſtes ſake to ſhew thy mercies vpon vs and receaue vs agayne to thy fauour. Graunt vs deare father theſe our requeſts and all other things neceſſarie for vs and thy whole Church, according

to thy promise in Iesus Christ our Lord. In whose name we beseeche thee as he hath taught vs, saying. *Our Father which, &c.*

Euening Prayer.

O Lord God Father euerlasting and full of pitie, we acknowledge and confesse that we be not worthy to lift vp our eies to heauen, muche lesse to present our selues before thy diuine Maiestie with confidence that thou wilt heare our prayers and graunt our requests, if we cõsider our owne deserunges, for our consciences do accuse vs, and our sinnes doe witnesse against vs, and we know that thou art an vpright iudge, which doest not iustifie the sinners & wicked men, but punishest the faults of all such as transgresse thy commaundemẽts: Yet most mercifull father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation. We vtterly renounce all worldly confidence & flee to thy soueraign bountie, as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sinnes and wickednes, wherby we continually prouoke thy wrath & indignation against vs, neyther our negligence & vnkindnesse, which haue neither worthely esteemed, nor in our lines suf-

ſufficiently expreſſed the ſweete comfort of thy Goſpell reuealed vnto vs : but rather to accept the obedience & death of thy Sonne Ieſus Chriſt, who by offring vp his body in ſacrifice once for all our ſinnes. Haue mercy therfore vpon vs O Lord, and forgeue vs our offences. Teach vs by thy holy ſpirit, that we may rightly waigh them, and earneſtly repent for the ſame. And ſo much the rather O Lord becauſe that the reprobate and ſuch as thou haſt forſaken cannot praiſe thee nor call vpon thy name, but the repenting heart, the ſorowfull minde, the conſcience oppreſſed, hungring and thirſting for thy grace ſhall euer ſet forth thy prayſe and glory.

And albeit we be but wormes and duſt, yet thou art our Creator, and we the worke of thy handes: Yea thou art our Father, and we thy Children: thou art our Shepheard, and we thy flocke: thou art our redeemer, and we thy people whom thou haſt bought: thou art our GOD, and we thine inheritaunce. Correct vs not therefore in thine anger (O Lorde) neither according to our deſertes puniſhe vs, but mercifully chaſtiſe vs with a fatherly affection, that all the world may know that at what tyme ſo euer a ſinner doth repent him of his ſinne from the bottome of his heart, thou wilt put away his wickedneſſe out of thy remembraunce as thou haſt promiſed by the mouth of thy holy Prophet.

Finally, for as much as it hath pleaſed thee to make the night for man to reſt in, as thou haſt ordayned him the day to trauaile, graunt O deare Father that we may ſo take our bodily reſt, that our ſoules may continually watch for the tyme that our Lord Ieſus

Christ shall appeare for our deliueraunce out of this mortall lyfe, and in the meane season that wee not ouercome by any fantasies, dreames or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, & rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch after the vnsatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation to the glory of thy holy name, and profite of our brethren. So be it.

¶ A godly prayer to be sayd *at all tymes.*

HOnour and prayse be geuen to thee O Lord God almighty most deare father of heauen for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely & of thine own accord to elect and chuse vs to saluation before the beginning of the world: & euen like continuall thankes be geuen to thee for creating vs after thine owne image, for redeming vs with the precious blond of thy deare son when we were vtterly lost, for sanctifiyng vs with thy holy spirite in the reuelation and knowledge of thy holy word, for helping & succouring vs in all our needs and necessities, for saiing vs from all daungers of bodye and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and geuing vs so large a tyme of repentaunce. These benefites (O most mercifull Father) like as we know ledge to haue receiued

ued them of thy onely goodneſſe: euen ſo we beſeech thee for thy deare ſonne Ieſus Chriſtes ſake, graunt vs alwayes thy holy ſpirite that we may continually grow in thankfulnes towards thee to be led into all truth, and cõforted in all our aduerſities, O Lord ſtrengthen our faith, kindle it more in feruentneſſe and loue towardes thee and our neighbours for thy ſake Suffer vs not moſt deare Father to receiue thy worde any more in vayne: but graunt vs alwayes the aſſiſtance of thy grace and holy ſpirite, that in hart, word and deede we may ſanctifie and doe worſhip to thy name, help to amplifie and increaſe thy kingdom, and whatſoeuer thou ſendeſt, we maye be hartily well content with thy good pleaſure and will. Let vs not lacke the thing (O Father) without the which we cannot ſerue thee: but bleſſe thou ſo all the workes of our handes, that we may haue ſufficient and not to be chargeable but rather helpefull to others. Be mercifull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgeuen vs in Ieſus Chriſt, make vs to loue thee and our neighbours ſo much the more. Be thou our Father, our Captayne and defender in all temptations, holde thou vs by thy merciſull hãd that we may be deliuered from all inconueniences, and end our liues in the ſanctifiyng and honor of thy holy name through Ieſus Chriſt our Lord & onely Sauiour.

Let thy mighty hand and outſtretched arme (O Lord) be ſtill our defence: thy mercy and louing kindneſſe in Ieſu Chriſt thy deare ſonne our ſaluation, thy true and holye word our inſtruction, thy grace and holy ſpirite our comfort and conſolation vnto the

end,& in the end.So be it.

O Lord increase our fayth.

¶ A confession for all estates *and tymes.*

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie,that we are miserable sinners conceiued and borne in sinne & iniquitie,so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirite, wherby we continually transgresse thy holy precepts and commaundements, and so purchase to our selues thorough thy iust iudgement, death, and damnation. Notwithstanding (O heauenly Father,) forasmuch as we are displeased with our selues, for the sinnes that we haue committed against thee,and do vnfainedly repent vs of the same, wee most humbly beseech thee for Iesus Christes sake to shew thy mercy vpon vs, to forgeue vs all our sinnes,and increase thy holy spirit in vs: that we acknowledging from the bottome of our hartes our owne vnrighteousnesse,may from henceforth not onely mortifie our sinnefull lustes and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthinesse thereof,but for the merites of thy derely beloued sonne Iesus Christ our onely Sauiour,whome thou hast alreadie geuen an oblation and offering for our sinnes, and for whose sake we are certainely perswaded that thou wilt deny vs nothing that we shall aske

in

his name according to thy will. For thy
rite doth assure our consciences that thou
r our mercifull Father, and so loueſt vs thy
hildren thorough him that nothing is able
o remooue thy heauenly grace and fauour
om vs. To thee therefore (O Father) with
hy Sonne and the holy Ghoſt be all honour
nd glory now and for euer world without
nde. Amen.

¶ A Prayer to be ſayd before a *man begin his worke.*

O Lord God moſt mercifull Father, and Sauiour, ſeeyng it hath pleaſed thee to commaund vs to trauell, that we may relieue our eede, we beſeech thee of thy grace for to leſſe our labours, that thy bleſsing may extend vnto vs without the which we are not able to continue: and that this great fauour may be a witneſſe vnto vs of thy bountifulneſſe and aſsiſtaunce, ſo that thereby we may know the Fatherly care that thou haſt euer vs.

Moreouer (O Lord) we beſeech thee that thou wouldeſt ſtrengthen vs with thy holye ſpirit, that we may faythfully trauell in our eſtate and vocation without fraude or deceit: & that we may endeuor our ſelues to follow thine holy ordinance, rather thē to ſeeke to ſatiſſie our gredie affections or deſire to gain. And if it pleaſe thee (O Lord) to proſper our labor, geue vs a mind alſo to helpe them that haue need according to that ability that thou of thy mercy ſhalt geue vs: & knowing that all good things come of thee, graunt that we

may humble our ſelues to our neighbors, and not by any meanes lift our ſelues aboue them which haue not receiued ſo liberall a portion as of thy mercy thou haſt geuē vnto vs. And if it pleaſe thee to trye and exerciſe vs by greater pouertye and neede, then our fleſhe would deſire, that thou wouldſt yet (O Lord) graunt vs grace to know that thou wilt nouriſh vs continually through thy bountifull liberality, that we be not ſo tempted that we fall into diſtruſt, but that we may patiently wayt till thou fill vs not onely with corporall graces and benefites but chiefly with thy heauenly and ſpirituall treaſures, to the intent that we may alwayes haue more ample occaſion to geue thee thankes, and ſo wholly to reſt vpon thy mercies. Heare vs O Lord of mercy, through Ieſus Chriſt thy ſonne our Lord. Amen.

A prayer for the whole eſtate *of Chriſtes Church.*

ALmighty God and moſt mercifull Father, we humbly ſubmitte our ſelues and fall downe before thy maieſtye beſeeching thee from the bottome of our hartes, that this ſeed of thy word now ſowen amongeſt vs may take ſuch deepe roote that neither the burning heat of perſecution cauſe it to wither, neither the thorny cares of this life choke it, but that as ſeede ſowen in good grounde it may bring forth thirty, ſixty, and an hundred folde, as thy heauenly wiſedome hath appoynted. And becauſe we haue need continuallye to craue many thinges at thy handes. We hūbly

bly

bly beseech thee (O heauenly father) to graūt vs thy holy spirite to direct our petitiōs that they may proceed from such a feruent minde as may be agreable to thy most blessed will, and seeing that our infirmitye is able to doe nothing without thy helpe and that thou art not ignoraunt with how manye and greate temptations we poore wretches are on euery side enclosed and compassed: Let thy strēgth (O Lord) sustayne our weakenesse, that being defended with the force of thy grace may be safely preserued agaynst all assaultes of Sathā: who goeth about continually like a roaring Lyon seeking to deuour vs. Encrease our fayth (O merciful Father) that we do not swerue at any time from thy heauenly word, but augment in vs hope, and loue with a carefull keeping of all thy commaundementes, that no hardnesse of hart, no hipocrisye, no concupiscence of the eyes, nor intisementes of the world do draw vs away from thy obediēce. And seeing we liue now in these most perilous times, let thy fatherly prouidence defēd vs agaynst the violēce of our enemies which do seeke by all meanes to oppresse thy trueth.

Furthermore forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignoraunt, from the miserable captiuity of blindenesse and errors, to the pure vnderstanding and knowledge of thy trueth: that we all with one accord and vnity of minde may worship thee our onely God and Sauiour. And that all pastors, shepheardes, and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people,

may

may both in their life and doctrine be found faythfull, ſetting onely before their eyes thy glory, & that by them all poore ſheep which wander and goe aſtray, may be gathered and brought home to thy fold.

Moreouer, becauſe the hartes of rulers are in thy handes, we beſeech thee to direct and gouerne the harts of all kings, princes & magiſtrates, to whome thou haſt committed the ſword: eſpecially (O Lord) according to our bounden duety, we beſeech thee to maintayne and encreaſe the honourable eſtate of the Queenes maieſtie, and all her moſt noble Counſellors and Magiſtrates, with all the ſpirituall Paſtors and Miniſters, & all the whole body of this common weale. Let thy fatherly fauour ſo preſerue them, and thy holy ſpirit ſo gouerne their hartes that they may in ſuch ſort execute their office, that thy religion may be purely maintained, maners reformed, and ſinne puniſhed, according to the preciſe rule of thy holy worde, and for that we be all members of the myſticall body of Ieſus Chriſt, we make our requeſts vnto thee O heauenly Father for all ſuch as are afflicted with any kinde of croſſe or tribulation, as warre, plague, famine, ſickneſſe, pouertie, impriſonment, perſecution, baniſhment, or any other kind of thy rods, whether it be calamitie of body or vexatiō of mind, that it would pleaſe thee to geue them patience & conſtancie, till thou ſend them full deliueraunce of all their troubles. Roote out from hence (O lord) all rauening Wolues which to fill their bellies ſeek to deſtroy thy flocke. And ſhew thy great mercies vpon thoſe our brethren in other countries, which are perſecuted, caſt into priſon, and daily condemned for the teſti-

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monie of thy truth. And though they be vterly deſtitute of all mans ayde, yet let thy ſweete comfort neuer depart from them, but ſo inflame their hartes with thy holy ſpirite, that they may boldly and chearefully abide ſuch triall as thy godly wiſdom ſhal appoint: So that at length, as well by their death as by their life, the kingdom of thy deare ſonne Ieſus Chriſt may encreaſe and ſhine through all the world. In whoſe name we make our hũble petitions vnto thee as he hath taught vs,

Our father which, &c.

¶ A Prayer againſt the Deuill and his manifold temptations, *made by S. Auguſtine.*

THere wanted a tempter, and thou waſt the cauſe that he was wanting: there wanted tyme and place, and thou waſt the cauſe that they wanted. The tempter was preſent, and there wanted neyther place nor time, but thou heldſt me backe that I ſhould not conſent. The tempter came ful of darknes as he is, & thou didſt harden me that I might deſpiſe him. The tempter came armed and ſtrongly, but to the entent he ſhould not ouercome me, thou didſt reſtrain him & ſtrẽgthen me. The tempter came tranſformed into an Angell of light: & to the intent he ſhould not deceiue me, thou didſt rebuke him: & to the intent I ſhould know him, thou didſt inlighte me. For he is the great red dragon, the old ſerpent called the deuill & Sathan, which hath ſeuen heads and tenne hornes, whome thou haſt created to take his pleaſures in this

huge

huge and broad sea, wherein there creepe ſ.
uing wightes innumerable, and beastes great
and small, that is to say diuers sortes of feends
which practise nothing els day or night, but
to goe about seeking whome he may deuour
except thou rescue him O Lord Iesus. For it is
that olde Dragon which draweth downe the
third part of the starres of heauen with hys
tayle and casteth them to the ground, which
his vinim poysoneth the waters of the earth,
that as many men as drinke of them may die,
which trampleth vpon golde as if it were
myre, and is of opinion that Iordan shall run
into his mouth, and which is made of such a
moulde that he feareth no man. And who
shall saue vs from his chappes O Lord Iesus?
who shall plucke vs out of his mouth sauing
thou O Lord, who hast broken the head of
this great Dragon? Helpe vs Lord, spread out
thy winges ouer vs O Lord that we may flee
vnder them from the face of this Dragon that
pursueth vs, and fence thou vs frō his hornes,
with thy shield. For this is his continuall in-
deuour, this is his onely desire to deuour the
soules which thou hast created. And therefore
we crye vnto thee O God: deliuer vs from
our dayly aduersary, who whether we sleepe
or wake, whether we eate or drinke, or whe-
ther we be doing of any thing els, preaseth
vpō vs day and night with traynes and pol-
licies and shooting his venimous arrowes at
vs, sometime priuilye to slea our soules. And
yet such is our great madnes O Lord, in that
whereas we see the Dragon continually in a
readynesse to deuour vs with open mouth, we
neuertheleſſe do sleep and reioyce in our own
slouthfulnesse, as though we were out of hys
daunger who desireth nothing els but to de-

stroy

ſtroy vs. Our miſchieuous enemy to the intent to kill vs, watcheth continually and neuer ſleepeth, and yet will not we awake frō ſleepe to ſaue our ſelues. Beholde he hath pitched infinite ſnares before our feet, and filled all our wayes with ſundry trappes, to catche our ſoules. And who can eſcape O Lord Ieſu, ſo many and great daungers? Hee hath layed ſnares for vs in our riches, in our pouerty, in our meat, in our drink, in our pleaſures, in our ſleepe and in our waking: He hath ſet ſnares for vs in our wordes, and our workes, and in all our life. But thou O Lord deliuer vs from the net of the Foulers & from hard wordes that we may geue prayſe to thee ſaying: Bleſſed be the Lord who hath not geuen vs vp to be a pray for their teeth, our ſoule is deliuered as a ſparrow out of the foulers net, the net is broken and we eſcaped.

¶ The confeſſion of the Chriſtian fayth.

I Beleue & confeſſe my Lord God eternall, infinite, vnmeaſurable, incomprehenſible and inuinſible, one in ſubſtance, and thre in perſon Father, Sonne & holy ghoſt, who by his almightie power and wiſdome, hath not onely of nothing created heauen & earth and all thinges therein contained, and man after his owne Image that he might in him be glorified, but alſo by his fatherly prouidence gouerneth, maintayneth, and preſerueth the ſame, according to the purpoſe of his will.

I beleue alſo and confeſſe Ieſus Chriſt the onely Sauiour and Meſsias, who beyng equal with God, made himſelfe of no reputation, but tooke on him the ſhape of a ſeruant and became man in all things like vnto vs except ſinne, to aſſure vs of mercy and forgeueneſſe. For when through our Father Adams tranſgreſsion, we were become children of perdition, there was no meanes to bring vs from the yoke of ſinne and damnation, but onely Ieſus Chriſt the Lord, who geuing vs that by grace which was his by nature, made vs thorough fayth the children of God, who when that fulneſſe of tyme was come, was conceiued by the power of the holy Ghoſt, borne of the Virgin Mary (according to the fleſh) and preached in earth the Goſpell of ſaluation, till at length by tyrannie of the

prieſts,

priests, he was guiltles condemned vnder Pō-
tius Pilate, then President of Iury, and most
slaundrously hanged on the crosse betweene
two theues as a notorious trespasser, where
taking vpon him the punishment of our sins,
he deliuered vs from the curse of the law.

And forasmuch as he being only God
could not feele death, neither being only mā
could ouercome death, he ioyned both toge-
ther, and suffred his humanity to be punished
with most cruell death, feling in himselfe the
anger and seuere iudgement of God, euen as
be had bene in extreme torments of hell, and
therfore cried with a loud voyce, my God my
God, why hast thou forsaken me? thus of his
mercy without compulsion, he offred vp him
selfas the onely sacrifice to purge the sinnes
of all the world, so that all other sacrifices for
sinne are blasphemous and derogate from the
sufficiencie hereof. Which death, albeit it did
sufficiently reconcile vs to God, yet the scrip-
tures commonly do attribute our regenerati-
on to his resurrection. For as by rising agayne
from the graue the third day he conquered
death, euen so the victory of our fayth stan-
deth in his resurrection, and therfore without
the one we cannot feele the benefites of the
other. For as by his death sinne was taken a-
way, so our righteousnes was restored by his
resurrection. And because he would accom-
plish all things, & take possession for vs in his
kingdom, he ascended into heauen to enlarge
the same kingdom by the aboundant power
of his spirit: by whom we are most assured
of his continuall intercession towardes God
the father for vs.

And although he be in heauen as touching
his corporall presence where the father hath

now

now set him at his right hand, committyng vnto him the administration of all thinges as wel in heauē aboue, as in the earth beneath: yet is he present with vs his members euen to the end of the world, in preseruing & gouerning vs with his effectuall power & grace who when all things are fulfilled which god hath spoken by the mouth of his holy Prophets since the world began, will come in the same visible forme in the which he ascended with an vnspeakeable maiestie, power, and company, to separate the Lambes from the Goates, the elect from the reprobate. So that none whether he be aliue then, or dead before shall escape his iudgement.

Moreouer, I beleue and confesse the holy Ghost, God equall with the father and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that we be the children of God, brethren to Iesus Christ, and fellow heyres with him of lyfe euerlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent & mercifull, that Christ hath made satisfaction, or that the holy ghost hath his power & effect, except we do apply the same benefites to vs which are gods elect.

I beleue therefore and confesse one holy church, which as members of Iesus Christ the onely head thereof, consent in fayth, hope, & charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profite and furtherāce of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his

mercy

mercy to be saued: the which in due time he calleth to integritie of life and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible & seene to the eye hath thre tokens & markes wherby it may be known. First, the word of God contained in the olde and new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in all thinges concerning saluation: so is it left for all degrees of men to read & vnderstand. For without this worde, neither Churche, Councell or Decree, can establish any poynt touching saluation. The second, is the holye Sacraments, to witte, of Baptisme and the Lordes Supper, which Sacramentes Christ hath left vnto vs as holy signes and seales of Gods promises. For as by Baptisme once receiued, is signified that we (as well Infantes as others of age and discretion) being strangers from God by originall sinne are receiued into his familie and congregation, with full assuraunce, that although this roote of sinne lye hid in vs, yet to the elect it shall not bee imputed: So the Supper declareth, that God as a most prouident father doth not onelye feede our bodies: but also spiritually nourisheth our soules with graces and benefites of Iesus Christ, which the Scripture calleth eating of his flesh, and drinking of his bloud, neither must wee in the administration of these Sacramentes follow mans fantasie, but as Christ himselfe hath ordayned, so must they be ministred, and by such as by ordinarie vocation are thereunto called. Therefore whosoeuer reuerenceth and worshippeth these Sacramentes, or contrariwise contemneth

them

them in tyme and place, procureth himſelfe damnation.

The third marke of this Church is eccleſiaſticall diſcipline, which ſtandeth in admonition and correction of faults. The finall end wherof, is excommunication by the conſent of the Church determined, if the offender be obſtinate. And beſides this Eccleſiaſticall diſcipline, I acknowledge to belong to this Church a politike Magiſtrate who miniſtreth to euery man iuſtice, defending the good & puniſhing the euill, to whom we muſt render honor and obedience in all things which are not contrary to the worde of God. And as Moſes, Ezechias, Ioſias, and other good rulers purged the Church of God from ſuperſtition and Idolatry, ſo the defence of Chriſtes Church appertaineth to Chriſtian magiſtrates againſt all Idolaters and heretikes. as Papiſts, Anabaptiſts, with ſuch like lims of Antichriſt to roote out all doctrine of deuils and men, as the Maſſe, Purgatory, *Limbus Patrum*, praiers to ſaints and for the dead, freewil, diſtinction of meats, apparell, and dayes, vowes of ſingle lyfe, preſence at Idoll ſeruice, mans merites, with ſuch like which draw vs from the ſocietie of Chriſtes Church, wherin ſtandeth only remiſſion of ſinnes purchaſed by Chriſts bloud to all them that beleue, whether they be Iewes or Gentiles, and lead vs to vayne confidence in creatures and truſt in our own imaginations. The puniſhment whereof, although God oftentimes deferreth in this life yet after the generall reſurrection when our ſoules and bodies ſhall riſe againe to immortalitie, they ſhalbe damned to vnquenchable fire, and then we which haue forſaken al mās wildom to cleaue vnto Chriſt, ſhall heare the

ioyfull

ioyfull voyce: Come ye blessed of my father, inherite the kingdom prepared for you from the beginning of the world: and so will goe triumphing with him in body and soule to remayne euerlastingly in glorye, where we shall see God face to face, and shall no more neede to instruct one an other, we shall all know him from the highest to the lowest. To whom with the sonne and the holy ghost, be all praise, honor, & glory, now and euer. So be it.


CHRISTVS
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